



ZONING BOARD OF APPEALS  
TOWN OF MONTAGUE  
ONE AVENUE A  
TURNERS FALLS, MA 01376

**NOTICE OF DECISION & VOTE**

**Applicant:**

John Nelson for Carriage House Design  
65 Canal St.  
Turners Falls, MA 01376

Case No. 09-06  
Date June 10, 2009

**Premises Affected:**

31 Turnpike Rd.  
Turners Falls, MA 01376  
Assessors' Map 13 Lot 29  
F Co. Registry of Deeds: Bk 1219 Pg 99

Special Permit (X)  
Variance Application (40A) ( )  
Section 6 Ch. 40A - Finding ( )  
Section 8 Appeal ( )

After a public hearing held on:

Wednesday, May 20, 2009

**THE BOARD OF APPEALS VOTED:**

To grant a Special Permit to allow the conversion of a small engine store and repair shop (non-conforming use) to a retail art studio-shop, storage and teaching facility. (craft workshop and light assembly shop)

**The vote of the Zoning Board of Appeals was as follows:**

- |                                     |            |  |            |
|-------------------------------------|------------|--|------------|
| 1. <u>Ernest L. Brown, Chairman</u> | <b>YES</b> | 2. <u>John Burek, Vice-Chairman</u>            | <b>YES</b> |
| 3. <u>John Reynolds</u>             | <b>YES</b> | 4. <u>Dennis Booska</u>                        | <b>YES</b> |
| 6. <u>Robert Sojka</u>              | <b>YES</b> | 7. <u>Ericka Almeida - Attended Not Voting</u> |            |

**IMPORTANT:**

Any appeal from the decision of the Town of Montague Zoning Board of Appeals can be made only to the Court and must be made pursuant to Section 17, Chapter 40A (MGL) as amended, and must be filed in the office of the Town Clerk within twenty (20) days after the date of filing of the decision with the Town Clerk.

Board of Appeals

By Ernest L. Brown, Chairman  
Clerk

Karen Casey-Chretien,

\*\*\*\*\*

Received for filing by Town Clerk: \_\_\_\_\_  
Time Date

Twenty day appeal period ends: \_\_\_\_\_  
Time Date

I HEREBY CERTIFY THAT NO APPEAL HAS BEEN FILED WITHIN 20 DAYS  
FROM THE DATE THAT THIS DECISION WAS FILED WITH THE TOWN CLERK:

\_\_\_\_\_  
Montague Town Clerk

\_\_\_\_\_  
Date

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*Notice to be recorded by Landowner*