

ZONING BOARD OF APPEALS TOWN OF MONTAGUE

ONE AVENUE A TURNERS FALLS, MA 01376

NOTICE OF DECISION & VOTE

| Applicant Owner: | | July 28, 2004 | |
|---|--|---|------------|
| Joseph P. Burek | Case No | 04-20 | |
| 4 Burek Dr. | | | |
| Montague, MA 01351 | | | |
| Premises Affected: | | | |
| (21) Dry Hill Rd. | Special Permit () | | |
| Montgue, MA 01351 | Variance Application (40A) (X) Appeal Chapt. 40A Section 8 (X) | | |
| Assessors' Map 44 Lot 29 | | | () |
| After a public hearing held on: Continued: | Wednesday, June 30, 2004 Wednesday, July 21, 2004 | | |
| THE BOARD OF APPEALS FINDS: | | | |
| The Inspector of Buildings Zoning Opinion of June assumptions, a detailed Zoning History and consult conclusion of the Revised Zoning Opinion dated Julian opinion is correct. The Board concludes that the lot Section 6. The Board further finds that strict comp 50 feet would effectively and improperly prevent suprotected. | tation with Towne 19, 2004 the is protected polinace with the | vn Counsel regarding the e Board accepts that the revisursuant to MGL Chapter 40A current side yard setbacks of | |
| THE BOARD OF APPEALS VOTED: | | | |
| To uphold the appeal of the June 11, 2004 Zoning oplace, the revised Zoning Opinion dated June 19, 2 To grant variance for a minimum side lot setback of | 004. | | |

The vote of the Zoning Board of Appeals was as follows:

| 1 | Ernest L. Brown, Chairman | YES_ | 4 | John Reynolds | YES |
|---|---------------------------|------|---|---------------|-----|
| 2 | Dennis Booska | YES | 5 | Mark Bander | YES |
| 3 | Robert Sojka, Alt | YES | | | |

IMPORTANT: Any appeal from the decision of the Town of Montague Zoning Board of Appeals can be made only to the Court and must be made pursuant to Section 17, Chapter 40A

1 of 2 #04-20

| Board of Appeals | |
|---------------------------|-----------------------|
| By | |
| Ernest L. Brown, Chairman | Karen M. Casey, Clerk |

(MGL) as amended, and must be filed in the office of the Town Clerk within twenty (20) days after the date of filing of the decision with the Town Clerk.

2 of 2 #04-20