

MONTAGUE SELECTBOARD MEETING

VIA ZOOM

Monday, June 29, 2026

AGENDA

Join Zoom Meeting: <https://us02web.zoom.us/j/84807967913>

Meeting ID: 848 0796 7913 Password: 970698 Dial into meeting: +1 646 558 8656

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

1. 6:30PM Selectboard Chair opens the meeting, including announcing that the meeting is being recorded and roll call taken
2. 6:30 Approve Minutes: Selectboard Meeting: June 15, 2026
3. 6:30 **Public Comment Period:** Individuals will be limited to two (2) minutes each and the Selectboard will strictly adhere to time allotted for public comment
4. 6:32 **Liquor License Hearing**
 - Shiv Holdings Corp, d/b/a Food City, Nishantkumar Patel as manager has applied for a transfer of Section 15, package store Wine and Malt Beverages from Crooked River Corp, d/b/a/ Food City located at 250 Avenue A, Turners Falls MA. Pledge of License/Inventory to the applicant's lender. No alterations to premise.
5. 6:40 **Licenses**
 - RiverCulture
 - Suzanne LoManto seeks signatures on contracts between the Town of Montague and FirstLight Power for land use related to the following events co-sponsored by RiverCulture
 - 13th annual Pocumtuck Homelands Festival: July 31 and August 1-2, 2026
 - Northeast Unity Car Show: Sunday, September 20, 2026
 - Seeks permission to close First Street between L Street and Unity Street to facilitate the same events sponsored by RiverCulture. Maps have been provided
 - RiverCulture requests the closure of the Shea parking lot from Avenue A to Cutlery parking lot from 4-10pm for the purpose of projecting fireworks during the First Friday, July 3.
 - Montague Center Fire Department Association
 - Request to close Station Street from Main Street to School Street for bonfire taking place at Montague Center Park on July 3, 2026, from 3:00pm to 9:00pm
 - Brian Westbrook, RPM Fest
 - Overview of RPM Fest September 4 – 6, 2026 at the Millers Falls Rod and Gun Club
 - Montague Retreat Center, One Day Liquor License
 - Request for One Day Beer & Wine Liquor License for Saturday, June 27, 2026, for a wedding

Montague Selectboard Meeting
June 29, 2026
Page 2

6. 6:55

Personnel Board

Airport

- Appoint Matthew Durham, FCTS Aviation Program, to Grounds Maintenance effective 7/1/2026, 40 hours per week, 3 months at \$15.50/hour

Council on Aging

- Appoint Diana Pedrosa to Council on Aging Administrative Assistant, effective 7/7/2026, Grade H, Step1, 15 hours per week at \$22.56/hour

Police Department

- Approve updated Status Change Form 111F, for Cody Wells to return to work on 6-24-2026
- Appoint Chief Jason Haskins to Constable for the Town of Montague, effective 7/1/2026 for 1 year term, ending on 6/30/2027

Department of Public Works

- Accept resignation of Tree Warden Jason Kingsbury, effective 7/1/2026

Committee Appointments

- Appoint Ashley Gough to Mass In Motion Initiative, effective 7/1/2026 for 1 year term, ending on 6/30/2027
- Appoint Walter Ramsey as Alternate to Franklin Regional Planning Advisory Board (FRPAB) effective 7/1/2026 for the remainder of vacant term to expire 06/30/2027
- Nominate and Appoint Selectboard Member to Franklin Regional Council of Government – Councilor effective 7/1/2026 for 1 year term, ending on 6/30/2027
- Nominate and Appoint Selectboard Member to Franklin Regional Transit Advisory Board, effective 7/1/2026 for 1 year term, ending on 6/30/2027
- To Approve Annual Appointments as set forth in the attached list

7. 7:10

Brian McHugh, Director of Community Development

- Review Final Quarterly Report for FY22.23 MONT CDBG Program activities and sign cover letter confirming approval of the Final Quarterly Report.
- Approve Final Grant Draw in the amount of \$87,203.60, and sign cover letter confirming that the amount of \$198.00 in uncommitted grant funds will not be drawn.

8. 7:20

Maureen Pollock, Planning Director

- Presentation of Turners Falls Wayfinding/Signage design concepts

9. 7:30

Tree Committee Business

- Proposal for the Town to Seek Level 1 Designation for the Arbnet Arboretum Accreditation Program
- Tree Committee recommendations regarding the Tree Warden Budget and Stipend

Montague Selectboard Meeting
June 29, 2026
Page 3

10. 7:45

Town Administrator's Business

- Accept \$2,000 donation from Brickhouse Community Resource Center for the purpose of operating and improving the Great Falls Farmers Market, establish gift fund.
- Execution of payment requisition No. 2 to Department of Environmental Protection Bureau of Water Resources for Asset Management Grant.
- Debrief of 6/24/26 Special Town Meeting
- Selectboard Strategic Planning Session (6/23/26) Recap
- Discussion of process for evaluating potential consolidation and shared service opportunities with Special Districts in Montague.
- Announcement: FirstLight – Turners Falls Power Canal service outage will begin on Sunday, 9/20/26 at 6:00am and end Saturday, 9/26/26 at 6:00pm.

Next Meeting

Selectboard Meeting: Monday, July 13, 2026, at 6:00pm - HYBRID

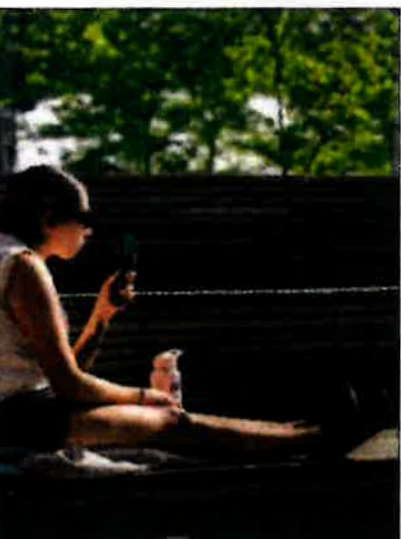
Town offices closed Thursday, July 2, 2026, in observance of Independence Day



JAE C. HONG / AP file
re along Castaic Lake in Castaic, Calif.,

ected to
c strength

th heat, floods, droughts, fires



ADAM GRAY/AP File

LEGAL NOTICES



Legals

PUBLIC HEARING

In accordance with the provisions of Chapter 138, Mass. General Laws, as amended, the inhabitants of the Town of Montague are hereby notified that Shiv Holdings Corp. d/b/a Food City. Nishantkumar Patel as Manager, has applied for a transfer of Section 16 Package Store Wine and Malt Beverages from Crooked River Corp. d/b/a Food City located at 250 Avenue A, Turners Falls, MA consisting of two (2) floors, 24,220 square feet. There are ten rooms on the first floor and one room on the second floor. There are three entrances and three exits.

Date and place of hearing: Monday, June 29, 2026, at 6:30 PM. Via Zoom <https://montague-ma.gov/d/14122/Selectboard-Meeting>.

Montague License Commissioners
4455012 June 15

Legals

ATHOL CONSERVATION COMMISSION

The Athol Conservation Commission will hold a Public Meeting on a Request for Determination of Applicability submitted by Rick Adams, 198 Batchelder Road, Athol, MA 01331 for a project proposing the replacement of existing stop logs with a new upward opening crest gate in the primary spillway channel. This is proposed to ease the lowering of the water in an emergency. This system will mimic the existing stop logs to maintain the existing hydrology of the pond at Sportsman's Pond Dam outlet, 191 Pinedale Road, Athol, MA, Assessor's Map # 11, Parcel # 115. The meeting is in accordance with the Wetlands Protection Act and CMR 10.05(5). The meeting will be held on Tuesday, June 23, 2026 at 6:00 p.m. in the Conservation Commission Office, Memorial Building, 584 Main Street, Athol, MA. The office is located in Liberty Hall, on the lower left side of the building, at the handicap

Legals

Phillipston Special Town Election June 30, 2026

Polls open at 12:00pm, close 8:00pm
Phillipston Town Hall, 60 the Common, Phillipston, MA 01331

June 15

4465058

Legals

Commonwealth of Massachusetts The Trial Court Probate and Family Court Franklin Probate and Family Court 43 Hope Street Greenfield, MA 01301 (413) 774-7011

CITATION ON PETITION FOR FORMAL ADJUDICATION Docket No. FR26P0187EA

Estate of: Richard M. St. Clair Also known as: Richard Mosby St. Clair

Date of Death: 02/24/2026

To all interested persons:

A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Katherine S. Ackermann of Morristown, NJ requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that Katherine S. Ackermann of Morristown, NJ

be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 06/26/2026.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, certain may be taken

Legals

NOTICE OF PUBLIC HEARING

The Town of Heath Planning Board will hold a Public Hearing on June 24, 2026, at 7:00PM via Zoom to consider the application of Maria Topitzor for a Special Permit for property located at 206 Route 8A, Heath, MA 01346. The Applicant seeks a special permit to change the use of an existing barn to residential use. A copy of the application is available for review at the Town Offices, 18 Jacobs Road Heath, MA, 01346 during regular business hours. All interested persons are invited to attend and be heard. Zoom Meeting link: <https://us06web.zoom.us/j/85620368406?pwd=TZpQjYwNRvrVtQLStz5yvxhgNq80HPJ> Meeting ID: 856 2036 8406, Passcode: 640820, Phone call in: +1 301 715 8592

Heath Planning Board/Heath

June 8, 15

4454855

Legals

(SEAL)

THE COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 26 SM 001749 ORDER OF NOTICE

To: Mark C. Carlisle; Sharon Beth Carlisle

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 § 3901 (et seq):

PennyMac Loan Services, LLC

claiming to have an interest in a Mortgage covering real property in Shelburne Falls (Shelburne), numbered 10, Wilson Graves Road, given by Mark C. Carlisle, Sharon Beth Carlisle to Mortgage Electronic Registrations Systems, Inc., as nominee for Hancock Mortgage Partners, LLC, dated February 6, 2018, and recorded in the Franklin County Registry of Deeds in Book 7158, Page 133, as modified by a certain modification agreement recorded on July 7, 2025, and recorded with said Franklin County Registry of Deeds in



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
 www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
 MONETARY TRANSMITTAL FORM
 APPLICATION FOR A TRANSFER OF LICENSE

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

ECRT CODE: RETA

Please make \$200.00 payment here: [ABCC PAYMENT WEBSITE](#)

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

ENTITY/ LICENSEE NAME

ADDRESS

CITY/TOWN STATE ZIP CODE

For the following transactions (Check all that apply):

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> New License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal) | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input checked="" type="checkbox"/> Transfer of License | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Change of License Type (i.e. club / restaurant) | <input checked="" type="checkbox"/> Pledge of Collateral (i.e. License/Stock) |
| <input type="checkbox"/> Change of Manager | <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement |
| <input type="checkbox"/> Change of Officers/
Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder | <input type="checkbox"/> Change of Hours |
| | <input checked="" type="checkbox"/> Other <input type="text" value="Pledge of Inventory"/> | | <input type="checkbox"/> Change of DBA |

THE LOCAL LICENSING AUTHORITY MUST SUBMIT THIS APPLICATION ONCE APPROVED VIA THE ePLACE PORTAL

Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3
 Chelsea, MA 02150-2358



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
 www.mass.gov/abcc

APPLICATION FOR A TRANSFER OF LICENSE

Municipality

1. TRANSACTION INFORMATION

- | | | |
|---|---|---|
| <input checked="" type="checkbox"/> Transfer of License | <input checked="" type="checkbox"/> Pledge of Inventory | <input type="checkbox"/> Change of Class |
| <input type="checkbox"/> Alteration of Premises | <input checked="" type="checkbox"/> Pledge of License | <input type="checkbox"/> Change of Category |
| <input type="checkbox"/> Change of Location | <input type="checkbox"/> Pledge of Stock | <input type="checkbox"/> Change of License Type
(\$12 ONLY, e.g. "club" to "restaurant") |
| <input type="checkbox"/> Management/Operating Agreement | <input type="checkbox"/> Other <input type="text"/> | |

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

Transfer of a Section 15 Package Store Wine and Malt Beverages License from Crooked River Corp to Shiv Holdings Corp for the business known as Food City located at 250 Avenue A, Turners Falls, MA 01376. The applicant, Shiv Holdings Corp, is comprised of one shareholder, Nishantkumar Patel who is also the proposed Manager of the License. There is a Pledge of License/Inventory to the applicant's lender, Port 51 Lending LLC. No alterations to the location.

2. LICENSE CLASSIFICATION INFORMATION

ON/OFF-PREMISES	TYPE	CATEGORY	CLASS
Off-Premises	§15 Package Store	Wine and Malt Beverages	Annual

3. BUSINESS ENTITY INFORMATION

The entity that will be issued the license and have operational control of the premises.

Current or Seller's License Number FEIN

Entity Name

DBA Manager of Record

Street Address

Phone Email

Add'l Phone Website

4. DESCRIPTION OF PREMISES

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. If this application alters the current premises, provide the specific changes from the last approved description. You must also submit a floor plan.

The premises consists of two floors, 24,220 square feet. There are ten rooms on the first floor and one room on the second floor. There are three entrances and three exits.

Total Sq. Footage	<input type="text" value="24,220"/>	Seating Capacity	<input type="text" value="N/A"/>	Occupancy Number	<input type="text" value="N/A"/>
Number of Entrances	<input type="text" value="3"/>	Number of Exits	<input type="text" value="3"/>	Number of Floors	<input type="text" value="2"/>



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission

For Reconsideration

LICENSING AUTHORITY CERTIFICATION

MONTAGUE

City /Town

ABCC License Number

TRANSACTION TYPE (Please check all relevant transactions):

The license applicant petitions the Licensing Authorities to approve the following transactions:

- New License
- Change of Location
- Change of Class (i.e. Annual / Seasonal)
- Change Corporate Structure (i.e. Corp / LLC)
- Transfer of License
- Alteration of Licensed Premises
- Change of License Type (i.e. club / restaurant)
- Pledge of Collateral (i.e. License/Stock)
- Change of Manager
- Change Corporate Name
- Change of Category (i.e. All Alcohol/Wine, Malt)
- Management/Operating Agreement
- Change of Officers/
Directors/LLC Managers
- Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees)
- Issuance/Transfer of Stock/New Stockholder
- Change of Hours
- Other
- Change of DBA

APPLICANT INFORMATION

Name of Licensee DBA

Street Address Zip Code

Manager

Granted under Special Legislation? Yes No

If Yes, Chapter of the Acts of (year)

Type (i.e. restaurant, package store) Class (Annual or Seasonal) Category (i.e. Wines and Malts / All Alcohol)

DESCRIPTION OF PREMISES Complete description of the licensed premises

Two (2) floors, 24,220 square feet. There are ten rooms on the first floor and one room on the second floor. There are three entrances and three exits.

LOCAL LICENSING AUTHORITY INFORMATION

Application filed with the LLA: Date Time

Advertised Yes No Date Published Publication

Abutters Notified: Yes No Date of Notice

Date APPROVED by LLA Decision of the LLA

Additional remarks or conditions (E.g. Days and hours)

For Transfers ONLY:
Seller License Number: Seller Name:

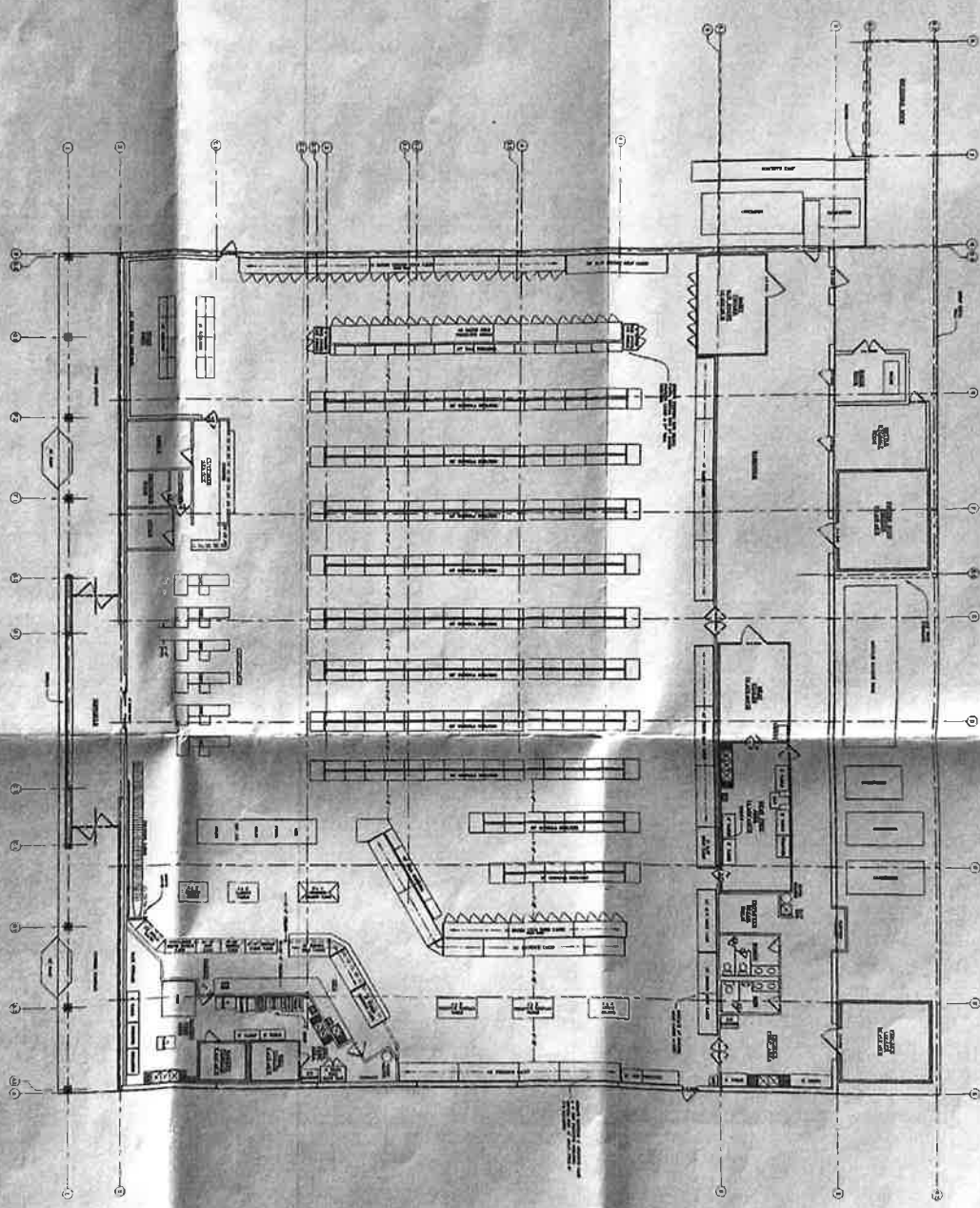
The Local Licensing Authorities By:

Richard Kuklewicz

Marina Goldman

Nathanael Card Schiffbauer

Alcoholic Beverages Control Commission
Ralph Sacramone
Executive Director



CONCEPT DRAWING ONLY
NOT APPROVED

SCHEME A
GROCERY STORE
SCALE 1/8" = 1'

SCHEDULE	
NO.	DESCRIPTION
1	...
2	...
3	...
4	...
5	...
6	...
7	...
8	...
9	...
10	...
11	...
12	...
13	...
14	...
15	...
16	...
17	...
18	...
19	...
20	...
21	...
22	...
23	...
24	...
25	...
26	...
27	...
28	...
29	...
30	...
31	...
32	...
33	...
34	...
35	...
36	...
37	...
38	...
39	...
40	...
41	...
42	...
43	...
44	...
45	...
46	...
47	...
48	...
49	...
50	...

