## **MONTAGUE BOARD OF HEALTH MEETING**

Wednesday, February 21st, 2024, 5:00 pm

TOWN HALL SECOND FLOOR MEETING ROOM AND ZOOM

1 Avenue A Turners Falls, MA 01376

This meeting/hearing of the Montague Board of Health will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

## **MEETING AGENDA**

Join Zoom Meeting:

https://us02web.zoom.us/j/84779881729?pwd=L09GeFQ0R0JkYkQyaTZRS0JMZk14QT09 Meeting ID: 847 7988 1729 Dial into Meeting: 1 646 558 8656 Passcode: 691799

## MEETING BEING TAPED AND TOPICS MAY START EARLIER IF THERE IS NOT A HEARING

5:00 PM Min	utes - Votes may be taken.
	• January
5:05 PM <b>Dir</b>	ectors Report-Votes may be taken.
	Housing
	• Food
	• Septic
5:10 PM Nur	ses Report -Votes may be taken.
•	• MAVEN
	Current projects
5:15 PM Anin	nal/Barn Inspector Report - Votes may be taken.
	• Quarantines
5:20 PM <b>Disc</b>	ussion: Pioneer Valley Mosquito Control District
	• Provide update regarding consideration of pursuing membership in district.
•	• Public Commentary Period, speakers will be limited to 5 minutes per person.
6:20 PM Disc	ussion: Regulations Prohibiting Smoking in Membership Associations- Votes
may	be taken.
	<ul> <li>Discuss smoking areas at Private Clubs in Montague</li> </ul>

\*\*\*Topics not anticipated within the 48 hours of posting\*\*\* \*\*Meeting Agenda Subject to Change\*\*