



MONTAGUE PARKS & RECREATION DEPT.

56 First St.
 Unity Park Fieldhouse
 Turners Falls, MA 01376

(413) 863-3216 - p
 (413) 863-3229 - f

www.montague.net

Volume 5, Issue 2



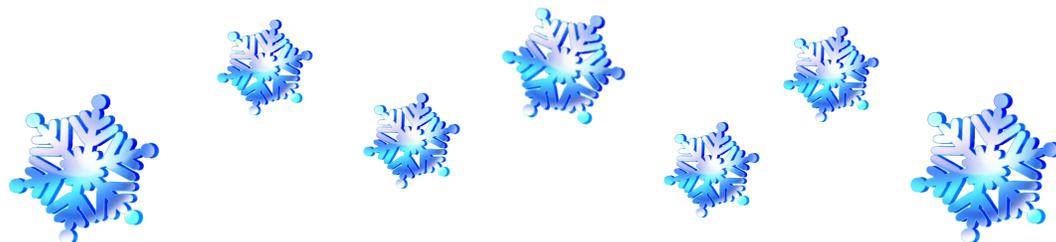
FUN TIMES

Winter Edition - 2017

EXTRA-EXTRA-EXTRAEXTRA-EXTRA-EXTRA-EXTRA-EXTRA-EXTRA-



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MPRD accepts many credit/debit cards including:



The Town of Montague is an Equal Opportunity Employer & Provider.

Staff:

- Jon Dobosz, CPRP, CPO
Director of Parks & Recreation
recdir@montague-ma.gov
- Jennifer Peterson,
Clerk/Bookkeeper
recclerk@montague-ma.gov

Parks & Recreation Commission:

- Dennis Grader, Chairperson
- Barbara Kuklewicz, Vice Chairperson
- Albert Cummings, Secretary

MPRD is a proud member of:

Pioneer Valley Parks & Recreation Association
 Massachusetts Recreation & Parks Association
 National Recreation & Parks Association
 New England Parks Association
 National Alliance of Youth Sports
 ...and we are a *Playful City USA Community!*



Connect With Us...

Address: Unity Park Fieldhouse
56 First Street
Turners Falls, MA 01376

Office Hours: Mondays - Fridays
8:30am - 4:30pm

Phone: (413) 863-3216

Fax: (413) 863-3229

Website: *www.montague.net*



facebook.com/Montague-Parks-Recreation

Please Note:

We're in the office almost all the time, but we do encourage you to give us a call to let us know you are on your way to visit. If we're not in please be patient, that means that we are tending to duties outside the office that help us provide the community with the best possible service.

Mission Statement -

The Montague Parks and Recreation Department is dedicated to enhancing the quality of life and the sense of community to the residents of the Town of Montague through the delivery of safe, healthy, diverse, accessible, quality, year-round leisure-time experiences, in addition to, maintaining and preserving its parks and resources.

Vision Statement -

We will enrich the lives of our constituents and contribute to the cultural and economic fabric of our community through the combined efforts of programs, special events, parks and facilities, and effective administration;

-PROGRAMS – we will offer creative, accessible, and well-structured programs where community members will be able to experience physical, mental, and social benefits
-PARKS & FACILITIES – we will provide clean, accessible, and safe parks and facilities which will be a source of pride for community members
-SPECIAL EVENTS – we will help build a sense of community with events that attract and encourage social bonding amongst citizens of various backgrounds. These events will also provide a positive revenue source for our scholarship program.
-ADMINISTRATION – we will display a high level of customer service, where administration will strive for continued efficiency in various organizational duties, in addition to properly training all staff and volunteers in departmental standards and practices.

Photographs of Participants - Occasionally we will take pictures during programs and events for use in our program brochures and Facebook © page. If you or any member of your family DO NOT wish to have your picture taken, please contact our office at 863-3216 or see us at the event immediately. By not informing us, you give permission to use those photos in MPRD promotional material.

YOUTH PROGRAMS

YOUTH BASKETBALL CLINICS

Girls & Boys in Grades 3 - 6

5:30p - 7:30p

Sheffield Elementary School Gym



Girls Clinic - Tuesday, November 15

Boys Clinic - Thursday, November 17



Montague Residents = \$20 per player

*Non-residents = \$25 per player

- 15 player limit for each clinic -

*(*Non-residents will be automatically placed on a waiting list until Thursday, November 10th, and will be placed on the main roster if a vacancy exists)*

These clinics are not “try-outs” for our Youth Basketball Program, nor do they guarantee placement on those teams. Registration in our Youth Basketball Program is separate and first come/first serve.

