

# MONTAGUE BOARD OF HEALTH MEETING

**Wednesday, May 22, 2024, 5:30 pm**

**TOWN HALL SECOND FLOOR MEETING ROOM AND ZOOM**

1 Avenue A  
Turners Falls, MA 01376

This meeting/hearing of the Montague Board of Health will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

## **MEETING AGENDA – AMENDED 5/16/24**

### **Join Zoom Meeting:**

<https://us02web.zoom.us/j/5685811555?pwd=OEp5a2hoa0c2SXVSVHJEakpxTE1Edz09&omn=88463914568>

**Meeting ID:** 568 581 1555

**Dial into Meeting:** 1 646 558 8656

**Passcode:** 247009

### **MEETING BEING TAPED AND TOPICS MAY START EARLIER IF THERE IS NOT A HEARING**

- 5:30 PM                    **Minutes** - Votes may be taken.
- April
- 5:35 PM                    **Directors Report**-Votes may be taken.
- Housing
  - Food
  - Septic
- 5:40 PM                    **Nurses Report** -Votes may be taken.
- MAVEN
  - Current projects
- 5:45 PM                    **Animal/Barn Inspector Report** -Votes may be taken.
- Quarantines
- 5:50 PM                    **Discussion: Interim Mosquito Control Plan** – Votes may be taken.
- Review 2024 Interim Mosquito Control Plan prepared by Director.
- 6:05 PM                    **Presentation: Montague Comprehensive Plan Updates**
- Franklin Regional Council of Governments to provide updates on the Montague Comprehensive Plan
- 6:25 PM                    **Discussion: Fee for Tea Times Residential Kitchen Permit 2024**
- Discuss request from Tea Times to pro-rate 2024 fee.

\*\*\*Topics not anticipated within the 48 hours of posting\*\*\*

\*\*Meeting Agenda Subject to Change\*\*