W
 WHOLESALE GROCERS, INC.
 STORE DEVELOPMENT
 OLD FERRY RD
 BRATTLEBORO, VT 05002

PROJECT:
 FOOD CITY
 250 AVENUE A
 TURNERS FALLS, MA 01378

**FIRSTLIGHT MA HYDRO LLC
LICENSE AGREEMENT
(Short Term Use)**

This LICENSE AGREEMENT (the "License Agreement" or "License") is made effective as of the date fully executed below by and between **FirstLight MA Hydro LLC and/or Northfield Mountain LLC**, as Delaware limited liability companies in their capacity as the licensee of the Turners Falls Hydroelectric Project, FERC License #1889 and/or Northfield Mountain Project No. P-2485, ("FirstLight" or "Licensor") and **the Town of Montague**, a municipality duly organized under the laws of the Commonwealth of Massachusetts (the "Licensee").

In consideration of the mutual covenants and promises herein contained, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, FirstLight hereby grants a non-exclusive license to Licensee for the Use (as defined below) and no other use or benefit, on the following terms and subject to the following conditions:

1. **DEFINED TERMS.**

The following terms shall have the meanings specified wherever used in this License Agreement:

- A. **FERC.** The Federal Energy Regulatory Commission.
- B. **PROJECT.** FERC Licensed Project No. 2485 and Project No. 1889 which include the Northfield Mountain, and Turners Falls Projects, and accompanying lands including recreational land, located in or near the municipalities of Northfield, Erving, Gill, Greenfield and Montague, Turners Falls, Massachusetts; Vernon, Vermont; and Hinsdale, New Hampshire.
- C. **PROPERTY.** That certain property further described or defined on Exhibit "A" attached hereto and incorporated herein.
- D. **FACILITY.** If applicable, the facility further described or defined on Exhibit "B" attached hereto and incorporated herein.
- E. **USE.** The use or uses described on Exhibit "B" attached hereto and incorporated herein, and for no other use or purpose.
- F. **TERM.** The term designated on Exhibit "B" attached hereto and incorporated herein, provided, however, that the Term may be terminated in advance of its expiration pursuant to the provisions otherwise set forth in this License.
- G. **LICENSE FEE.** The fee, if any, further described in Exhibit "B" attached hereto and incorporated herein.

2. **TERM AND TERMINATION.**

- A. The Term of this License shall commence upon and continue for the period designated on Exhibit B, subject to earlier termination pursuant to the provisions set forth herein. Notwithstanding the designated Term, this License shall terminate: (i) immediately upon the date that this License is recorded without the prior written consent of FirstLight; (ii) upon Licensee's failure to cure a default by Licensee hereunder, following written notice and expiration of the cure period, if any, of such default from

Licensor to Licensee, if the terms hereof expressly provide for such notice and a right to cure; or (iii) if this License would prevent Licensor from complying with any present or future law, license, regulation, rule, order or decree of any governmental or regulatory authority; or (iv) if Licensor is required to do so by any governmental or regulatory authority; or (v) as of the date of any public taking, to the extent any portion of the Property is condemned or taken in any manner for any public or quasi-public use.

- B. If termination of this License is required by any governmental or regulatory authority, such termination shall occur on the date so required by said governmental or regulatory authority. If no such date is specified by said governmental or regulatory authority, this License shall terminate upon seven (7) days prior written notice to Licensee.
- C. Termination of this License shall not affect Licensee's obligations under this License Agreement that arose on or before the effective date of termination, including but not limited to obligations for indemnity and reimbursement. This License Agreement may be terminated at any time by either party upon providing prior written Notice as set forth in Section 14, B.

3. ENFORCEMENT

- A. Licensor reserves the right to impose enforcement fees for, and otherwise exercise its rights with respect to, any unauthorized use of any portion of the Property, including without limitation, failure to receive prior written approval from Licensor for any use other than the Use, violation of this License, or violation of any provision of the FERC license of the Property. Such enforcement action by Licensor may include, but is not limited to: a trespass, cease and desist or similar court proceeding; removal of unauthorized improvements at Licensee's expense; termination or revocation of this License; prohibition of Licensee from receiving any future licenses for use of any portion of the Property; collection of enforcement fees from Licensee of up to One Thousand Dollars (\$1,000) per violation per month. Licensee agrees that, as a condition of this License, it will pay all legal fees and expenses incurred by Licensor in bringing any enforcement action against Licensee for the violations described in this section.
- B. If Licensor is cited for a regulatory violation that occurred as a result of Licensee's actions, then Licensee will reimburse Licensor for any fines or fees assessed by such regulatory agency and will cure said violation at Licensee's expense.

4. NO WARRANTIES.

LICENSOR MAKES NO WARRANTY OR REPRESENTATION AS TO TITLE, FITNESS OR CONDITION OF THE PROPERTY OR THE FACILITY, EXPRESS OR IMPLIED, OF ANY KIND, AND LICENSEE USES EACH IN "AS IS", "WHERE IS" CONDITION, WITH ALL FAULTS. Licensee hereby acknowledges that it has inspected the Property and has determined that it is suitable for Licensee's Use, that it is not relying on any oral or written representation by FirstLight concerning the Property, and that Licensor is under no obligation to maintain the Property for Licensee's Use.

5. RIGHTS OF OTHERS.

This License is made without any warranty of Licensor's title and subject to such rights of others as may appear of record or be apparent from inspection. Without limiting the foregoing, Licensee acknowledges that nearby owners of property may have non-exclusive rights to access the Project waters, and/or may be using the Property.

6. COMPLIANCE WITH LAWS.

- A. Licensee understands FERC requires that (i) use of Project land and/or waters by third parties pursuant to a license issued by Licensor not endanger health, create a nuisance, or otherwise be incompatible with overall Project recreational use, (ii) any such third parties take all reasonable precautions to ensure that the construction, operation, and maintenance of structures and facilities covered by this License occur in a manner that protects the scenic, recreational, and other environmental values of the Projects, and (iii) any such third parties not restrict public access to Project lands and/or waters.
- B. Licensee at its sole cost and expense shall comply with all local, county, state or federal laws, codes or ordinances of any description applicable to the Facility and Licensee's Use of the Property including but not limited to zoning, building, engineering, sanitation, health, wetlands, or other environmental laws, and shall promptly remedy any breach of the same. As a condition of entering into the License Agreement, Licensee shall provide evidence reasonably satisfactory to Licensor that all required consents and permits are in force for Licensee's Use.
- C. Licensee understands and agrees that FERC reserves the right to require FirstLight to take reasonable remedial action to correct any violations for the protection and enhancement of the Project's scenic, recreational and other environmental values. Licensee shall promptly remedy Licensee's breach of any law, regulation, permit, license, or term or condition of this License Agreement with respect to the Property or the Facility, at Licensee's sole cost and expense. If Licensee fails or refuses to comply or remedy any such breach, then any cost and expense incurred by Licensor in effecting such compliance or remediating any such breach shall be immediately reimbursed by Licensee upon demand.
- D. Licensee shall not at any time use or store or allow to be released or discharged any pollutant, "hazardous waste" or "hazardous substance" (as those terms may be defined by any applicable federal, state or local law, rule or regulation), or oil, petroleum, chemical liquids or other solid, liquid or gaseous substance determined by any governmental authority to be hazardous to the environment (collectively "Hazardous Substances") on the Property, except of such types and in such quantities and containers as are reasonably necessary for the use of the Property as contemplated herein (for example, handheld containers of gasoline for lawnmowers or boats) and are stored in amounts and containers permitted by applicable environmental, health and safety laws and regulations. Upon Licensor's request, Licensee shall provide evidence reasonably satisfactory to FirstLight that all required consents or permits are in force for Licensee's Use of the Property.
- E. Licensor shall conduct, or cause to be conducted, such environmental inspections, site

assessments and tests at such times and to such extent as required by law or any regulatory agency or as reasonably warranted due to the Use of the Property by the Licensee, to monitor the environmental conditions of the Property and the Project waters, provided that such inspections, site assessments, and tests shall not unreasonably interfere with Licensee's Use of the Property and the Project waters. Licensee shall bear the full cost and expense of any such inspections, site assessments and tests, including any related laboratory fees. Licensee shall indemnify and hold Licensor harmless from and against any claims, suits, demands, penalties, fines, liabilities, settlements, damages, judgments, costs, interest and expenses, including without limitation, attorneys', consultants' and laboratory fees, incurred in connection with or arising out of the presence, disposal, release or threatened release of any Hazardous Substances on the Property or to the Project waters from use of the Property by Licensee or those otherwise permitted on the Property by Licensee, any required clean-up or other remedial action on the Property and/or a lien on the Property in favor of any governmental authority for clean-up or other remedial action for such use by such parties.

- F. In the event that archeological materials or human remains are found by Licensee or any party acting on behalf of Licensee during any ground-disturbing activities at or near the Property or the Project, Licensee shall stop such activity immediately and immediately notify FirstLight of such findings. No such further activity shall be permitted until Licensor has notified Licensee in writing.

7. PRIORITY OF FIRSTLIGHT OPERATIONS AND RIGHT TO ENTER.

- A. Licensee acknowledges that the License is subject to the terms and conditions imposed by the FERC Project licenses or to be imposed by FERC in connection with any order relative to or affecting this License or any new license issued by FERC for the Project during the term of the License. FirstLight shall have the right to impose additional conditions upon Licensee's use of the Property to assure the safety of Licensor's facilities which are presently or may in the future be located within or in the vicinity of the Property. Licensee shall permit equal and unobstructed use of the Property by all members of the public regardless of race, creed, religion or sexual orientation and in compliance with all federal, state and local laws, regulations, ordinances and requirements.
- B. The operations of the FERC Projects shall have priority over the License herein granted. Following the expiration or earlier termination of this License Agreement, Licensor will not have any obligation to accommodate Licensee's Use.
- C. Licensee acknowledges and agrees that (i) the purpose of the Project is for the generation of electric power; (ii) this License does not affect Licensor's right to alter the level of the Project waters, between 176 and 185 feet above sea level as measured at the Turners Falls Gatehouse, or otherwise continue its use of such waters for its business purposes and Licensor is under no obligation, either direct or implied, to maintain the level of the Project waters at any given point; and (iii) the use of the Property and the exercise of any rights granted hereunder shall not in any way or at any time interfere with any use to which Licensor may put the Project waters or the Property (including, but not limited to, changing the levels of the waters (up or down), by adding or withdrawing water, flooding

with water and ice of the Property or any draining of the Project waters) in connection with the operation of the FERC Projects.

- D. Licensor shall have the right, at any time and without liability or compensation to Licensee, to enter and use the Property for its business purposes, and to install, use, repair, maintain, relocate and remove facilities that presently exist or may in the future be located within the Property as part of FirstLight's business operations.
- E. FirstLight reserves the right to enter upon and use the Property at any time for any purpose, in its sole discretion, including, without limitation, the right to cut and remove wood, brush and timber in connection with the operation of the FERC Projects.
- F. By accepting this License, Licensee releases FirstLight from any and all liability for damages to Licensee's property caused by Licensor's entry and use of the Property or by exercise of FirstLight's right to flood and flow water.

8. INDEMNIFICATION.

- A. Licensee hereby agrees to defend, release, indemnify, protect and hold harmless FirstLight, its affiliates, successors and assigns, their lessees and licensees and all other lawful occupants of the Property from and against any and all loss, cost, damage, or expenses, including attorney's fees, arising out of Licensee's Use or occupancy of the Property, including without limitation all claims or suits for loss or damage to: (i) property of any description (including without limitation Licensee's property) or natural resources, including but not limited to damages alleged by other riparian owners, or (ii) personal injury, sickness or death of any person, including without limitation Licensee and its employees, agents, invitees, contractors and guests.
- B. Licensee waives any and all claims for damages it may now or in the future have against any of the Licensor, its affiliates, successors and assigns, their lessees and licensees and all other lawful occupants of the Property for injuries to persons, or damage to property, including without limitation indirect, incidental and consequential damages, arising out of or traceable to this License, the condition of the Property, or to any use to which Licensor may put the waters of the Connecticut River or the Property, and EXPRESSLY RELEASES such parties from any and all claims, provided the same do not arise out of the gross negligence or willful misconduct of Licensor.

9. LICENSEE'S WARRANTIES.

Licensee warrants that (i) its use of the Property and Project waters covered by this License shall not endanger health, create a nuisance, or otherwise be incompatible with overall Project recreational use, and (ii) it shall take all reasonable precautions to ensure that the construction, operation and maintenance of all structures, improvements and facilities authorized by this License will occur in a manner that protects the scenic, recreational, and other environmental values of the Project, and (iii) it shall not unduly restrict public access to Project lands and/or waters; and (iv) it will undertake all reasonable measures to ensure that debris, litter, bottles and any other materials are not thrown, dumped or otherwise deposited into the Project land and/or waters and will promptly clean up any such items that are in the Project waters and are traceable

to its operations.

10. INSURANCE.

- A. Licensee must provide to Licensor at least 7 days prior to the start of the Term of this License a certification of liability insurance coverage with respect to the Facility on Acord form 25 or its equivalent, evidencing commercial general liability insurance, with limits of at least \$2,000,000 per occurrence aggregate for bodily injury and property damage. The insurance certificate must identify the location of the Property, and such insurance coverage must be maintained for the Term of this License.
- B. All insurance policies required to be maintained by Licensee pursuant to this License shall be endorsed to: (i) name Licensor, its directors, officers, employees and affiliates as additional insureds with respect to any and all third party bodily injury and/or property damage; (ii) require that the insurer endeavor to provide at least thirty (30) days written notice to Licensor prior to any cancellation or material change in any insurance policy; and (iii) provide a waiver of subrogation in favor of Licensor.
- C. To the extent applicable, Licensee shall guaranty and ensure that its contractors, subcontractors, agents or representatives performing work or services on the Property have obtained insurance coverages at the limits specified in this License. Licensee will be required to provide evidence of compliance with this section promptly when requested by Licensor. Failure to comply with this section may result in Licensor's termination of this License.

11. DEFAULT AND REMEDIES.

In the event Licensee: (a) fails to fully and completely perform in all material respects all terms, conditions, covenants and promises contained in this License Agreement and such default continues for more than seven (7) days after notice from FirstLight without cure satisfactory to FirstLight, or such other time acceptable to FirstLight as is necessary for Licensee to cure a non-monetary default; (b) declares bankruptcy or insolvency or files a petition with any court seeking reorganization or debtor's relief; (c) files a petition for the appointment of a trustee or receiver of all or a substantial portion of the Licensee's property; (d) makes an assignment for the benefit of creditors; (e) abandons its Use of the Property and/or the Facility; or (f) suffers this License to be taken on writ of execution; then FirstLight, in addition to all other remedies it may have, shall have the immediate right to terminate this License and to require, at its sole discretion, the removal of the Facility and/or all of Licensee's property from the Property. Licensee will at all times during the Term keep FirstLight informed of the current name, address, telephone number and other relevant contact information for Licensee.

