



ZONING BOARD OF APPEALS  
TOWN OF MONTAGUE  
ONE AVENUE A  
TURNERS FALLS, MA 01376

**NOTICE OF DECISION & VOTE**

**Applicant Owner:**

Kristen Shattuck  
17 Chestnut St.  
Turners Falls, MA 01376

Case No. 06-10

Date June 12, 2006

**Premises Affected:**

17 Chestnut St.  
Turners Falls, MA 01376  
Assessors' Map 7 Lot 42  
Franklin County Registry of Deeds: Book 4259 Page 289

Special Permit ☐  
Variance Application (40A) ☒  
Section 6 Ch. 40A - Finding ☐

After a public hearing held on:

Wednesday, June 7, 2006

**THE BOARD OF APPEALS VOTED:**

To grant Variance to allow a 15' pool and deck to within 5' of the side property line.

**The vote of the Zoning Board of Appeals was as follows:**

- |                                     |                   |                         |            |
|-------------------------------------|-------------------|-------------------------|------------|
| 1. <u>John Burek, Vice-Chairman</u> | <u>YES</u>        | 2. <u>John Reynolds</u> | <u>YES</u> |
| 3. <u>Dennis Booska</u>             | <u>YES</u>        | 4. <u>Robert Sojka</u>  | <u>YES</u> |
| 5. <u>Ericka Almeida</u>            | <u>Not Voting</u> |                         |            |

**IMPORTANT:**

Any appeal from the decision of the Town of Montague Zoning Board of Appeals can be made only to the Court and must be made pursuant to Section 17, Chapter 40A (MGL) as amended, and must be filed in the office of the Town Clerk within twenty (20) days after the date of filing of the decision with the Town Clerk.

Board of Appeals

By Ernest L. Brown, Chairman

Karen M. Casey, Clerk

Received for filing by Town Clerk: \_\_\_\_\_  
Time Date

Twenty day appeal period ends: \_\_\_\_\_  
Time Date

I HEREBY CERTIFY THAT NO APPEAL HAS BEEN FILED WITHIN 20 DAYS  
FROM THE DATE THAT THIS DECISION WAS FILED WITH THE TOWN CLERK:

\_\_\_\_\_  
Montague Town Clerk

\_\_\_\_\_  
Date

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Received and entered with the Register of Deeds in the County of Franklin, Book \_\_\_\_ Page \_\_\_\_

ATTEST \_\_\_\_\_  
*Register of Deeds*

*Notice to be recorded by Landowner*