



ZONING BOARD OF APPEALS  
TOWN OF MONTAGUE  
ONE AVENUE A  
TURNERS FALLS, MA 01376

**NOTICE OF DECISION & VOTE**

**Applicant Owner:**

Ryan P. Doherty  
57 Park St.  
Essex Junction, VT 05452

Case No. 10-07

Date June 1, 2010

**Premises Affected:**

37 Central St.  
Turners Falls, MA 01376  
Assessors' Map 7 Lot 2  
F Co. Registry of Deeds: Bk 5237 Pg 329

Special Permit  (X)  
Variance Application (40A)  (X)  
Section 6 Ch. 40A - Finding  ( )  
Site Plan Review  ( )

After a public hearing held on:

Wednesday, May 26, 2010

**THE BOARD OF APPEALS VOTED:**

Not to grant Special Permits or other relief intended to allow a third apartment in the two-family building at 37 Central Street, Turners Falls, MA.

**The vote of the Zoning Board of Appeals was as follows:**

- |                                     |            |                                      |            |
|-------------------------------------|------------|--------------------------------------|------------|
| 1. <u>Ernest L. Brown, Chairman</u> | <b>YES</b> | 2. <u>John Burek, Vice-Chairman</u>  | <b>YES</b> |
| 3. <u>John Reynolds</u>             | <b>YES</b> | 4. <u>Dennis Booska</u>              | <b>NO</b>  |
| 5. <u>Robert Sojka</u>              |            | 6. <u>Ericka Almeida (Alternate)</u> | <b>NO</b>  |

**IMPORTANT:**

Any appeal from the decision of the Town of Montague Zoning Board of Appeals can be made only to the Court and must be made pursuant to Section 17, Chapter 40A (MGL) as amended, and must be filed in the office of the Town Clerk within twenty (20) days after the date of filing of the decision with the Town Clerk.

Board of Appeals

By Ernest L. Brown, Chairman  
Clerk

Karen Casey-Chretien,

\*\*\*\*\*

Received for filing by Town Clerk: \_\_\_\_\_  
Time Date

Twenty day appeal period ends: \_\_\_\_\_  
Time Date

I HEREBY CERTIFY THAT NO APPEAL HAS BEEN FILED WITHIN 20 DAYS FROM THE DATE THAT THIS DECISION WAS FILED WITH THE TOWN CLERK:

\_\_\_\_\_  
Montague Town Clerk

\_\_\_\_\_  
Date

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*Notice to be recorded by Landowner*