12. FORCE MAJEURE.

To the extent either party is prevented by Force Majeure, as hereinafter defined, from carrying out, in whole or part, its obligations under this License and such party (the "Claiming Party") gives written notice and details of the Force Majeure to the other party as soon as practicable, then the Claiming Party will be excused from the performance of its obligations under this License (other than the obligation to make payments then due or becoming due with respect to performance prior to the Force Majeure). The party affected by Force Majeure will use

commercially reasonable efforts to eliminate or avoid the Force Majeure and resume performing its obligations as soon as possible; provided, however, that neither party is required to settle any strikes, lockouts or similar disputes except on terms acceptable to such party, in its sole discretion. The non-Claiming Party will not be required to perform or resume performance of its obligations to the Claiming Party corresponding to the obligations of the Claiming Party excused by Force Majeure for so long as the claim of Force Majeure continues. For purposes of this License, "Force Majeure" shall mean any event or circumstance having an adverse effect upon a party's ability to perform pursuant to this License if such event or circumstance is beyond the party's reasonable control. "Force Majeure" events or circumstances may include but are not restricted to events of the following kinds: an act of God, an act of war, insurrection, riot or civil disturbance, fire, explosion, flood, epidemics, unusually severe and extraordinary weather conditions, acts of governmental authorities, and strikes or lockouts which materially affect, impact or impede obligations under this License

13. IMPROVEMENTS AND RESTORATION.

- A. Licensee agrees promptly to remove any Facility or other improvements on the Property that become uninhabitable or unsafe, in the judgment of Licensor, during the term of this License. In the event that Licensee fails to do so within thirty (30) days of receipt of written notice from Licensor directing it to remove an unsafe Facility or improvement, Licensor may conduct such removal at Licensee's expense and shall invoice Licensee for all expenses associated with such removal, which invoice shall be due and payable within thirty (30) days of receipt.
- B. At the termination or expiration of this License, Licensee shall promptly remove the Facility, if any, and all of Licensee's personal property from the Property at the Licensee's sole cost and risk and restore the Property to a safe condition reasonably satisfactory to FirstLight within thirty (30) days of the date of such termination or expiration. Any personal property remaining on or near the Property following such thirty-day period may, at the sole option of Licensor, be removed by FirstLight without liability to Licensee with respect to such removed property, and all costs for removal, disposal and restoration shall be paid by Licensee. Licensee will be required to reimburse FirstLight for the expenses of such removal, disposal and any required restoration within thirty (30) days from the date of Licensor's invoice therefor.

14. GENERAL PROVISIONS.

- A. **NO WAIVER.** Waiver of any provision of this License Agreement, in whole or in part, in any one instance shall not constitute a waiver of any other provision, or a waiver of the same provision, in any other instance; but each provision shall continue in full force and effect with respect to any other then existing or subsequent breach.
- B. **SECTION HEADINGS.** Section headings in this License are for convenience only and shall not affect the interpretation of the provisions hereof
NOTICES. Any notice to be given in connection with this License Agreement shall be given in writing to the respective party at its address below, or at such other address for a party as that party may specify by written notice by: (i) delivery in hand, (ii) postage prepaid, United States first class mail, return receipt requested, (iii) overnight delivery service by a nationally-recognized courier, or (iv) email, provided that a copy of such notice is transmitted to the recipient on the next business day using any one of the preceding delivery methods.

Notice so sent shall be effective upon receipt, or upon attempted delivery, if such notice is not accepted by the recipient.

The mailing addresses of the parties for any such notices are as follows:

FirstLight : Attn: Land Management Dept.
Northfield Mountain
P.O. Box 100
Erving, MA 01344
land.management@firstlight.energy
recreation.management@firstlight.energy

With a Copy to:

Legal Department
FirstLight Power
100 District Avenue, Suite 102
Burlington, MA 01803
legal.notices@firstlight.energy

Licensee:

Town of Montague

**1 Avenue A, Turners Falls,
MA, 01376**

RichardK@montague-ma.gov

(413)-863-3200 ext. 115

- C. MISCELLANEOUS. This License Agreement: (i) may be executed in any number of counterparts, each of which, when executed by all parties to this Agreement shall be deemed to be an original and all of which counterparts together shall constitute one and the same instrument; (ii) constitutes the entire agreement of the parties with respect to its subject matter, superseding all prior oral and written communications, proposals, negotiations, representations, understandings, courses of dealing, agreements, contracts and the like between or among any or all of the parties in such respect; (iii) may only be amended, modified, and any right under this Agreement may be waived, in whole or in part, by a writing signed by all parties; (iv) shall bind and inure to the benefit of the parties and their respective legal representative, successors and permitted assigns; (v) is not intended to inure to the benefit of any third party beneficiary; and (vi) shall be construed without any provision that is found to be invalid or unenforceable to the extent required to give effect to the remainder of its terms.
- D. APPLICABLE LAW. This License Agreement shall be governed by and construed in accordance with the laws of the Commonwealth of Massachusetts without giving effect to the conflict of laws provisions thereof. Any action or proceeding by either party to enforce or interpret this License shall be brought in federal or state court, as appropriate, located in Massachusetts, and Licensee hereby irrevocably and unconditionally waives its right to challenge its agreement that all such actions and proceedings shall be filed in federal or state court in Massachusetts. Both parties hereby waive a right to trial by jury in any such action.
- E. LEGAL FEES. In the event that a party initiates a legal proceeding to enforce the terms of this License, the prevailing party as determined by a final, non-appealable order from a court of competent jurisdiction, shall be entitled to recover its legal costs, fees and expenses arising out of such enforcement proceeding.
- F. NO ESTATE CREATED; PREREQUISITE TO ENTRY. This License Agreement shall not be construed as creating or vesting in Licensee any easement or interest in the Property, but only the limited right of Use under the License hereinabove described. Licensee shall have no right to enter the Property with respect to the Use until FirstLight has received a fully-executed counterpart of this License and Licensee's evidence of insurance coverage in accordance with the requirements of this License Agreement.

- G. **CONFIDENTIALITY.** Licensors and Licensees agree that the terms of this License Agreement are considered confidential and proprietary, and may not be disclosed by either Licensor or Licensee to any third party (except FirstLight's or Licensee's attorneys, contractors and consultants) without the prior written consent of the other party; provided, however, such terms may be disclosed by either party where required by law or by order or direction of any court, commission or other administrative or governmental authority having jurisdiction over the subject matter of the License or the operations and assets of Licensor or Licensee.
- H. **NO TRANSFER OR RECORDING.** This License is personal to Licensee and shall not be assigned, transferred or recorded by Licensee without the express written consent of FirstLight, which consent may be withheld in Licensor's sole and absolute discretion. Any breach of the terms of this paragraph shall render this License immediately terminable at the option of Licensor. Licensor's right to terminate this License under this paragraph shall not be subject to any cure rights provided herein.
- I. **CORPORATE LICENSEE:** If Licensee is a corporation, partnership, limited liability company, trust or other entity, then: (i) each individual executing this License on behalf of such entity represents and warrants that he or she is duly authorized to execute and deliver this License on behalf of such entity and that such entity has the power and authority to enter into this License and perform its obligations hereunder; (ii) Licensee represents that such entity is duly formed and is in good standing in its jurisdiction of formation and in Massachusetts; (iii) Licensee shall maintain its existence and good standing for as long as this License shall remain in effect; (iv) no ownership or beneficial interest in such Licensee shall be assigned or transferred without the prior written consent of FirstLight; and (v) Licensee shall promptly notify Licensor of any change in its name, existence, jurisdiction of formation or qualification to do business in Massachusetts. Upon request from FirstLight, Licensee shall deliver evidence of such entity's formation, authorization to do business, authorized officers or other representatives, or other entity information reasonably requested.
- J. **INSPECTION.** FirstLight reserves the right to inspect the Property and Facility to determine whether Licensee is in compliance with the terms and conditions of this License. The failure of Licensor to inspect the Property or the Facility shall not relieve Licensee of any obligation to maintain the Property and the Facility in accordance with the terms and conditions of this License.
- K. **EXERCISE OF RIGHTS.** Any failure of a party to exercise its rights herein with regard to any particular action of the other shall not be deemed a waiver with regard to any subsequent action of the other.

IN WITNESS WHEREOF, the parties have caused this License Agreement to be executed as of the date last listed below by their duly authorized representatives.

LICENSOR:

By: _____

Name: Brian D. Wood

Title: Senior Land Manager

Date: _____

LICENSEE:

**[APPLICANT
INFORMATION]**

By: _____

Name: Richard Kuklewicz

Title: Selectboard Chair

Date: June 29, 2026

EXHIBIT A
License Property

That certain property owned by Licensor as shown on the map below:



EXHIBIT B
(Short Term Use)

1. USE.

This License is granted to Licensee to: Have the 13th Annual Pocumtuck Homelands Festival Co-sponsored by RiverCulture and the Nolumbeka Project : Native American Art, Music, History and Cultures Canalside Rail Trail Riverfront between the First Street parking lot and the fish ladder parking lot. Friday July 31: Set up including tents and booth locations. Food vendor equipment load-in. Saturday and Sunday all day festivities and 5-9pm Clean up.

Property will be thoroughly clean after the Use, with absolutely no materials or evidence thereof, left on the Property.

2. FACILITY.

Any tents, tables, chairs, porta-potties or other improvements to support the Use.

3. CONDITIONS AND RESTRICTIONS.

A. Licensee shall:

- i. Be solely responsible for any erosion on the Property caused or exacerbated by the Use. In the event that FirstLight determines, in its sole discretion, that erosion within one-hundred feet (100') of the Use on the Property was caused or exacerbated by the acts of the Licensee and Licensee fails to adequately remedy or repair such erosion (the "Erosion Repair") to the reasonable satisfaction of Licensor within thirty (30) days of FirstLight's notice thereof, then Licensor may conduct such Erosion Repair at Licensee's cost and expense, and any such charge shall be due and payable to FirstLight within thirty (30) days of the date of the invoice therefor. In addition, Licensor may require Licensee to plant and maintain native vegetation in order to reduce erosion and run-off from the Property into the Connecticut River, which work shall be performed by Licensee at Licensee's expense.
- ii. Immediately cease all work on and Use of Licensor's property upon notification from Licensor of a license violation.
- iii. Comply with any and all reasonable conditions imposed by the Licensor from time to time in writing, as the same may be modified and/or amended from time to time by Licensor. Licensor specifically reserves the right to remove unauthorized contractors from the property and shall not be responsible for any costs to Licensee associated with such removal.

B. Except to the extent expressly permitted in this License, Licensee shall not undertake or permit without the prior written consent of Licensor:

- i. any use, other than the Use, of the Property; or

- ii. any excavation, grading or filling on the Property; or
- iii. construction of any structures, fixtures, improvements or temporary structures, including tents and trailers, on the Property; or
- iv. the removal of any timber, vegetation or plantings, except for any timber, vegetation and plants specifically permitted herein; or
- v. parking or storage, even temporarily of vehicles, materials or equipment on the Property contrary to the terms and provisions of the License until it has received FirstLight's prior written approval; or
- vi. third party contractors to perform work on the Property without the authorization of the Licensor and receipt by Licensor of evidence that the contractor is insured and has all necessary consents and permits for such work; or
- vii. the application of any fertilizer, pesticides, or herbicides to the Property;
- viii. or the kindling of any fires upon the Property.

4. TERM.

The Term shall commence on 07/31/2026 at 7:00 a.m.), Eastern Time (ET) and will expire on (08/02/2026 at 10:00 p.m.), ET, unless sooner terminated as provided in the License Agreement.

The Term hereof may be terminated by either party upon providing seven (7) days prior written notice by a party to the other party.

5. LICENSE FEE.

Licensee acknowledges and agrees that neither it nor any of its members or affiliates has paid or has agreed to pay to FirstLight any "charge" or "fee" as those terms are defined in Massachusetts General Laws Ch. 21 section 17C, as amended, in exchange for the rights, benefits and access provided by this License Agreement, and that the provisions of MGL Ch. 21 section 17C are applicable to this License and the parties hereto.

Entertainment Permits to CK Homelands

TOWN OF MONTAGUE APPLICATION FOR AN ENTERTAINMENT LICENSE SPECIAL AND REGULAR

PURSUANT TO CHAPTER 140, SECTION 183-A (SEVEN DAYS)
CHAPTER 140, SECTION 181

Date of Application: 6/23/26 Date Approved: _____ Fee: 0

To the Local Licensing Authority:
The undersigned respectfully applies for an Entertainment License for daily operation, calendar year 2026
during the following hours:

<u>Sunday</u>	from:	to:	Thursday	from:	to:
Monday	from:	to:	<u>Friday</u>	from:	to:
Tuesday	from:	to:	<u>Saturday</u>	from:	to:
Wednesday	from:	to:	Legal Holiday	from:	to:

This is a "special entertainment permit" request? DATE: August 1-2, 2026 yes no

This is an annual renewal? yes no

1. NAME OF APPLICANT: Suzanne LoManzo PHONE: 413-863-

2. D/B/A: River Culture 3200 ext. 115

3. PREMISES: First St. / Riverfront BUSINESS: _____

4. The specific categories of licensed entertainment sought to be approved are:
 Radio Jukebox Video Jukebox. Pinball Machines
 Wide Screen TV Television/Cable Pool Tables

Automatic Amusement Devices: Video Games, Number of: _____ Type: Video or Keno

<input type="checkbox"/> Dancing by patrons	size of floor _____
<input checked="" type="checkbox"/> Instrumental Music	number of instruments & amplifiers _____
<input checked="" type="checkbox"/> Live Vocalists	number of persons/type of show _____
<input checked="" type="checkbox"/> Exhibition	type _____
<input checked="" type="checkbox"/> Trade Show	type _____
<input type="checkbox"/> Athletic Event	type _____
<input type="checkbox"/> Play	type _____
<input type="checkbox"/> Readings of Poetry or other	
<input type="checkbox"/> New Years Eve "after midnight entertainment"	

Indoors: Size of area to be used: _____ Allowed: _____ Number of People: _____ Allowed: _____

Outdoors: Size of area to be used: _____ Available Parking: _____

Alcohol to be served: _____

Applicant Signature: [Signature]
*****OFFICE USE ONLY*****

Board of Health _____ Date 6/23/26
[Signature]
Police Department, Chief _____ Date

Fire Department, Chief _____ Date

Board of Selectmen, Chairman _____ Date

Inspector of Buildings _____ Date

5A-2



Board of Selectmen Town of Montague

1 Avenue A (413) 863-3200 xt. 108
Turners Falls, MA 01376 FAX: (413) 863-3231

REGISTRATION FOR ASSEMBLY, PUBLIC DEMONSTRATION, OR USE OF PUBLIC PROPERTY (Not for Peskeompskut Park or Montague Center Common)

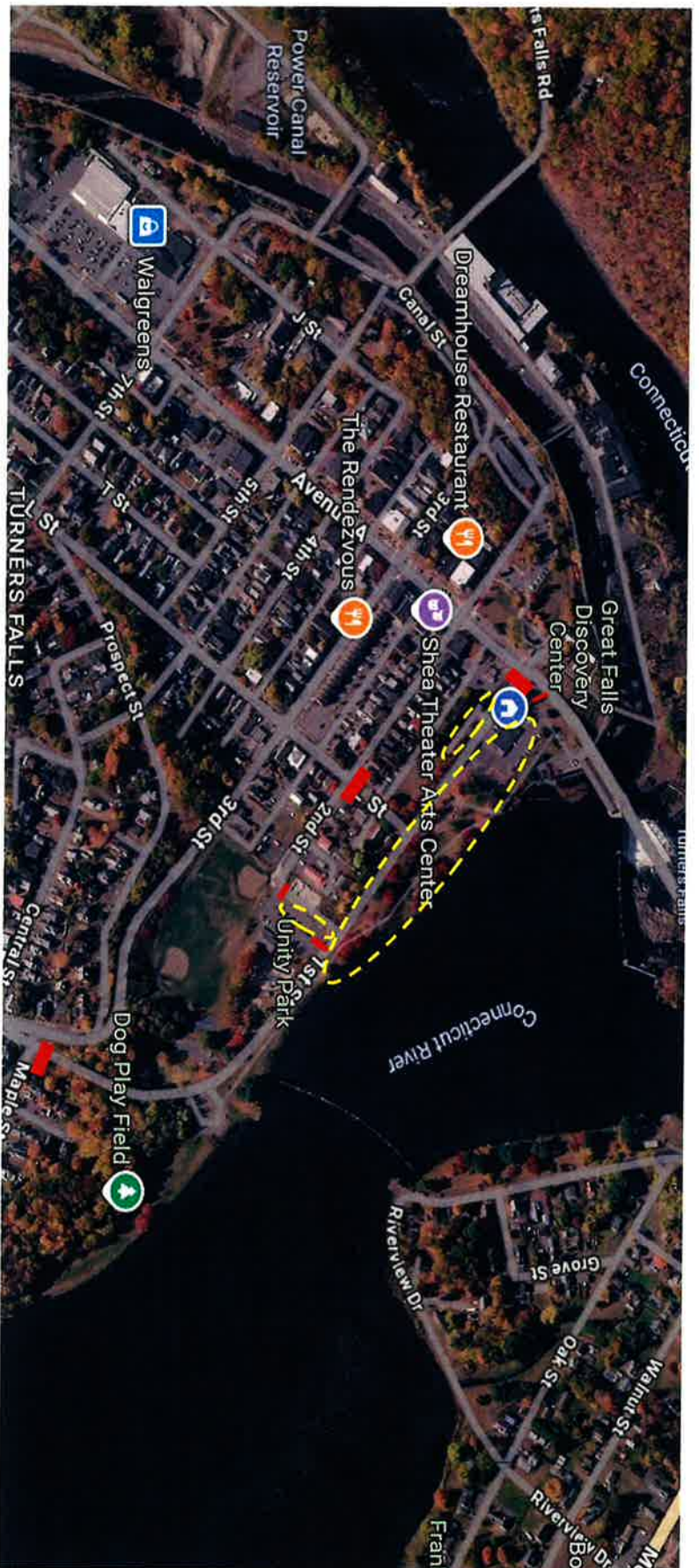
All information must be complete. This form must be returned to the Board of Selectmen within a minimum of 10 days prior to the assembly.