These are fundraising events that support MPRD’s Youth Basketball Program!

YOUTH BASKETBALL PROGRAM

REGISTRATION BEGAN OCTOBER 17, SO INQUIRE ON AVAILABILITY

START SMART INSTRUCTIONAL BASKETBALL – Grades K – 2

When: Evening To Be Determined; 5:30pm – 6:30pm;
(early January - late February/early March 2017);

Enrollment Max.: 18

Montague Residents = \$30

Non-residents = \$35



**Due to the low enrollment capacity of this program, non-residents will automatically be placed on the waiting list until close to the start of the program.*

JUNIOR & SENIOR TRAVEL BASKETBALL PROGRAM

At this level, players enjoy the opportunity to compete against those from other towns. We are members of the *Tri-County Youth Recreation League* and play teams from Bernardston, Erving, Greenfield, and Vernon to name a few. Games are scheduled for Saturday mornings, with home games being played at Sheffield.

Separate Boys & Girls teams are typically created. However, combining levels and creating CO-ED teams may be necessary due to enrollment.

Junior Travel Teams – Grades 3 & 4

Fees: Montague Residents – \$70

Non Residents – \$75

Senior Travel Teams – Grades 5 & 6

Fees: Montague Residents – \$70

Non Residents – \$75



Enrollment Per Team - Minimum: 8, Maximum: 10

- ◆ *Travel Team Program starts the week of November 28 (Tentative) and goes through late February*
- ◆ *Practice days & times are To Be Determined by the coach*
- ◆ *Multiple teams may be created if there is enough registrants, AND, if we are able to secure coaches.*

YOUTH PROGRAMS CONTINUED.....

KNIGHTS OF COLUMBUS FREE THROW CONTEST

Saturday, January 7

2:00pm

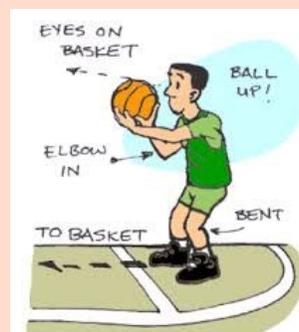
The Turners Falls K of C's annual event returns! Boys & girls compete separately, and by age category, to make as many free throws as possible. Winners advance to regional competition.

Participation is FREE!

Who: Boys & Girls ages 10 – 14

Where: Sheffield Elem. School Gym

***Registrations are accepted
day of event.***



American Red Cross BABYSITTING COURSE

Tues., February 7 & Wed., February 8

5:30pm - 8:00pm

Obtain the knowledge and resources to become a great babysitter! This fun, interactive course teaches students first aid & safety skills, as well as helpful tips on how to prevent and respond to emergencies.

Who: Youths ages 11 – 15

Where: Community Room,
Montague Public Safety Building
Turnpike Rd., Turners Falls

Fees: Montague Resident = \$40
Non-resident = \$45

Max. enrollment = 12



Registration Deadline: Friday, January 27

FAMILY PROGRAMS

COOKIES & CANVAS

When: Saturday, March 4
6:00pm - 8:00pm
Where: Montague Elks Lodge
Who: Family Members
Fee: \$25 per Montague Resident, \$30 per Non-resident



What a great opportunity for you and your mini-Monet, or your pint-size Picasso, to create a truly wonderful work of art! *Cookies & Canvas* has become one of the more popular family events around. No experience necessary. You will be guided through your painting, step-by-step with a very talented instructor. Hurry up and register now before all spots are filled! Call us @ 863-3216!



Tuesday & Friday Evenings:

January -
6, 10, 13, 17, 20, 24, 27, & 31

February -
3, 7, 10, 14, 17, 21, 24 & 28

March -
3, 7, 10

FAMILY SWIM
6:30p - 7:30p

ADULT LAP SWIM
7:30p - 8:30p

OPEN SWIM

Turners Falls High School Pool



- ◇ Patrons only charged if they enter water
- ◇ Youths under 12 must be accompanied by adult
- ◇ Season passes are non-transferrable
- ◇ Non-swimmers must wear a USCG Certified life jacket.
- ◇ If school is cancelled, open swim will also be cancelled.

