## MONTAGUE BOARD OF HEALTH MEETING

# **Wednesday, March 20, 2024, 5:00 pm**TOWN HALL SECOND FLOOR MEETING ROOM AND ZOOM

1 Avenue A Turners Falls, MA 01376

This meeting/hearing of the Montague Board of Health will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

#### **MEETING AGENDA**

### Join Zoom Meeting:

https://us02web.zoom.us/j/84123757460?pwd=UXdwVys2VTJTZlBZdXo3RkJhZkVQQT09

**Meeting ID: 841 2375 7460 Dial into Meeting:** 1 646 558 8656 **Passcode:** 322162

#### MEETING BEING TAPED AND TOPICS MAY START EARLIER IF THERE IS NOT A HEARING

5:00 PM	<ul><li>Minutes - Votes may be taken.</li><li>February</li></ul>
5:05 PM	<ul> <li>Directors Report-Votes may be taken.</li> <li>Housing</li> <li>Food</li> <li>Septic</li> </ul>
5:10 PM	<ul> <li>Nurses Report -Votes may be taken.</li> <li>MAVEN</li> <li>Current projects</li> </ul>
5:15 PM	<ul><li>Animal/Barn Inspector Report -Votes may be taken.</li><li>Quarantines</li></ul>
5:20 PM	<ul> <li>Discussion: 2024 Farmer's Market Vendor Fees – Votes may be taken.</li> <li>Discuss request from Farmer's Market to waive all food establishment permit fees.</li> </ul>

\*\*\*Topics not anticipated within the 48 hours of posting\*\*\*

\*\*Meeting Agenda Subject to Change\*\*