Name of applicant: Suzanne LoManto
 Address of applicant: 1 Avenue A Turners Falls
 Phone # of applicant: 413-863-3200 ext. 115
 Name of organization: River Culture
 Name of legally responsible person: T.O.M.
 Location of assembly: First St.
 Date of assembly: Sunday, Sept 20, 2026
 Time of assembly: Begin: 8am End: 5pm
 Number of expected participants: _____
 If a procession/parade:
 Route: Close First St.
Close part of L street
 Number of people expected to participate: Use town lots
 Number of vehicles expected to participate: _____
 Subject of demonstration: Northeast Unity Car Show

Attach a copy of your insurance policy or liability binder indicating a minimum policy of \$1Million Individual/\$3Million Group.

Signatures: _____
 Police Chief: [Signature] Date: 6/23/26
 Comments/Conditions: please complete MPD questionnaire

Board of Selectmen, Chairman: _____ Date: _____
 Comments/Conditions: _____



ROAD CLOSURE: Northeast Unity Car Show

Sunday, September 20, 2026

- Close First Street at Avenue A and the top of Unity Hill
- Close L Street at the corner of Second Street. This is the check-in gate for show cars.
- Close part of the Unity Park parking lot for food trucks
- Cars will be parked on Town and Firstlight Power property indicated by the yellow dotted lines.

NOTES

- *Traffic and parking at Unity Park will remain open via Second Street
- *Northeast Unity volunteers will maintain driving and parking access for residents.

Co-Sponsored by RiverCulture, who will get road closure equipment from the Montague DPW

Northfield Mountain Recreation
99 Millers Falls Road
Northfield, MA 01360
1-800-859-2960 / 1-413-659-4460

Confirmation

Group: Northeast Unity Auto Show

Town of Montague

Name of licensee

Event name

northeastunitycarshow@gmail.com

Car Show

Email

Phone

Event type

Bookings / Details

Quantity Price Amount

Sunday

09/20/2026

\$0 .00

Reserved Day/s

Reserved date/s

Unity Park/Day Use Area LICENSE AGREEMENT

Northfield Mountain Recreation and Environmental Center 99 Millers Falls Road Northfield, MA 01360 413 659-3714
Thank you for your interest in Northfield Mountain's Barton Cove Office Lawn/Day Use Area. This letter serves as a confirmation of a license to use the Unity Park/Day Use Area for the date reserved only.

The Unity Park/Day Use Area is available for day-use only. You must leave the Unity Park/Day Use Area no later than 7:00 p.m. You are required to have the area cleaned before you leave.

Swimming is not permitted. Pets must be leashed. Use of screws, nails, tacks, or staples to attach materials to the riverbank, office or the picnic tables is prohibited.

Cancellation policy:

Management reserves the right to revoke this license granted by this contract at any time and for any reason, including but not limited to, behavior by any member of the Licensee's group that is deemed irresponsible and/or unsafe to the group using the premises or others.

Use of alcohol at Unity Park/Day Use Area shall be in compliance with all local, state, and federal regulations, in particular minors are prohibited from being served or to consume alcohol at the Northfield Mountain Environmental and Recreation Center, which includes but is not limited to the Unity Park/Day Use Area. The Licensee may not serve alcohol for a fee to its guests without first obtaining the appropriate licenses which shall be the Licensee's sole responsibility to obtain.

Other than availability for the date reserved, Firstlight Hydro Generating Company makes no representation regarding the premises, including their condition or fitness for any activity that the rental group chooses to engage in. Licensee recognizes that due to the proximity of the premises to a major river and undeveloped wilderness areas, personal injury and property damage can result from the negligence and carelessness of both the Licensee, those persons on the premises as invitees and guests of Licensee and others. Licensee, their guests and invitees assume all risk and injury arising from the use of the Northfield Mountain Environmental and Recreation Center, which includes, but is not limited to the Unity Park/Day Use Area

Licensee and their guests and invitees shall assume all risk of loss of personal property while at the premises, whether by accident, theft or otherwise. Licensee, their guests and invitees hereby waive any and all claims against Northfield Mountain Environmental and Recreation Center, FirstLight Hydro Generating Company, their parents, affiliates, subsidiaries, members, officers, directors, stockholders, employees, agents and representatives for any claims for injuries, damages or losses of any nature whatsoever arising from rental of the pavilion and use of the surrounding premises.

I, the undersigned Licensee or person authorized to act on behalf of the Licensee contracting to use the Unity Park/Day Use Area, have read, understand and am in agreement with the terms for use of Unity Park/Day Use Area. I accept the responsibility to inform and provide all group members of the policies stated above. Licensee, their guests and invitees agree to indemnify,

defend and hold harmless Northfield Mountain, FirstLight Hydro Generating Company, their parents, affiliates,

subsidiaries, members, officers, directors, stockholders, employees, agents, and representatives from any claims for injuries, damages, or losses of any nature whatsoever which may arise from the license granted for the use of FirstLight Hydro Generating Company property.

Signature of Licensee or Authorized Agent:

Date _____



Board of Selectmen Town of Montague

5A-3

1 Avenue A (413) 863-3200 xt. 108
Turners Falls, MA 01376 FAX: (413) 863-3231

REGISTRATION FOR ASSEMBLY, PUBLIC DEMONSTRATION, OR USE OF PUBLIC PROPERTY (Not for Peskeomskut Park or Montague Center Common)

All information must be complete. This form must be returned to the Board of Selectmen within a minimum of 10 days prior to the assembly.

Name of applicant: Suzanne Lo Manto

Address of applicant: 1 Avenue A

Phone # of applicant: 413-863-3200 ext. 115

Name of organization: River Culture

Name of legally responsible person: T.O.M.

Location of assembly: First St.

Date of assembly: August 1-2, 2026

Time of assembly: Begin: 8am End: 7pm

Number of expected participants: _____

If a procession/parade: _____

Route: Close 1st Street for

Number of people expected to participate: Pocumtuck

Number of vehicles expected to participate: Homelands

Subject of demonstration: Festival

Attach a copy of your insurance policy or liability binder indicating a minimum policy of \$1Million Individual/\$3Million Group.

Signatures: _____

Police Chief: [Signature] Date: 6/23/26

Comments/Conditions: Please complete MPD Questionnaire

Board of Selectmen, Chairman: _____ Date: _____

Comments/Conditions: _____

June 23, 2026

Submitted by: Suzanne LoManto

Director of RiverCulture

Re: Pocumtuck Homelands Festival, August 1-2 2026

Montague Select Board,

The Pocumtuck Homelands Festival is now in its thirteenth year, August 1-2, 2026. As in previous years, the event will feature Native American music, drumming, dance, storytelling, demonstrations, craft vendors, and history talks on the Unity Park riverfront. Activities are scheduled from 10am-5pm. Set-up will happen on Friday, July 31.

RiverCulture requests permission to close off part of First Street during festival hours from the top of Unity Hill to the corner of L Street. Diverting traffic away from the festival creates a more peaceful and safe festival going experience. Parking will not be affected. Cars can enter Unity Park at Second Street. RiverCulture will make appropriate arrangements with the Montague DPW for road barricades, highways cones and parking signs. Additionally, RiverCulture will be the liaison with the Montague Board of Health regarding food trucks, trash removal and porta potties. (Please see map)

RiverCulture is seeking permission to co-host this event with The Nolumbeka Project. A contract from FirstLight Power is attached for your signature.

Thank You,



Suzanne LoManto



FOOD



TOILETS/HANDWASHING



ENTERTAINMENT TENT



ROAD CLOSURE

5AA



Board of Selectmen

Town of Montague

1 Avenue A

(413) 863-3200 xt. 108

Turners Falls, MA 01376

FAX: (413) 863-3231

REGISTRATION FOR ASSEMBLY, PUBLIC DEMONSTRATION, OR USE OF PUBLIC PROPERTY

(Not for Peskeompskut Park or Montague Center Common)

All information must be complete. This form must be returned to the Board of Selectmen within a minimum of 10 days prior to the assembly.

Name of applicant: Suzanne Lomanto
 Address of applicant: 1 Avenue A Turners Falls
 Phone # of applicant: 413-~~863-3200~~ 863-3200 ext 115
 Name of organization: River Culture
 Name of legally responsible person: T.O.M.
 Location of assembly: Shea Parking lot / 2nd St alley
 Date of assembly: Friday ~~June~~ July 3, 2026.
 Time of assembly: Begin: 4pm End: 10pm
 Number of expected participants: _____

If a procession/parade:

Route: Close the Shea parking lot between Avenue A and the Cutlery Block
 Number of people expected to participate: to project "fireworks"
 Number of vehicles expected to participate: during First Friday
 Subject of demonstration: event sponsored by River Culture

Attach a copy of your insurance policy or liability binder indicating a minimum policy of \$1Million Individual/\$3Million Group.

Signatures:

Police Chief: [Signature] Date: 6/23/26

Comments/Conditions: please complete MPD Questionnaire

Board of Selectmen, Chairman: _____ Date: _____

Comments/Conditions: _____



Office of the Selectboard

Town of Montague

One Avenue A

Turners Falls, MA 01376

Phone (413) 863-3200 ext. 108
Email: ferns@montague-ma.gov

5B

REGISTRATION FOR ASSEMBLY, PUBLIC DEMONSTRATION, OR USE OF PUBLIC PROPERTY (Not for Peskeomskut Park or Montague Center Common)

All information must be complete. This form must be returned to the Selectboard within a minimum of 15 business days prior to the event.

Name of applicant: Joseph A Easton

Address of applicant: 269 Turner Falls Rd

Phone # of applicant: 413-345-0602

Name of organization: Montague center Fire Department Association

Name of legally responsible person: Joseph A Easton

Location of assembly: Montague Center Park

Date of assembly: 7-3-26

Time of assembly: Begin: 3pm End: 9pm

Number of expected participants: 150

If a procession/parade/race:

Route: Close Station from main st to school st

Number of people expected to participate: 20

Number of vehicles expected to participate: 10

Subject of demonstration: Montague center Fire dep Association Banfire

Attach a copy of your insurance policy or liability binder indicating a minimum policy of \$1Million Individual/\$3Million Group.

Signatures of Police Chief and Health Department should be obtained prior to review by the Selectboard

Signatures:

Police Chief: [Signature] Date: 6/15/26

Comments/Conditions: Must complete MPD Questionnaire

Health Department: _____ Date: _____

Comments/Conditions: _____

Selectboard Chair: _____ Date: 6-29-2026

Comments/Conditions: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/06/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Blackmer Insurance Agency 1147 Mohawk Trail Shelburne MA 01370	CONTACT NAME: Nadine West PHONE (A/C, No, Ext): (413) 625-6527 E-MAIL ADDRESS: nadine@blackmers.com	FAX (A/C, No): (413) 625-8210
INSURED Montague Center Fire District PO Box 237 Montague MA 01351	INSURER(S) AFFORDING COVERAGE	
	INSURER A: National Union Fire Ins Co of Pittsburgh, PA	NAIC # 19445
	INSURER B: National Union Fire Insurance Co	19445G
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER: CL2591505345

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			VFNU-TR-0014098	07/01/2026	07/01/2027	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 10,000,000
							PRODUCTS - COMP/OP AGG	\$ 10,000,000
								\$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			VFNU-CM-0014099	07/01/2026	07/01/2027	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$
B	Accident & Sickness			VFP-4222-00880G-0	07/01/2026	07/01/2027	Medical Expense Benefit	\$100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

July 4th 2026

CERTIFICATE HOLDER

CANCELLATION

Town of Montague
1 Avenue A
Turner Falls MA 01376

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

RPM Fest Info Sheet

Biography

- “A three-day music festival in the woods with rock, punk, metal, and an undying sense of community [...] This really is a community effort and entirely done by everyone involved to make this happen year after year. It truly is a beautiful sight to behold when everything takes shape.”
— Chris Small, Ghost Cult Magazine, October 10th, 2019
- “The normally tranquil woods of Montague just got a taste of [...] RPM Fest, a weekend of camping, games, food vendors, craft beer, and – above all – fast, heavy music. For fans who attended the festival, their love of the intense, adrenaline injection that is metal is a unifier.”
— David McLellan, Greenfield Recorder, September 2nd, 2019
- “That was the most life-changing event I’ve ever had the absolute pleasure of being a part of.”
- “This has been one of the BEST Festivals I have been to in a long time! I am honored to be a part of this crazy, musical family!”

RPM Fest is a three-day, outdoor heavy music festival in Western Massachusetts. Our goal is to put on a high-quality-yet-affordable festival to showcase our favorite local and regional heavy music acts. RPM Fest is run entirely by volunteer fans and musicians, and every cent we bring in goes towards putting on the festival.

PDP Productions began producing rock concerts and fests throughout Western Mass in the early 2000’s before pivoting to focus on providing live sound and lighting for community events, including the Great Falls Festival, the Greenfield Fireworks, and the Franklin County Fair. Owner Brian Westbrook continued to play drums in rock and metal bands, eventually joining thrash stalwarts Lich King in 2009 and becoming a mainstay in the regional metal scene.

Between 2008 and 2011, many venues and festivals in Western Mass folded, leaving a void for local heavy music. In 2011, John Gulow established Promotorhead Entertainment, and with Robo Sound at the audio helm, they quickly grew into a driving force and brought the scene back to life with regular concerts at the 13th Floor Music Lounge in Florence, MA.

In 2014, PDP Productions and Promotorhead Entertainment joined forces, starting out simply to fill the hole that was left after losing a beloved local music event. Through this partnership, the concept for RPM Fest was born.

Overview

- Annual three-day heavy music festival in Western Massachusetts on Labor Day weekend
- 2026 event is Sept 4th-6th at Millers Falls Rod and Gun Club in Montague, MA
- Two stages with 40+ rock, punk, and metal bands, primarily New England-based
- Free outdoor tent camping all weekend
- Paid vehicle and RV camping

- Vendor area with food trucks, arts and crafts, merchandise
- Pavilion with band and RPM Fest merchandise
- Craft brews from local breweries served by the club
- Extramusical entertainment including wrestling, trivia, burlesque and drag show, karaoke, yard and tabletop games, video games, tournaments and contests
- Independent, volunteer-driven, and supported through partnerships with local businesses

Past Bands

- Ghoul (Oakland, CA), Conan (Liverpool, UK), Midnight (Cleveland, OH), Royal Thunder (Atlanta, GA), Through the Eyes of the Dead (Florence, SC), Prong (NYC), Jasta (New Haven, CT), Bongzilla (Madison, WI), Weed eater (Wilmington, NC), A Wilhelm Scream (New Bedford, MA), Psychostick (Chicago, IL), Byzantine (Charleston, WV), Inter Arma (Richmond, VA), Black Tusk (Savannah, GA), King Parrot (Perth, AUS), Moon Tooth (Long Island, NY), Tombs (Brooklyn, NY), Incite (Phoenix, AZ), Acid Witch (Detroit, MI), Lazer/Wulf (Atlanta, GA), Lich King (Greenfield, MA), Scissorfight (Portsmouth, NH)

Organizers

- RPM Fest LLC is:
 - Brian Westbrook
 - Project Manager and Audio Engineer at Klondike Sound in South Deerfield, MA
 - Former owner of PDP Productions - sound, lighting, event planning, and DJ services for Western MA municipal and community events (Franklin County Fair, Greenfield Fireworks)
 - Former co-owner of Sonic Titan Studios Recording Studio in Shelburne Falls
 - John Gulow
 - Owner of Promotorhead Entertainment - concert booking and promotion in Western Mass since 2012
 - Talent buyer at THCC (cooperatively-owned heavy music venue) in Easthampton, MA
 - Owner of Slime N' Grime Art and Oddities
 - Former venue manager and talent buyer at 13th Floor Music Lounge (JJ's Tavern) in Florence, MA

Local Partners

- Wick and Ronin (Northfield), Cherry Rail Farm (Brattleboro), Pro Wrestling Grind (Easthampton), Prodigy Minigolf (Easthampton), Ryan and Casey Liquors (Greenfield), Rock Land Music (Rockland), NiteOwl Tattoo (Northampton), Westy Acres Disc Golf (Greenfield), Brick & Mortar Realty (Northampton), Jones'n Music (Granville), Midnight's (Brattleboro), Matt Kim's Academy of Rock (Greenfield)
-

Safety and Security

- RPM Fest LLC is insured through Akey Insurance
- Skell Entertainment will be providing security crew with First Aid and de-escalation training
- 40 staff and 100 volunteers on site managing the event
- First Aid tent staffed and supplied by volunteer licensed RNs and EMTs
- Emergency Action Plan in place and posted on site
- Millers Falls Rod and Gun Club has entertainment and liquor licenses
- Portapotties and showers on site

Local Contractors:

- Audio/Lighting: Klondike Sound, PDP Productions, Robo Sound
- Portapotties: Carson's Cans
- Tents: Redeker Rentals
- Trash/Recycling: Franklin County Solid Waste Management
- Golf Carts: CCE Golf Cars
- Ice: Summit Ice
- Parking: Chip Dodge
- Wrestling: Pro Grind Wrestling

