

MONTAGUE BOARD OF HEALTH MEETING

Wednesday, January 28, 2025, 5:00 pm
TOWN HALL SECOND FLOOR MEETING ROOM AND ZOOM

1 Avenue A
Turners Falls, MA 01376

This meeting/hearing of the Montague Board of Health will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law.

MEETING AGENDA

Join Zoom Meeting:

<https://us02web.zoom.us/j/5685811555?pwd=OEp5a2hoa0c2SXVSVHJEakpxTE1Edz09&omn=81540348571>

Meeting ID: 568 581 1555 **Dial into Meeting:** 1 646 558 8656 **Passcode:** 247009

**THIS MEETING WILL BE RECORDED AND
TOPICS MAY START EARLIER IF THEY ARE NOT A HEARING**

- 5:00 PM **Minutes** - Votes may be taken.
- Review for approval December 11, 2025, meeting minutes
- 5:20 PM **Directors Reports**-Votes may be taken.
- Director to present report on work completed in December 2025
- 5:25 PM **Nurse's Reports** -Votes may be taken.
- Director to present report on work completed by Public Health Nurse Brittany Tuttle in December 2025
- 5:30 PM **Animal/Barn Inspector Reports** -Votes may be taken.
- Director to present report on work completed by Animal and Barn Inspector Kathleen Burek in December 2025
- 5:35 PM **Discussion: El Sotano Request to Waive Late Fee's and Apply for Annual Mobile Food License after the expiration date** – Votes may be taken.
- Board to discuss request of David King, owner of El Sotano Food Truck, to waive the late fee associated with his annual mobile food truck license and request to apply for his annual mobile food license after the expiration date of December 31, 2025.
- 5:45 PM **Discussion: Marianne's Bakery Waiver of Residential Kitchen Fee Request**
– Votes may be taken.
- Board to continue discussion of waiving the residential kitchen fee associated with Marianne's Bakery due to her only selling her products at the Montague Farmer's Market.
- 5:55 PM **Discussion: Board to consider reducing the Residential Kitchen Fee** – Votes May be Taken.
- Board to discuss possibly reducing the Residential Kitchen Fee currently set at \$180 annually.

6:00 PM

Discussion: Board to consider rejoining the Pioneer Valley Tobacco Coalition –
Votes May be Taken.

- Board to discuss rejoining the Pioneer Valley Tobacco Coalition.

6:05 PM

Appointment: Board to appoint Ashley Gough, Director of Public Health as Montague’s representative for the Valley Health Regional Collaborative (“VHRC)
– Votes May be Taken

- Board to appoint Ashley Gough as Montague’s Board of Health representative to the “VHRC”.

6:10 PM

Presentation: Nicotine Free Generation – Votes may be taken.

- Heather Wood from Hampshire Franklin Tobacco-Free Community Partnership and Ken Elstein from the Belchertown Board of Health to present for the Nicotine Free Generation.

Topics not anticipated within the 48 hours of posting

Meeting Agenda Subject to Change