## MONTAGUE BOARD OF HEALTH HEARING & MEETING

Thursday, December 11, 2025, 5:30 pm Town Hall 2<sup>nd</sup> Floor Meeting Room & Zoom

1 Avenue A Turners Falls, MA 01376

## **Chairperson Statement:**

This meeting is being recorded and anyone else who wishes to record the meeting must inform the Board Chairperson of their intent to do so.

This meeting will be held both in-person and remotely via Zoom. In the event of technical difficulties, the in-person meeting may continue if there is a quorum present in-person.

## MEETING AGENDA Join Zoom Meeting:

https://us02web.zoom.us/j/5685811555?pwd=OEp5a2hoa0c2SXVSVHJEakpxTE1Edz09&omn=88494515241

Meeting ID: 568 581 1555 Dial into Meeting: 1 646 558 8656 Passcode: 247009 TOPICS MAY START EARLIER IF THEY ARE NOT A HEARING

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5:30 PM	<ul> <li>Hearing: 34 Montague Ave – Votes may be taken.</li> <li>Board to follow up on 34 Montague Ave and to discuss further enforcement if necessary</li> </ul>
5:40 PM	<ul> <li>Discussion: Marianne's Bakery – Votes may be taken.</li> <li>Marianne Smith-Mulherin is requesting the Board waive the fee for her Residential Kitchen License</li> </ul>
5:45 PM	<ul> <li>Interview: Board of Health to interview Colton Garelli for Director of Public Health – Votes may be taken.</li> <li>Board of Health to interview Colton Garelli</li> </ul>
6:30 PM	<ul> <li>Interview: Board of Health to interview Ashley Gough for Director of Public Health – Votes may be taken.</li> <li>Board of Health to interview Ashley Gough</li> </ul>
7:15 PM	<ul> <li>Minutes - Votes may be taken.</li> <li>Review for approval November 19, 2025 and November 26, 2025, minutes</li> </ul>
7:20 PM	Reports (Directors Reports, Nurse Report & Animal/Barn Inspector Report) – Votes may be taken.  • Board to review reports on work completed in November 2025
7:25 PM	<ul> <li>Discussion: Melanie January Vacation 1/15/25 to 1/25/26 – Votes may be taken.</li> <li>Board to discuss which member will be on call in an emergency or for urgent matters while Melanie is on vacation</li> </ul>

<sup>\*\*\*</sup>Topics not anticipated within the 48 hours of posting\*\*\*

\*\*Meeting Agenda Subject to Change\*\*