Attendance

- 2025: 787 Ticket Sales (694 advance / 93 gates), 1343 persons on site
- 2024: 561 Ticket Sales (489 advance / 72 gates), 1160 persons on site
- 2023: 559 Ticket Sales (450 advance / 109 gates), 1077 persons on site
- 2022: 533 Ticket Sales (403 advance / 130 gate), 1062 persons on site
- 2019: 435 Ticket Sales (325 advance / 110 gate), 850 persons on site
- 2018: 308 Ticket Sales (203 advance / 105 gate), 218 Band Members, 44 Volunteers, 54 Sponsors/Vendors, 14 Staff
- 2016: 187 Ticket Sales, 155 Band Members, 35 Volunteers, 31 Sponsors/Vendors, 10 Staff
- 2015: 142 Attendees, 148 Band Members, 30 Volunteers, 15 Sponsors/Vendors, 6 Staff
- 2014: 100 Attendees, 130 Band Members

Projected 2025 Schedule

- Mon-Wed: Sound, lighting, tent, stage setup
 - Thurs: Volunteers, Vendors, Staff on site
 - Friday: Gates open 12 PM, Music 4 to 10 PM, activities 10 PM-12AM
 - Saturday: Gates open 9 AM, Music 12 to 10 PM, activities 10 PM-12AM
 - Sunday: Gates open 9 AM, Music 12 to 8 PM, activities 8 PM-10 PM
 - Monday: Attendees clear by 11 AM, site clear by 8 PM
-

Links

- Website: <http://rpmfest.org>
- Sponsors: <http://rpmfest.org/sponsors>
- Vendors: <http://rpmfest.org/vendors>
- Entertainment: <http://rpmfest.org/entertainment>
- Volunteers: <http://timecounts.app/rpmfest>
- Facebook: <http://facebook.com/rpmfest>
- Instagram: <http://instagram.com/rpm.fest>
- YouTube: <http://youtube.com/rpmfest>
- Spotify: <http://spotify.rpmfest.org>
- Band Booking: <http://booking.rpmfest.org>

Town of Montague Personnel Status Change Notice New Hires

Employee # _____

Board Authorizing Appointment: SELECTBOARD Meeting Date: 6/29/26

Authorized Signature: _____

Board Authorizing Wages: SELECTBOARD Meeting Date: 6/29/26

Authorized Signature: _____

General Information:

Full name of employee: <u>MATTHEW DURHAM</u>	Department: <u>AIRPORT</u>
Title: <u>GROUNDS MAINTENANCE</u>	Effective date of hire: <u>7/1/2026</u>

New Hire:

Permanent: <u>Y</u> <input checked="" type="checkbox"/> <u>N</u>	If temporary, estimated length of service: <u>3 MONTHS</u>
Hours per Week: <u>40</u>	Union: <u>N/A</u>

Wages:

Union: <u>N/A</u>
Wages: Grade <u>/</u> Step <u>/</u> Wage Rate: <u>\$15.50</u> (annual/hourly)
Notes: <u>FCTS AVIATION PROGRAM SUMMER HELP.</u>

Copies to:

_____ Employee	_____ Department	_____ Board of Selectmen
_____ Treasurer	_____ Accountant	_____ Retirement Board
_____ Town Clerk		

May 7, 2026

Diana Pedrosa



Roberta Potter, Director
Montague Senior Center
62 Fifth Street
PO Box 166
Turners Falls, MA 01376

Re: Application for Administrative Assistant Position

Dear Ms. Potter,

I am eager to apply for the position of Administrative Assistant with the Montague Senior Center/Council on Aging. My education and varied work experience over the last many years has prepared me to meet all of the essential functions required to succeed in this position and provide excellent administrative support at the center. I am well versed and comfortable with the use of technology and software, web-based applications, and research.

I am a friendly person with excellent people skills and have the ability to interact and communicate effectively with people of different ages and backgrounds. I am creative, open-minded and possess excellent organizational skills. As a long-term resident of Turners Falls, part-time employee of The Montague Reporter, and Town Meeting Member, I am very familiar with the community and workings of town government.

I would welcome the opportunity of discussing how my work experience and skills make me an excellent candidate for this position.

Sincerely,

Diana Pedrosa

Diana Pedrosa

EDUCATION

Massachusetts College of Art and Design

September 2004 - January 2006

Community College of Rhode Island - Associates

September 2001 - May 2003

Greenfield Community College

September 1998 - May 2000

EXPERIENCE

Montague Reporter, Turners Falls - Subscription Manager

November 2024 - Present

- Maintain data bases and records of all subscriptions and customer information
- Create/ maintain weekly spreadsheets of subscription changes and updates
- Communicate with other department managers regarding distribution and accounts for records

Reference contact: Mike Jackson, editor 413-863-8666

Peterman's Boards & Bowls, Gill - Woodworker/ Finisher/ Shipping

December 2025 - Present

- Operate various hand and power tools to shape and finish artisan crafted wooden bowls for retail and wholesale orders
- Maintain and clean equipment
- Pack and ship orders

Reference contact: Marie Glabach , Operations Manager 413-863-2116

Gill Fire Department, Gill - Volunteer

August 2023 - Present

- Community service volunteer firefighter and first responder
- Attend local emergency calls for the town of Gill and surrounding mutual aid communities
- Participate in drills and training to improve first responder proficiency
- Participate in community outreach programs to educate the public on fire prevention and safety

Reference Contact: William Kimball, Chief 413-863-8955

F.M. Kuzmeskus/ Travel KUZ- School Bus Driver

May 2022 - August 2025

- Provided timely transportation for children for the Gill/ Montague School district in Turners Falls
- Attended regular in service training to maintain my CDL drivers license and meet current school and state regulations
- Monitored student behavior by promoting a safe and respectful atmosphere
- Developed positive relationships with the students by displaying patience, respect, and compassion during transit

Reference Contact: Kim Hines, Manager 413-863-2595



Town of Montague

One Avenue A
Turners Falls, MA 01376

Phone (413) 863-3200

FAX (413) 863-3231

06/11/26

Diana Pedrosa

Dear Diana:

We are pleased to offer you the position of Council on Aging / Senior Center Assistant and excited to have you join us in service to this great community! This position is located at The Gill Montague Senior Center and you will maintain a 15 hour work week, with a 9:00 AM to 2:00 PM Tuesday, Wednesday, Friday schedule in accordance with terms defined in the Town's collective bargaining agreement with the National Association of Government Employees (NAGE) Union Local R1-325.¹

In accordance with the NAGE contract, this position appears on the Grade H scale, Step 1, with a starting wage of \$22.56/hour. Additional steps and cost of living adjustments are granted annually on July 1 of each year. Other benefits are further described in the NAGE contract and in the onboarding package that will be provided to you by the Selectboard Office.

This offer is made contingent upon your signature below, satisfactory results of a CORI check, and subsequent appointment by the Montague Selectboard, acting in its role as Personnel Board for the Town.

Roberta L Potter

Roberta L. Potter

Gill Montague Council on Aging

6/10/26

Date

Acceptance of offer:

[Signature]

NEW EMPLOYEE NAME

Diana PEPROSA

6/12/26

Date

Town of Montague
Personnel Status Change Notice
New Hires

Employee # _____

Board Authorizing **Appointment**: Selectboard _____ Meeting Date: 06/29/2026

Authorized Signature: _____

Board Authorizing **Wages**: Selectboard Meeting Date: 6-29-2026

Authorized Signature: _____

General Information:

Full name of employee: Diana Pedrosa _____ Department: Council on Aging

Title: COA Administrative Assistant Effective date of hire: 7-7-2026

New Hire:

Permanent: X Y N If temporary, estimated length of service: _____

Hours per Week: 15 Union: NAGE

Wages:

Union: NAGE

Wages: Grade H Step 1 Wage Rate: \$22.56 (hourly)

Notes:

Copies to:

_____ Employee _____ Department _____ Board of Selectmen
_____ Accountant _____ Retirement Board _____ Town Clerk

Town of Montague
Personnel Status Change Notice

6C-1

Authorized Signature: _____

Employee # 1773

General Information:

Full name of employee: <u>Cody wells</u>	Department: <u>MPD</u>
Title: <u>Patrolman</u>	Effective date of change: <u>6-24-26</u>

New Hire:

Permanent: <input type="checkbox"/> Y <input type="checkbox"/> N	If temporary, estimated length of service: _____
Hours per Week: _____	Union: _____
Pay: Grade _____ Step _____	Wage Rate: _____ (<u>annual/ hourly</u>)
Board Authorizing: _____	Date of Meeting: _____

Grade/Step/COLA Change:

Union: _____	
Old Pay: Grade _____ Step _____	Wage Rate: _____ (<u>annual/hourly</u>)
New Pay: Grade _____ Step _____	Wage Rate: _____ (<u>annual/ hourly</u>)
Notes: _____	

Termination of Employment:

Resignation: _____	Retirement: _____	Involuntary Termination: _____
--------------------	-------------------	--------------------------------

Other:

<input type="checkbox"/> Unpaid Leave of Absence	Termination Date: _____
<input type="checkbox"/> Unpaid Sick Leave	Termination Date: _____
<input checked="" type="checkbox"/> Other/Specify: <u>ILIF Return to work 6-24-26</u>	

Copies to:

<input type="checkbox"/> Employee	<input type="checkbox"/> Department	<input type="checkbox"/> Board of Selectmen
<input type="checkbox"/> Treasurer	<input type="checkbox"/> Accountant	<input type="checkbox"/> Retirement Board
<input type="checkbox"/> Town Clerk		

From: Jason Haskins <jhaskins@montague-ma.gov>

Sent: Tuesday, June 23, 2026 10:13 AM

To: Fern Smith <ferns@montague-ma.gov>

Subject: Interest in Serving as Town Constable

6C-2

Dear Selectboard,

I am writing to express my interest in serving as a Constable for the Town of Montague.

With nearly 27 years of law enforcement experience and my current role as Chief of Police, I am committed to serving the residents of Montague and supporting the needs of the community. If appointed, I would be willing to perform the duties of the position in a professional, fair, and impartial manner.

Please let me know if you need any additional information or documentation from me as part of the appointment process.

Thank you for your consideration.

Respectfully,

Chief Jason D. Haskins, MSCJA
Montague Police Department

Name: HASKINS, JASON

MONTAGUE APPOINTED OFFICIAL

NAME: JASON HASKINS

DATE: 6/29/2026

COMMITTEE: CONSTABLE

TERM: 1 YEAR

TERM EXPIRATION: 6/30/2027

SELECTMEN, TOWN OF MONTAGUE

TERM STARTS: 07/01/26

HASKINS, JASON personally appeared and made oath that he/she would faithfully and impartially perform his/her duty as a member of the CONSTABLE according to the foregoing appointment.

Received _____ and entered in the records of the Town of Montague.

MONTAGUE TOWN CLERK

This is to acknowledge that I have received a copy of Chapter 30A, Sections 18 - 25, of the General Laws, the Open Meeting law.

APPOINTED OFFICIAL

***If you choose to resign from your appointed position during your term, you must notify the Town Clerk in writing before such action takes effect.

Town of Montague Personnel Status Change Notice

Authorized Signature: _____ Employee # 1983
Selectboard Chair

General Information:

Full name of employee: <u>JASON KINGSBURY</u>	Department: <u>DPW</u>
Title: <u>TREE WARDEN</u>	Effective date of change: <u>7-1-2026</u>

New Hire:

Permanent: <u> </u> Y <u> </u> N	If temporary, estimated length of service: _____
Hours per Week: _____	Union: _____
Pay: Grade _____ Step _____	Wage Rate: _____ (annual/ hourly)
Board Authorizing: _____	Date of Meeting: _____

Grade/Step/COLA Change:

Union: _____
Old Pay: Grade _____ Step _____ Wage Rate: _____ (annual/hourly)
New Pay: Grade _____ Step _____ Wage Rate: _____ (annual/ hourly)
Notes: _____

Termination of Employment:

Resignation: <u> </u> X <u> </u>	Retirement: _____	Involuntary Termination: _____
------------------------------------	-------------------	--------------------------------

Other:

<u> </u> Unpaid Leave of Absence	Termination Date: _____
<u> </u> Unpaid Sick Leave	Termination Date: _____
<u> </u> Other/Specify: _____	Termination Date: _____

Copies to:

<u> </u> Employee	<u> </u> Department	<u> </u> Selectboard
<u> </u> Accountant	<u> </u> Retirement Board	<u> </u> Town Clerk

Name: GOUGH, ASHLEY

MONTAGUE APPOINTED OFFICIAL

NAME: Ashley Gough

DATE: 6/29/2026

COMMITTEE: Mass in Motion Initiative

TERM: 1 Year

TERM EXPIRATION: 6/30/2027

SELECTMEN, TOWN OF MONTAGUE **TERM STARTS:** 07/01/26

Richard Kuklewicz, Chair

Marina Goldman, Vice Chair

Nate Card Schiffbauer, Clerk

GOUGH, ASHLEY personally appeared and made oath that he/she would faithfully and impartially perform his/her duty as a member of the **Mass in Motion Initiative** according to the foregoing appointment.

Received _____ and entered in the records of the Town of Montague.

MONTAGUE TOWN CLERK

This is to acknowledge that I have received a copy of Chapter 30A, Sections 18 - 25, of the General Laws, the Open Meeting law.

APPOINTED OFFICIAL

***If you choose to resign from your appointed position during your term, you must notify the Town Clerk in writing before such action takes effect.

Name: RAMSEY, WALTER

MONTAGUE APPOINTED OFFICIAL

NAME: Walter Ramsey

DATE: 6/29/2026

COMMITTEE: Franklin Regional Planning Advisory Board (FRPAB)- Alternate

TERM: Remainder of vacant term

TERM EXPIRATION: 6/30/2027

SELECTMEN, TOWN OF MONTAGUE **TERM STARTS:** 07/01/26

Richard Kuklewicz, Chair

Marina Goldman, Vice Chair

Nate Card Schiffbauer, Clerk

RAMSEY, WALTER personally appeared and made oath that he/she would faithfully and impartially perform his/her duty as a member of the FRPAB - Alternate according to the foregoing appointment.

Received _____ and entered in the records of the Town of Montague.

MONTAGUE TOWN CLERK

This is to acknowledge that I have received a copy of Chapter 30A, Sections 18 - 25, of the General Laws, the Open Meeting law.

APPOINTED OFFICIAL

***If you choose to resign from your appointed position during your term, you must notify the Town Clerk in writing before such action takes effect.

**TOWN OF MONTAGUE
2026 APPOINTMENTS**

6E-5

Board/Committee/Position	Term End
1 YEAR	
AUCTION PERMIT AGENT	
WENDY BOGUSZ	06/30/2027
TINA SULDA	06/30/2027
BUILDING INSPECTOR - ALTERNATE	
DAVID JENSEN	06/30/2027
CEMETERY SEXTON	
AMBER KORBY	06/30/2027
CHIEF PROCURMENT OFFICER	
WALTER RAMSEY	6/30/2027
CONSERVATION COMMISSION – ASSOCIATE MEMBER	
ALBERT N. AVERILL	06/30/2027
CONSTABLE	
CHRISTOPHER WILLIAMS	06/30/2027
COUNCIL ON AGING	
LINDA ACKERMAN	06/30/2027
DEBRA ANN BOURBEAU	06/30/2027
ELSIE GILMAN	06/30/2027
MARY HILDRETH	06/30/2027
BARBARA KUKLEWICZ	06/30/2027
EMERGENCY MANAGEMENT DIRECTOR	
JOHN ZELLMANN	06/30/2027
ENERGY COMMITTEE	
JASON BURBANK	06/30/2027
PAMELA F. HANOLD	06/30/2027
SARAH (Sally) PICK	06/30/2027
RAYMOND SEYBOLD	06/30/2027
F. C. SOLID WASTE MANAGEMENT DISTRICT 2	
CHRISTOPHER M. BOUTWELL SR.	06/30/2027
FOREST WARDEN	
RICHARD SAWIN JR.	06/30/2027
FOREST WARDEN – DEPUTY	
KYLE COGSWELL	06/30/2027

**TOWN OF MONTAGUE
2026 APPOINTMENTS**

FRANKLIN REGIONAL COUNCIL OF GOVERNMENTS – COUNCILOR, ALT	
WALTER RAMSEY	06/30/2027
FRANKLIN REGIONAL TRANSIT AUTHORITY ADVISORY BOARD	
JEFFREY C. SINGLETON (APPOINTED DESIGNEE)	06/30/2027
GAS & PLUMBING INSPECTOR	
JOHN LETOURNEAU	06/30/2027
JEFFREY M. BACHE (ALTERNATE)	06/30/2027
GREAT FALLS FARMERS MARKET	
JENNY VANDERBILT - MANAGER	06/30/2027
ANNABEL (ANNIE) LEVINE - ASSISTANT	06/30/2027
MASS IN MOTION INITIATIVE	
EILEEN DOWD	06/30/2027
CAITLIN KELLEY	06/30/2027
EILEEN MARIANI	06/30/2027
MAUREEN POLLOCK	06/30/2027
ROBERTA L. POTTER	06/30/2027
ROY ROSENBLATT	06/30/2027
PLANNING BOARD	
SAGE WINTER - ALTERNATE	06/30/2027
REGIONAL EMERGENCY PLANNING COMMITTEE (REPC)	
JOHN ZELLMANN – Emergency Response Coordinator (ERC)	06/30/2027
SIX TOWN REGIONALIZATION COMMITTEE	
DORINDA BELL-UPP	06/30/2027
TAX TITLE CUSTODIAN	
EILEEN M. SEYMOUR	06/30/2027
TOWN COUNSEL	
KP LAW, PC	06/30/2027
TREE ADVISORY COMMITTEE	
WILLIAM CODINGTON	06/30/2027
CHARLES WALKER KORBY	06/30/2027
ANNABEL (ANNIE) LEVINE	06/30/2027
JULIE MORSE	06/30/2027
ELI SMITH	06/30/2027
TOM SULLIVAN	06/30/2027
JEFFREY WARREN-PUKIS	06/30/2027