FEES:

Residents, Per Session:

- Youth = \$2.50
- Adults (18+) = \$3.50
- Sen. Cit. (65+) = \$2.50

Residents, Season Pass:

- Youth = \$32.00
- Adult = \$48.00
- Sen. Cit. (65+) = \$32.00

Non-Residents; Session:

- Youth = \$3.50
- Adults (18+) = \$4.50
- Sen. Cit. (65+) = \$3.50

Non-Residents; Season:

- Youth = \$48.00
- Adult = \$64.00
- Sen. Cit. (65+) = \$48.00

Annual ***SAWMILL RIVER 10K RUN***

A New Year's Tradition!

Saturday, December 31, 2016

Montague Center Village

10am Start

9am Check-in @ The Montague Common Hall



Pre-registration has begun!

Register on-line @ www.runreg.com

- or -

www.montague.net

USA Track & Field sanctioned

Entry Fees: \$25.00 (Paid before Dec. 30; Noon)

\$30.00 (Paid thereafter)

Divisions:

YOUTH: 18 yrs. & Under

OPEN: 19 - 39 yrs.

MASTER: 40 - 49 yrs.

SENIOR: 50 - 59 yrs.

SENIOR +: 60 yrs. & Up

Proceeds benefit our Sponsor-A-Child Scholarship Program

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REGISTRATION FORM

FAMILY Name: _____ (Participants will be registered under family/household name)

Address: _____

Mailing Address: (If different from above) _____

Home Phone Number: (_____) _____ E-mail Address: _____

(If ANY of the participants are under 18 years of age, please provide the following information:)

Parent Name: _____ Home #: (_____) _____ Cellphone/Pager #: (_____) _____

Workplace: _____ Hours: _____ Work #: (_____) _____

Parent Name: _____ Home #: (_____) _____ Cellphone/Pager #: (_____) _____

Workplace: _____ Hours: _____ Work #: (_____) _____

PARTICIPANT NAME #1: _____ Age: _____ D.O.B. ____/____/____ Grade: _____

Program : _____ Dates/Session: _____ Fee: _____

Program: _____ Dates/Session: _____ Fee: _____

T-Shirt Size: _____ (Youth Small through Adult XL - Applies only to youth sports) **Sub-total = \$** _____

PARTICIPANT NAME #2: _____ Age: _____ D.O.B. ____/____/____ Grade: _____

Program : _____ Dates/Session: _____ Fee: _____

Program: _____ Dates/Session: _____ Fee: _____

T-Shirt Size: _____ (Youth Small through Adult XL - Applies only to youth sports) **Sub-total = \$** _____

PARTICIPANT NAME #3: _____ Age: _____ D.O.B. ____/____/____ Grade: _____

Program : _____ Dates/Session: _____ Fee: _____

Program: _____ Dates/Session: _____ Fee: _____

T-Shirt Size: _____ (Youth Small through Adult XL - Applies only to youth sports) **Sub-total = \$** _____

Medical/Emergency Information (Required): Name and number of Person(s) YOU designate for us to contact DURING PROGRAM TIME in case of emergency, or, in case of a child, if the parents cannot be reached:

Name: _____ Phone #: (_____) _____

Name: _____ Phone #: (_____) _____

\$ _____
TOTAL

1.) Do any of the participants have any medical conditions we should know about? Yes / No. If "Yes", please indicate below AND discuss with the Director: _____

2.) Are any of the participants currently taking any medications? Yes / No. If "Yes", please indicate below AND discuss with the Director: _____

3.) In an emergency situation, where we are unable to reach you, DO YOU GIVE PERMISSION for the individual registered to be transported to a hospital? Yes / No

I, hereby, give permission for the individual(s) mentioned above to be photographed to help promote Montague Parks & Recreation Programs: Yes No

I acknowledge that in enrolling my child or myself in the above program(s), he/she has my permission to participate in all activities associated with the programs) and that I, for my own account, and on behalf of both child and parents for any registered child, hereby agree to release, remise, indemnify and hold harmless the Town of Montague, Parks & Recreation Department, Gill-Montague School District (when programs are on district property), all of their officers, staff and agents, from any claim of liability related to any accident, injury, incident, illness or loss that may occur during this/these program(s):

_____ - _____/_____/_____

Signature: (If participant is under the age of 18, the signature must be provided by a parent or legal guardian)

Date

OFFICE USE ONLY - Payment Method: Cash / Check / Money Order

Check/Money Order #: _____ Date of Payment: _____ Office Personnel: _____