



ZONING BOARD OF APPEALS  
TOWN OF MONTAGUE  
ONE AVENUE A  
TURNERS FALLS, MA 01376

**NOTICE OF DECISION & VOTE**

**Applicant:**

Threshold Cooperative, Inc.  
c/o Andrew Huckins  
39 Eleventh St., Turners Falls, MA 01376

Case No. 13-05

Date May 6, 2013

**Owner:**

Nice & Easy Properties LLC  
5 Broadway, Suite 207  
Troy, NY 12180

**Premises Affected:**

15 Power Street  
Turners Falls, MA 01376  
Assessors' Map Lot  
F Co. Registry of Deeds: Bk Pg

Special Permit (X)  
Variance Application (40A) (X)  
Section 6 Ch. 40A - Finding ( )  
Site Plan Review ( )

After a public hearing held on:  
Continued to:

Wednesday, April 10, 2013  
Wednesday, April 17, 2013

**THE BOARD OF APPEALS VOTED:**

To accept applicants request to withdraw application #13-15 without prejudice.

**The vote of the Zoning Board of Appeals was as follows:**

- |                                     |            |   |            |
|-------------------------------------|------------|---|------------|
| 1. <u>Ernest L. Brown, Chairman</u> | <b>YES</b> | 2. <u>John Burek , Vice-Chair, absent</u> |            |
| 3. <u>John Reynolds</u>             | <b>YES</b> | 4. <u>Robert Sojka</u>                    | <b>YES</b> |
| 5. <u>Ericka Almeida</u>            | <b>YES</b> | 4. _____                                  | <b>YES</b> |

**IMPORTANT:**

Any appeal from the decision of the Town of Montague Zoning Board of Appeals can be made only to the Court and must be made pursuant to Section 17, Chapter 40A (MGL) as amended, and must be filed in the office of the Town Clerk within twenty (20) days after the date of filing of the decision with the Town Clerk.

Board of Appeals

By \_\_\_\_\_  
Ernest L. Brown, Chairman

\_\_\_\_\_  
Karen Casey-Chretien, Clerk

\*\*\*\*\*

Received for filing by Town Clerk: \_\_\_\_\_  
Time Date

Twenty day appeal period ends: \_\_\_\_\_  
Time Date

I HEREBY CERTIFY THAT NO APPEAL HAS BEEN FILED WITHIN 20 DAYS  
FROM THE DATE THAT THIS DECISION WAS FILED WITH THE TOWN CLERK:

\_\_\_\_\_  
Montague Town Clerk

\_\_\_\_\_  
Date

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*Notice to be recorded by Landowner*