**TOWN OF MONTAGUE
2026 APPOINTMENTS**

VETERAN'S BURIAL AGENT	
CHRISTOPHER DEMARS	06/30/2027
VETERAN'S DIRECTOR	
CHRISTOPHER DEMARS	06/30/2027
WELLS TRUST	
RON SICARD	06/30/2027
WIRING INSPECTOR	
HARRY KUENZEL	06/30/2027
WIRING INSPECTOR - ALTERNATE	
TODD WEED	06/30/2027
ZONING BOARD OF APPEALS - ALTERNATE	
ZAHARIA NICHITA	06/30/2027
JOSEPH J NIEDBALA	06/30/2027
3 YEARS	
AIRPORT COMMISSION	
GARY COLLINS	06/30/2029
JOSHUA LIVELY	06/30/2029
CABLE ADVISORY COMMITTEE	
KRISTI A. BODIN	06/30/2029
CEMETERY COMMISSION	
JUDITH LOREI	06/30/2029
CONSERVATION COMMISSION	
DONNA FRANCIS	06/30/2029
MARK FAIRBRTOHER	06/30/2029
MARGAUX RECKARD	06/30/2029
CULTURAL COUNCIL	
BEN LETCHER	06/30/2029
ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION	
LINDA ACKERMAN	06/30/2029
ELLA J. INGRAHAM	06/30/2029
KIMBERLY WILLIAMS	06/30/2029
PLANNING BOARD	3 YEARS
SAMUEL THOMAS GUERIN	06/30/2029
ROBERT OBEAR	06/30/2029
5 YEARS	
ZONING BOARD OF APPEALS	
RICHARD R. RUTH, JR	06/30/2031



TOWN OF
MONTAGUE
MASSACHUSETTS

Selectboard Office
One Avenue A
Turners Falls, MA 01376

7A

413-863-3200
Ext. 108 & 107

June 29, 2026

Ms. Kathryn McNelis
Manager, Community Development Unit
Executive Office of Housing and Livable Communities
100 Cambridge Street – Suite 300
Boston, MA 02114

RE: CDF G – 2022.2023 – Montague – 00967
Final Quarterly Report

Dear Ms. McNelis,

As Chief Elected Official for the Town of Montague, I have reviewed and accepted the FY2022.2023 Montague Community Development Block Grant's final quarterly report.

If you should have any questions, please do not hesitate to contact Brian McHugh, Director of Community Development, Franklin County Regional Housing and Redevelopment Authority (HRA) at 413.223.5224 or bmchugh@fcrhra.org, as administering agent for the above referenced grant.

Sincerely,

Richard Kuklewicz
Chair, Board of Selectmen

Cc: Christine Gicheru, Emily McLaughlin, EOHLC
Brian McHugh, HRA

FINAL QUARTERLY PROGRESS REPORT
QPR #12 – 2022.2023 – Montague – 00967
06.30.26

1. **Management/Administrative Issues:** None to report this quarter.
2. **Project Status/Accomplishments:** All applicant/beneficiary data for Program Activity has been updated in GMS. All grant activities have concluded.

4C HOUSING REHABILITATION ACTIVITY: The goal for this \$350,000 activity is to complete 7 units of housing rehabilitation. Seven projects have been completed. One additional project was approved for a Single Case Waiver and committed remaining funds between FY22.23 and FY24 Montague. The 22.23-funded portion of this additional unit is complete. The split unit will be counted and construction continued in the FY24 Montague program.

TOWN OF MONTAGUE	
Units Complete	7
Units under Construction	0
Units in scoping and bidding	0
TOTALS	7
HR Funds Budget	\$350,000.00
HR Funds Committed	\$350,000.00
HR Funds Remaining to Commit	\$ 0.00

LEAD PAINT REPORTING:

- * Applicable Lead Paint Requirement:

a.	Housing Constructed before 1978	0
b.	Exempt: Housing Constructed 1978 or later	2
c.	Otherwise exempt	5
d.	Exempt: Hard costs <= \$5,000	
TOTAL		7

- * Lead Hazard Remediation Actions:

Lead Safe Work Practices (24 CFR 35.930(b)) (Hard Costs <= \$5,000)	0
Interim Controls or Standard Practices (24CFR 35.930 ©) (Hard costs \$5,000 - \$25,000)	0
Abatement (24CFR 35.930 (d)) (Hard Costs > \$25,000)	0
(must equal sum in "a." above)	TOTAL
	0

PERFORMANCE MEASURES – ACTIVITY 4C:

- * Housing Rehabilitation Units

Units occupied by elderly	5
Units moved from substandard to standard	7
Units made accessible	2
Units qualified as EnergyStar	3
# brought into compliance with lead safety rules	0

6C PUBLIC FACILITIES/INFRASTRUCTURE: HILLCREST NEIGHBORHOOD PLAYGROUND CONSTRUCTION PROJECT:

COMPLETE: Berkshire Design Group was contracted as the landscape architect, Clayton D. Davenport Trucking Inc. was the contractor, and Site Specifics LLC was procured to provide the playground equipment. The project is complete.

Uncommitted grant funds in the amount of \$198.00 will not be drawn.

6K PUBLIC FACILITIES/INFRASTRUCTURE: The Avenue A Streetscape Phase IV Design Project was funded through this grant and an RFP for design services was advertised and subsequently awarded to Berkshire Design Group. The project is **100% complete** and a section of the Design was included in the FY25 Montague Grant Application as a construction activity.

8B SOCIAL SERVICE ACTIVITY: COMPLETE

The Brick House: Youth Education Program

LifePath, Inc.: Home Delivered Meals Program

LifePath, Inc.: Elder Self-Sufficiency Program

Montague Catholic Social Ministries: Family Learning Together Better Literacy Program

The Consortium: Wildflower Alliance Recovery Support Program

4. PROGRAM INCOME: None received this quarter.



TOWN OF
MONTAGUE
MASSACHUSETTS

Selectboard Office
One Avenue A
Turners Falls, MA 01376

7B

413-863-3200
Ext. 108 & 107

June 29, 2026

Ms. Christine Gicheru, Fiscal Representative
Mr. Nathan Delude, Program Representative
Community Development Unit
Executive Office of Housing and Livable Communities
100 Cambridge Street – Suite 300
Boston, MA 02114

RE: CDF G – 2022.2023 – Montague - 00967
Final Drawdown Confirmation

Attached please find a copy of the final invoice for the Town of Montague. Per this letter, Montague agrees to close out the remaining balance in the amount of \$198.00 against Contract # SC OCD322024520240000.

The Town of Montague has completed all projects associated with this contract and will not draw any additional funds.

Sincerely,

Richard Kuklewicz
Chair, Board of Selectmen

Cc: Brian McHugh, HRA

Payment Request Document - Input Form

The Commonwealth of Massachusetts

PRC OCD PV OCD 3220 _____ 0000

Action: N | Department of Housing and Community Development

HEADER

VENDOR

Vendor Name and Address

Document Name:
Record Date:
Budget FY: 20
Fiscal Year: 20

Vendor Cust # VC 600019 1893

Town of Montague
1 Avenue A
Turners Falls, MA 01376

Period:
Doc. Description:

Doc Total: \$87,203.60

Disbursement Options

Sched. Payment Date:
Single Payment: Handling Code:

Vendor's Certification:
I certify that the goods were shipped or the service rendered as set forth below:
Shawn S. Pleasant
(Please sign in ink)

COMMODITY

ACCOUNTING

FUND ACCOUNTING

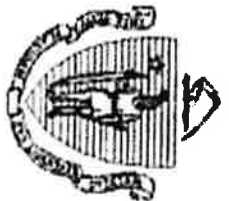
Commodity Code: 841015010000	Event Type: AP01	Fund: 0100
Line Type:	Budget FY: 20	Sub Fund: 0000
Contract Amount:	Fiscal FY: 20	Department: OCD
Service From:	Period:	Unit: 3220
Service To:	Line/Check Description:	Approp Unit #: 70043037
Reference		Object: P01
Comm. Ref. Code: CT		
Comm. Ref. Dept.: OCD		
Comm. Ref. ID		
SC OCD 3220 _____ 0000		
Comm. Reference VL:	Line Amount	
Comm. Reference CL: 1	\$87,203.60	
Ref. Type Partial		
Invoice Information		
Vendor Invoice #:	Ref Acct. Line _____	Ref Type: Partial
Vendor Invoice Line: 1		
Vendor Invoice Date:		
		Detail Accounting
		Program: F43037
		Program Period: EPP

TO THE COMPTROLLER OF THE COMMONWEALTH OF MASSACHUSETTS
I hereby certify under the penalties of perjury that all laws of the Commonwealth of Massachusetts governing disbursements of public funds and the regulations there of have been complied with and observed.

Prepared by: _____ Title Fiscal Representative _____ Date _____

Approved by: _____ Title Fiscal Director _____ Date _____

Entered by: _____ Title _____ Date _____



DRAW REQUEST
Community Development Office
FY 2022.23 Montague

FROM: Brian P. McHugh, Director Community Development



SIGNATURE: _____

DRAW #

26

Claim #

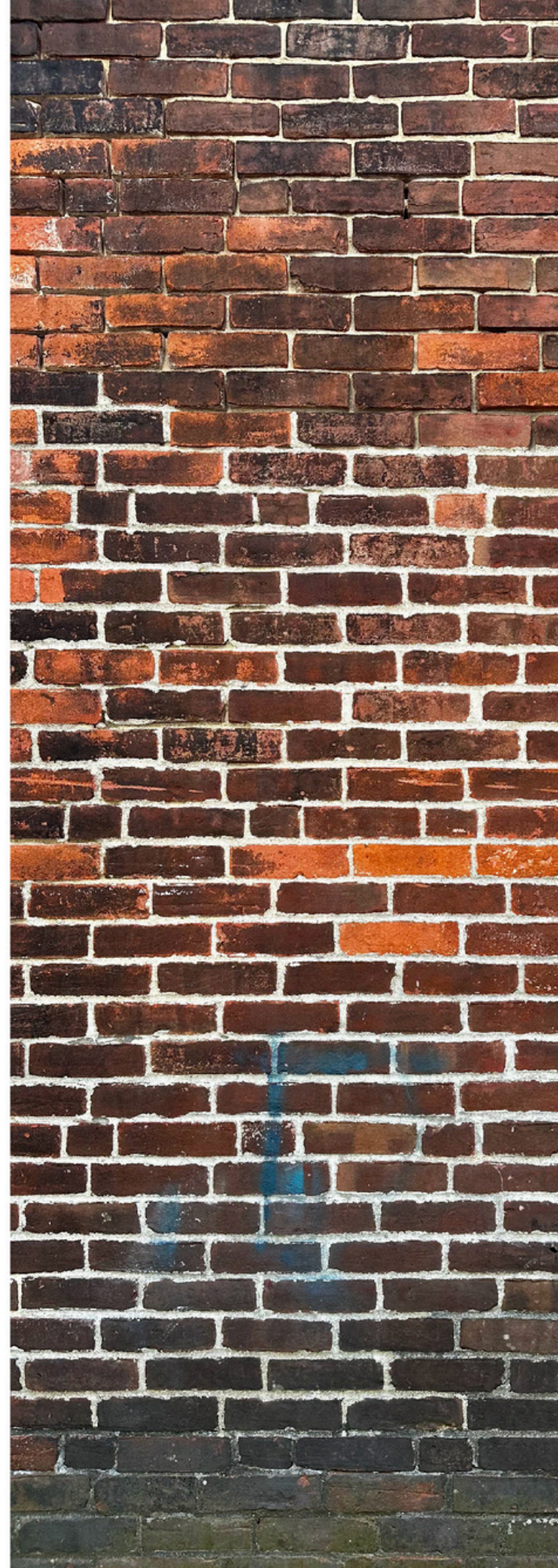
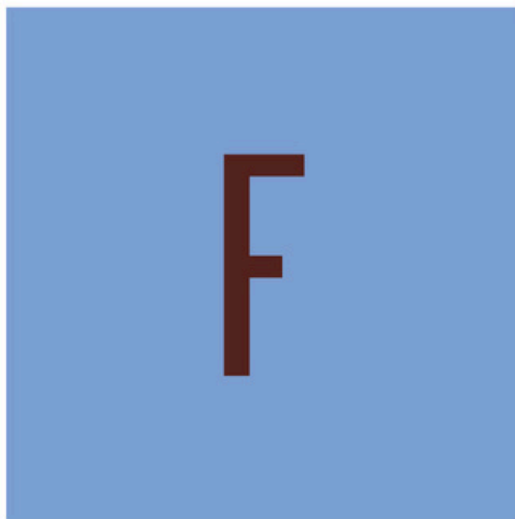
11955

Date:

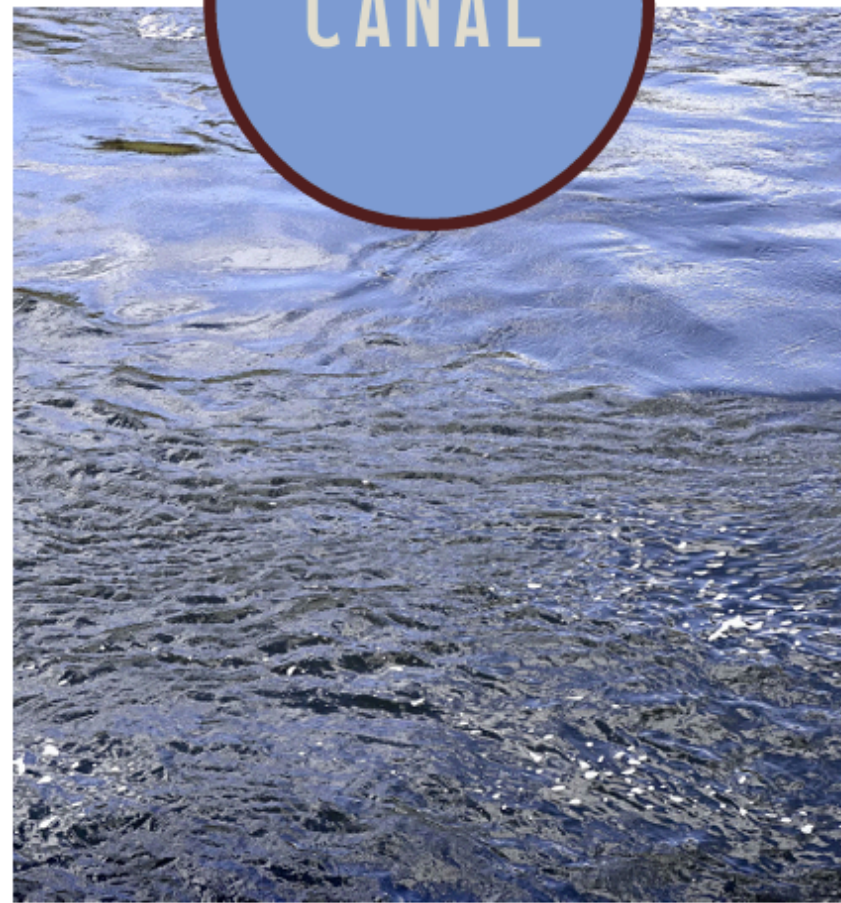
5/2026 - 6/30/2026

Activity Number	Activity	Budget	04/10/24 Program Income Budget Amendment	Previous Draw	Current Draw Requested	Budget Remaining	% expensed		
4A	Housing Rehab Program Delivery	82,009.00		(69,707.65)	(12,301.35)	0.00	100%	4A	Housing Rehab Program Delivery
4C	Housing Rehab Construction	350,000.00		(296,971.50)	(53,028.50)	0.00	100%	4C	Housing Rehab Construction
6A	Avenue A Design HRA Program Delivery AND Hillside Park Delivery	65,385.00		(65,385.00)		0.00	100%	6A	Avenue A Design HRA Program Delivery AND Hillside Park Delivery
6C	Hillcrest Park Architect (Berkshire Design)	21,400.00		(21,400.00)		0.00	100%	6C	Hillcrest Park Architect (Berkshire Design)
6C	Hillcrest Park Construction DAVENPORT (\$486,717)	288,338.00		(288,338.00)		0.00	100%	6C	Hillcrest Park Construction
6C	Hillcrest Park Construction (contingency)	198.00		0.00		198.00		6C	Hillcrest Park Construction (contingency)
6C	Hillcrest Park Construction SITE SPECIFICS EQUIPMENT	176,781.00	44,386.00	(221,167.00)		0.00	100%	6C	Hillcrest Park Construction SITE SPECIFICS EQUIPMENT
6K	Avenue A Design Project (Berkshire Design)	70,800.00		(70,800.00)		0.00	100%	6K	Avenue A Design Project (Berkshire Design)
8A	Social Service Program Delivery	24,946.00		(24,946.00)		0.00	100%	8A	Social Service Program Delivery
8B	BrickHouse	20,000.00		(20,000.00)		0.00	100%	8B	BrickHouse
8B	LifePath - Elder Self-Sufficiency	20,000.00		(20,000.00)		0.00	100%	8B	LifePath - Elder Self-Sufficiency
8B	LifePath - Home Delivered Meals	20,000.00		(20,000.00)		0.00	100%	8B	LifePath - Home Delivered Meals
8B	MCSM	20,000.00		(20,000.00)		0.00	100%	8B	MCSM
8B	Wildflower Alliance	20,000.00		(20,000.00)		0.00	100%	8B	Wildflower Alliance
9	General Grant Administration	145,825.00		(123,951.25)	(21,873.75)	0.00	100%	9	General Grant Administration
	Total Draw	1,325,682.00	44,386.00	(1,282,666.40)	(87,203.60)	198.00	100%		

The Village of
TURNERS FALLS



COLOR





COLOR



Municipal, Arts, and Commercial Locations



Canal trail/Waterfront/Falls



Parks/Greenspace/Recreation

TURNERS FALLS ■ MASSACHUSETTS

Why do we like this typeface?

**STRUCTURED BUT REFINED
LEGIBLE AND EXCEPTIONALLY VERSATILE
INDUSTRIAL YET CHARMING
HISTORIC AND FULL OF CHARACTER**

TYPOGRAPHY

PRIMARY FONT / HWT UNIT GOTHIC

A historic wood block typeface based on hand painted lettering, originally published in 1907 by Hamilton Manufacturing Co. This multi-height typeface includes seven fonts ranging from sturdy and small to thin and tall, allowing for various lengths of harmonious text and headline compositions. Combining weights allows for fun and flexible layouts with character.

ABCDEFGHIJKLMNOPQRSTUVWXYZ

ABCDEFGHIJKLMNOPQRSTUVWXYZ abcdefghijklmnopqrstuvwxyz

ABCDEFGHIJKLMNOPQRSTUVWXYZ abcdefghijklmnopqrstuvwxyz

ABCDEFGHIJKLMNOPQRSTUVWXYZ

ABCDEFGHIJKLMNOPQRSTUVWXYZ

ABCDEFGHIJKLMNOPQRSTUVWXYZ

ABCDEFGHIJKLMNOPQRSTUVWXYZ

1234567890 · 1234567890 1234567890 1234567890 1234567890 1234567890

TYPOGRAPHY

Secondary Font:

Kinescope

(To be used sparingly for words and information of least importance.)

Kinescope is a dashing 1940s-style brush script, inspired by hand-painted lettering.

*Aa Bb Cc Dd Ee Ff Gg Hh Ii Jj Kk Ll Mm
Nn Oo Pp Qq Rr Ss Tt Uu Vv Ww Xx Yy Zz
1234567890*

“Easy to love, hard to leave!”



TURNERS FALLS
◀ SHOPS ◀ RESTAURANTS ◀ THEATER ◀ CANALSIDE RAIL TRAIL

**GATEWAY
SIGNS**

TURNERS FALLS

TOWN OF MONTAGUE

Welcome

GATEWAY SIGNS

T U R N E R S F A L L S

◀ SHOPS ◀ RESTAURANTS ◀ THEATER ◀ RAILTRAIL



GATEWAY SIGNS



GATEWAY SIGNS





UNITY PARK

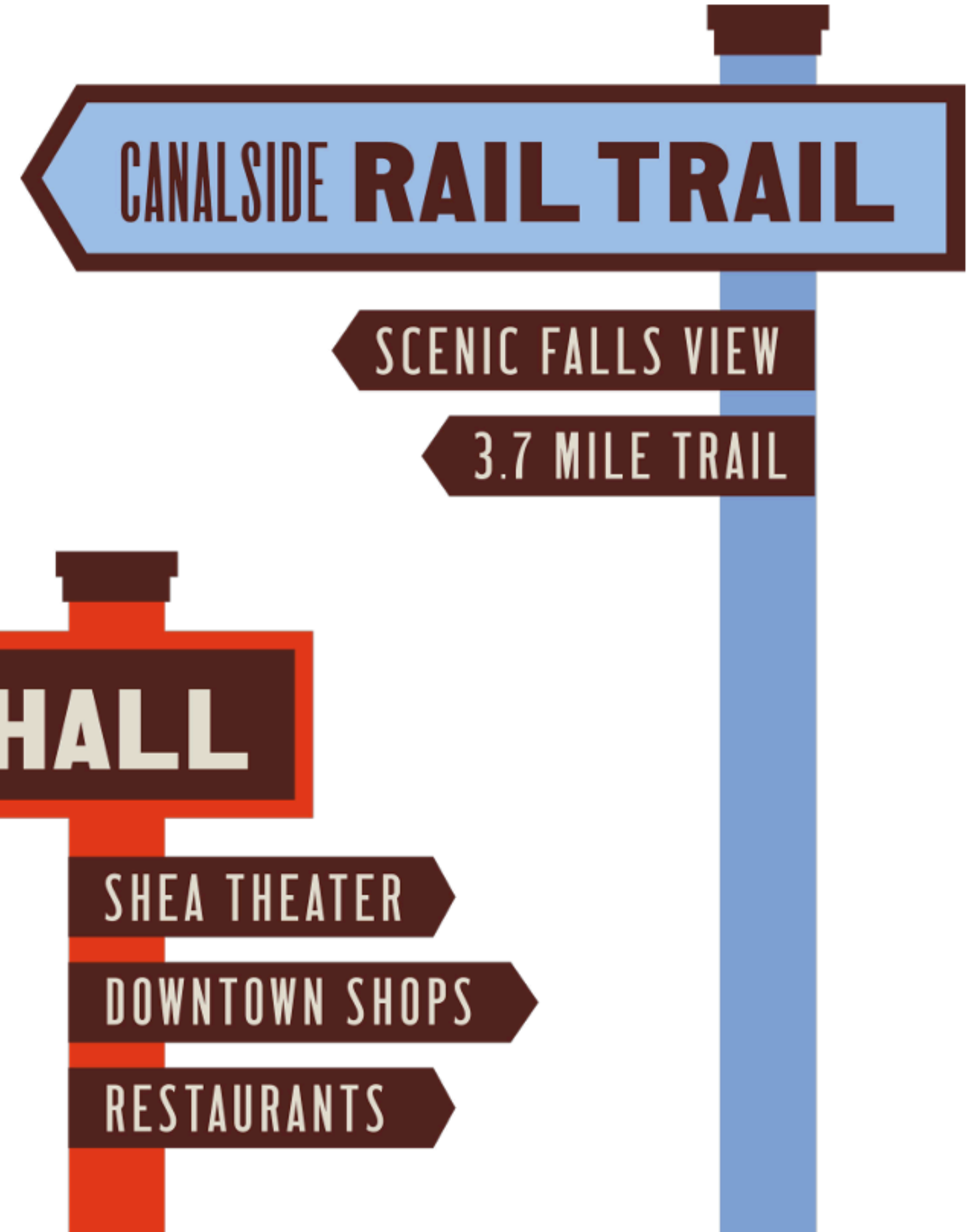
Skate **PARK**

Play **GROUND**

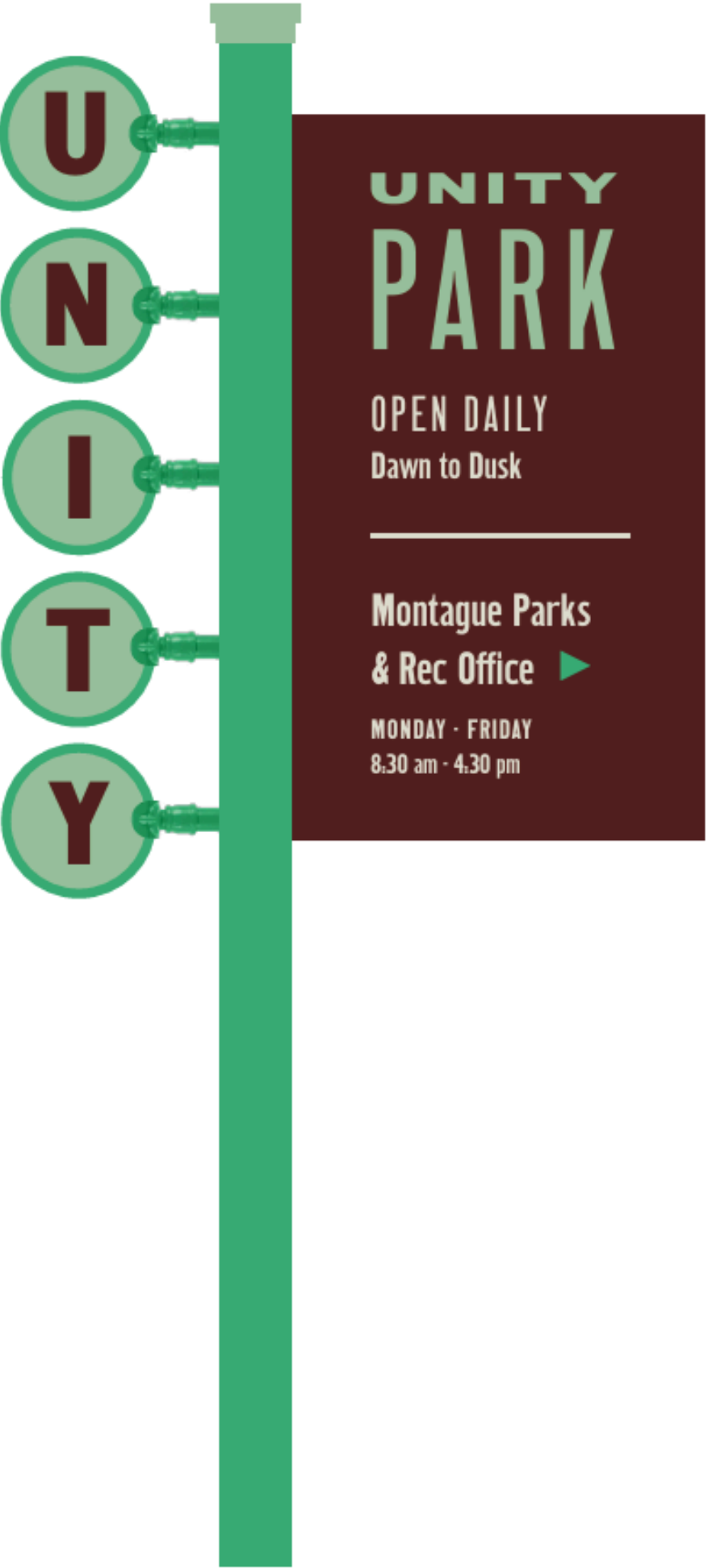
Ball **FIELDS**

**DIRECTIONAL
SIGNS**

DIRECTIONAL SIGNS



PARKS & REC SIGNS



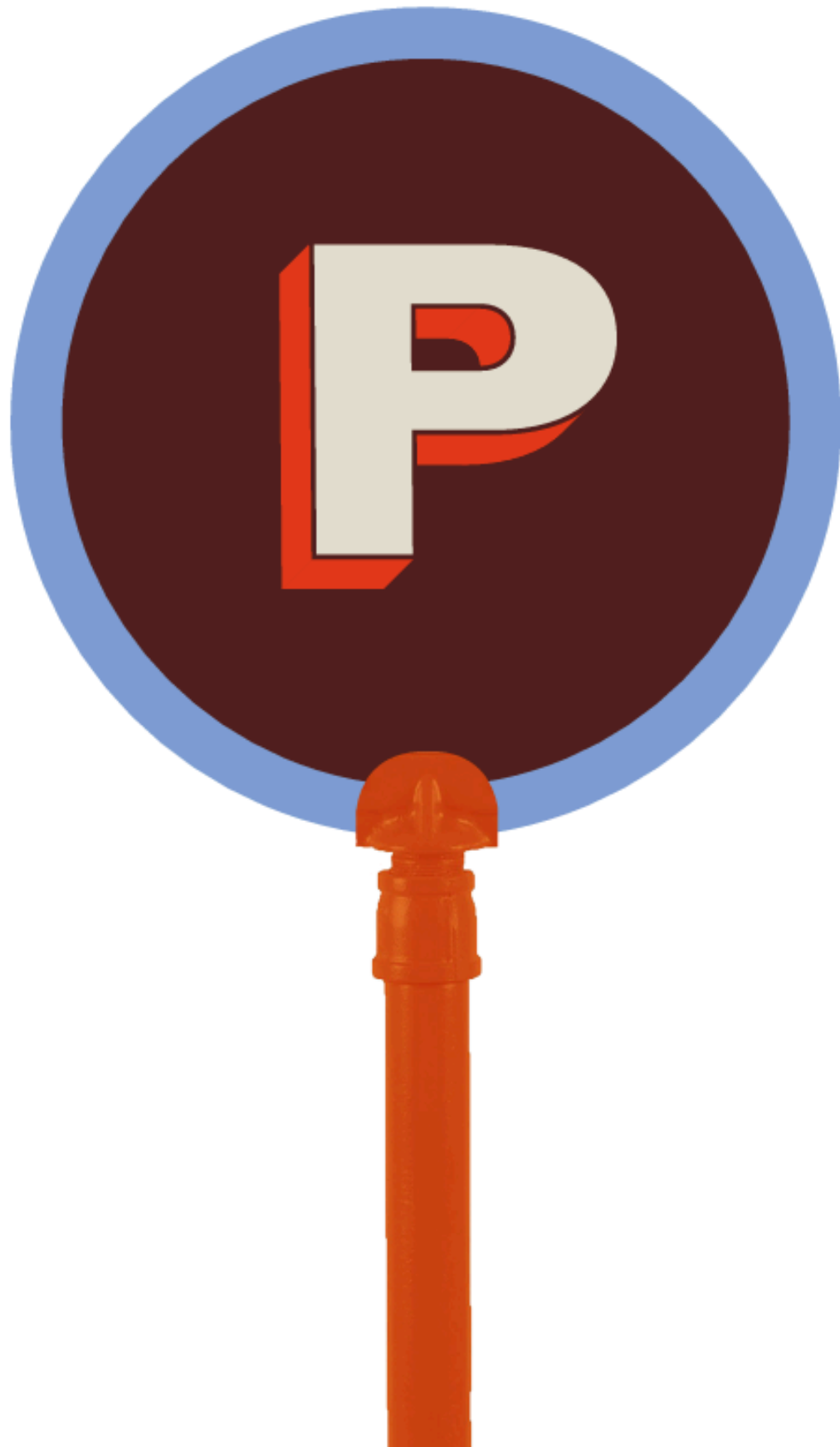
PARKS & REC SIGNS



PARKS & REC SIGNS



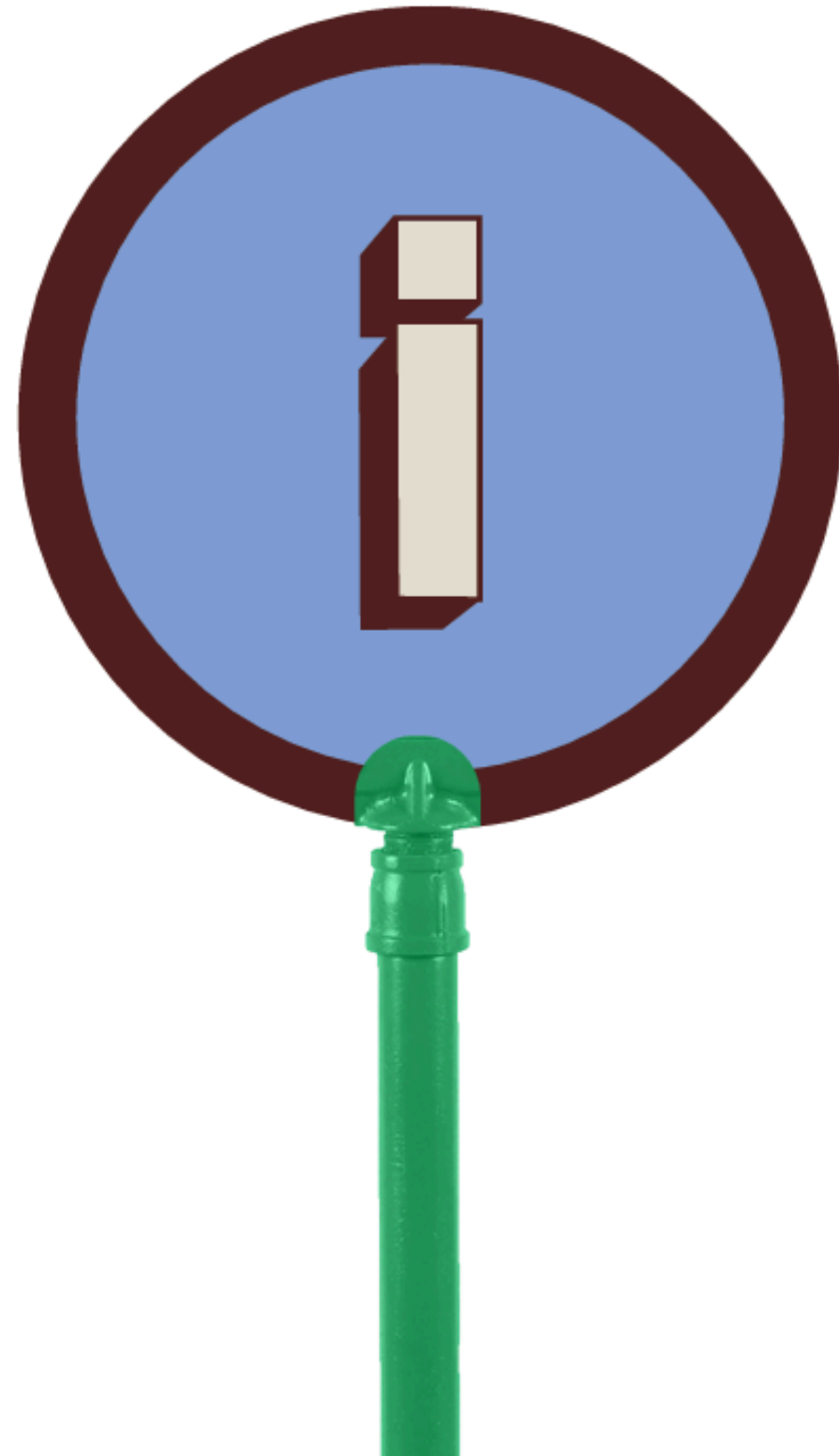
PARKING SIGNS





PARKING SIGNS

KIOSK SIGNS



TOWN HALL SIGNS



MONTAGUE

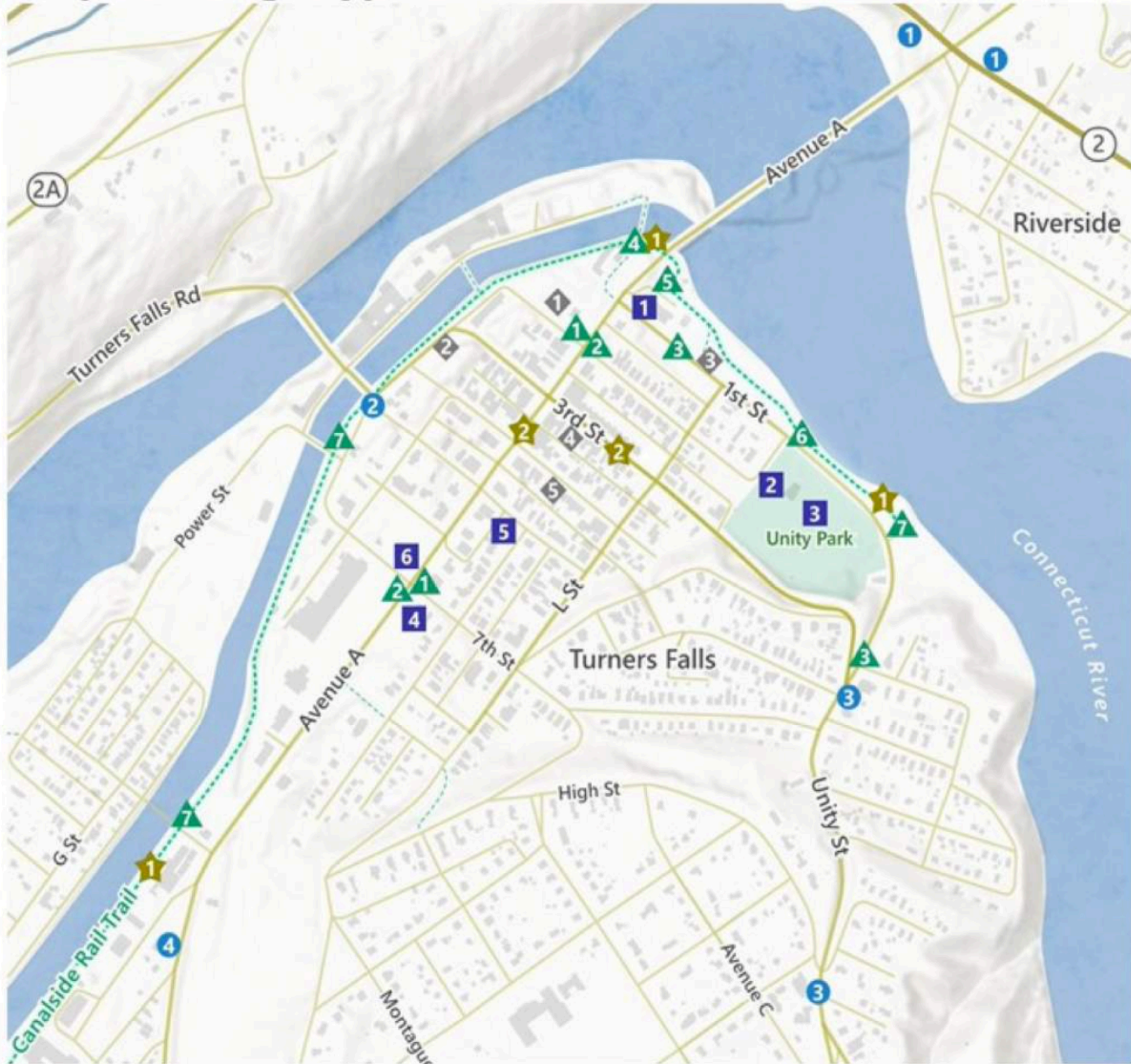
TOWN HALL

SERVING THE FIVE VILLAGES OF MONTAGUE

· MONTAGUE CENTER · LAKE PLEASANT · TURNERS FALLS · MILLERS FALLS · MONTAGUE CITY ·



Proposed Sign Types and Locations



Gateway Signage

- 1 Route 2 – east bound and west bound
- 2 At/near 73 Canal Street
- 3 At/near 15 Unity Street or at/near 70 Unity St
- 4 At/near 10 Montague City Road

Municipal signage

- 1 Town Hall
- 2 Parks & Recreation Office
- 3 Unity Park – playground, ballfield, community garden, and skate park
- 4 Carnegie Public Library
- 5 Senior Center
- 6 Peskeompskut Park

Kiosks & Interpretive Displays

- ★ Along Canalside Rail Trail
- ☆ Along Avenue A or Third Street

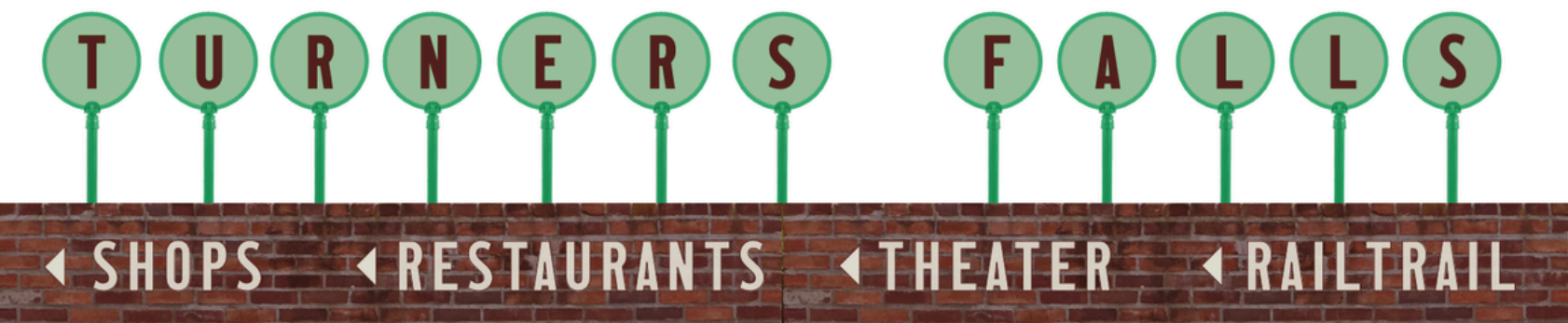
Parking Signage

- ① Discovery Center Parking Lot
- ② Canal Street Parking Lot
- ③ First Street Parking Lot
- ④ Third Street Parking Lot
- ⑤ Fourth Street Parking Lot

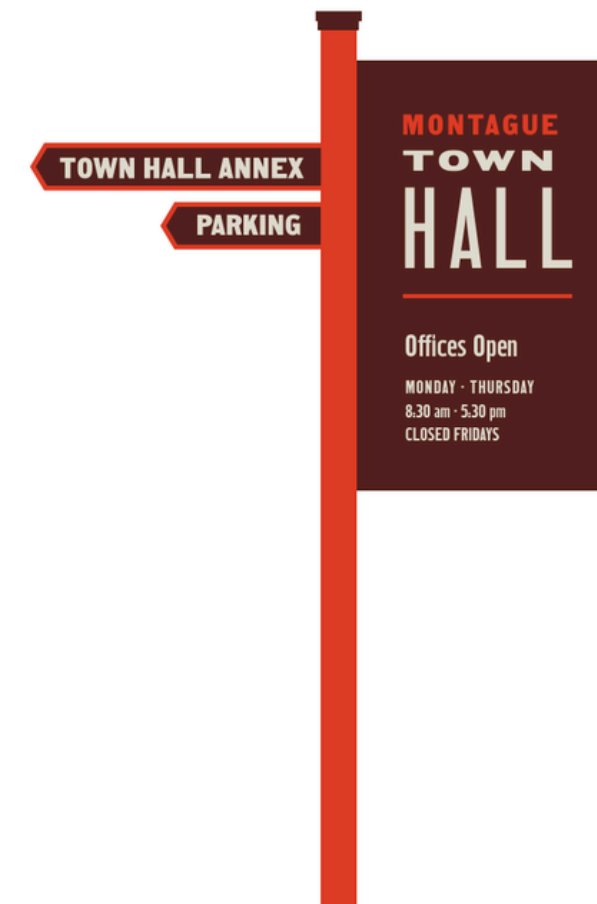
Directional Signage

- ▲ Shops and dining
- ▲ Shea Theater Arts Center
- ▲ Unity Park
- ▲ Great Falls Discovery Center
- ▲ Town Hall
- ▲ Parks & Recreation Office
- ▲ Canalside Rail Trail

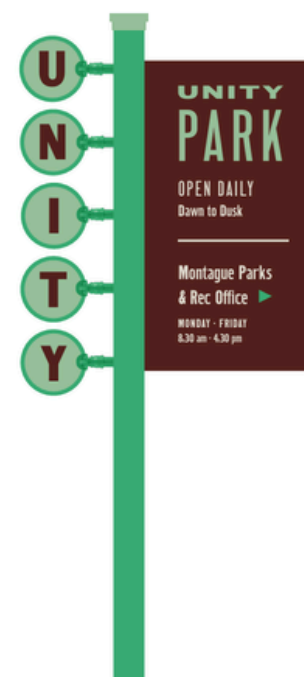
GATEWAY SIGNS



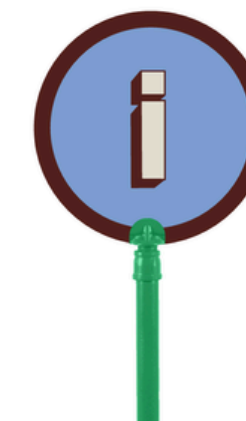
PARKS & REC SIGNS



PARKS & REC SIGNS



KIOSK SIGNS




DIRECTIONAL SIGNS



PARKING SIGNS





Level I arboretum accreditation covers the core functions of an arboretum. It represents a major accomplishment in an organization's commitment to care for its trees.

9A

Around the world, organizations of all kinds have been accredited as Level I arboreta, including public gardens, schools, golf courses, zoos, universities, cemeteries, historical estates, city parks, and entire towns.

Their ArbNet accreditation has helped them gain public recognition and support for the work they do for trees.

How to Become Accredited

To become accredited at Level I, submit an online application with documentation showing that your organization meets these criteria.

Level I Criteria

- An arboretum plan
- A governing group
- At least one staff member or volunteer who manages the arboretum
- A labeled collection of at least 25 taxa (species, subspecies, cultivars, varieties, etc.) of trees and other woody plants
- At least one tree-related event a year that is open to the public

[Download a sample Level I application \(/wp-content/uploads/2025/10/Sample-Application_Level-I.pdf\)](/wp-content/uploads/2025/10/Sample-Application_Level-I.pdf).

[Compare all levels of accreditation \(/accreditation/levels/\)](/accreditation/levels/).

Apply Online

When you're ready, [submit your application online \(/accreditation/apply-for-accreditation/\)](/accreditation/apply-for-accreditation/). **There is no fee to apply.**

Once your completed application is submitted, ArbNet staff will review your materials. Decisions are typically made within four weeks.

ArbNet accreditation is free and valid for 5 years. Arboreta can upgrade their accreditation at any time when higher-level requirements are met.

Level I Criteria

The following criteria must be met and supported by documentation to achieve Level I accreditation:

- An arboretum plan
- A governing group
- At least one staff member or volunteer who manages the arboretum
- A labeled collection of 25 or more taxa (species, subspecies, cultivars, varieties, etc.) of trees and woody plants
- At least one tree-related event a year that is open to the general public

[Download a sample Level I application \(/wp-content/uploads/2025/10/Sample-Application_Level-I.pdf\)](/wp-content/uploads/2025/10/Sample-Application_Level-I.pdf).

Level I Criteria

An Arboretum Plan

A Governing Group

At Least One Staff Member or Volunteer Who Manages the Arboretum

A **Labeled** Collection of 25 Kinds of Woody Plants

At Least One Tree-Related Outreach Event or Education Program

Resources

[Download a sample Level I application \(/wp-content/uploads/2025/10/Sample-Application_Level-I.pdf\)](/wp-content/uploads/2025/10/Sample-Application_Level-I.pdf).

[Explore different kinds of Level I accredited arboreta around the world \(/morton-register/\)](/morton-register/).

[View and download a summary of the accreditation for all levels I–IV \(/wp-content/uploads/2025/10/25SC_ArbNet_LevelsChart_1020-scaled.jpg\)](/wp-content/uploads/2025/10/25SC_ArbNet_LevelsChart_1020-scaled.jpg).

Use ArbNet's [Arboretum Tool Kits \(/tool-kits/\)](/tool-kits/) to find specific advice on applying as:

- A cemetery arboretum
- A city arboretum
- A school arboretum
- A university arboretum

More [accreditation resources \(/accreditation/resources/\)](/accreditation/resources/) are available to assist with the application process.

Contact ArbNet

Contact ArbNet staff by email or phone to discuss your organization's goals for arboretum accreditation and for help preparing your application.

Email

[arbnet@mortonarb.org \(mailto:arbnet@mortonarb.org\)](mailto:arbnet@mortonarb.org)

Phone

Main TOC

General Category: Public Safety

TREE WARDEN

Dept # 299

EXPENDITURES		Budget FY23	Actual FY23	Budget FY24	Expended thru 12/31/2023	FY25 Level Services Request	FY25 BOS Recommend	FY25 BOS & Fin Comm Recommend
5115	Elected Officials	1,575	1,575.00	1,575	787.50	1,764		
	TOTAL PERSONAL SERVICES	1,575	1,575.00	1,575	787.50	1,764		-
5253	Tree Removal & Trimming	27,000	26,316.57	27,000	9,564.00	27,000		
5344	Postage	100		100		100		
5345	Advertising	500	153.82	500		500		
5588	Trees and related supplies	1,000	433.71	1,000	1,068.50	1,000		
5730	Dues and Memberships	110		110		110		
	TOTAL EXPENSES	28,710	26,904.10	28,710	10,632.50	28,710		-
	TOTAL TREE WARDEN	30,285	28,479.10	30,285	11,420.00	30,474	30,474	30,474
Change						189	0.62%	

EXPENDITURES	Budget FY24	Request FY25	\$ Change	% Change	Explanation
5115 Elected Officials	1,575	1,764	189	12.00%	Stipend increase as rec. by Fin Comm
5253 Tree Removal	27,000	27,000	-		
5344 Postage	100	100	-		
5345 Advertising	500	500	-		
5588 Trees and related supplies	1,000	1,000	-		
5730 Dues and Memberships	110	110	-		

General Category: Public Safety

Department

TREE WARDEN

Dept # 299

EXPENDITURES	Actual FY2013	Actual FY2014	Budget FY2015	Expended thru 12/31/2014	FY16 Level Services Request	FY16 Town Administrator Budget	FY16 BOS & Fin Comm Recommend
5115 Elected Officials	1,263.08	1,303.56	1,460	640.80	1,500		
TOTAL PERSONAL SERVICES	1,263.08	1,303.56	1,460	640.80	1,500	1,300	1,300
5253 Tree Planting/Removal	10,479.01	10,511.14	11,500	3,400.00	11,500		
5344 Postage		-	100		100		
5345 Advertising		-	500		500		
5730 Dues and Memberships	75.00	75.00	110		110		
TOTAL EXPENSES	10,554.01	10,586.14	12,210	3,400.00	12,210	12,210	12,210
TOTAL TREE WARDEN	11,817.09	11,889.70	13,670	4,040.80	13,710	13,510	13,510

General Category: Public Safety

Department TREE WARDEN

Dept # 299

EXPENDITURES	Actual 2008	Appropriated 2009	Expended thru 12/31/2008	FY10 Level Services Request	FY10 2/18/2009 BOS Recommend	FY10 Fin Comm Recommend
5115 Elected Officials	1,267	1,267	625.65	1,267		
TOTAL PERSONAL SERVICES	1,267	1,267	625.65	1,267	1,267	-
5253 Tree Planting/Removal	7,516	7,000	5,488.10	8,000	6,000	
5344 Postage		100		100	100	
5345 Advertising	64	500	23.10	500	500	
TOTAL EXPENSES	7,580	7,600	5,511.20	8,600	6,600	-
TOTAL TREE WARDEN	8,847	8,867	6,136.85	9,867	7,867	-

Location	Treatment #	2023 Canopy rating *	2026 Canopy rating *	Epicormic growth	Improved Y/N	Comments	
Ave A Spinner Park	1	Imicide 3ml	1	1	M		
	2	Dinocide 3ml	2	1	L	Y	
	3	Imicide 3ml	1	2	L	N	girdled root
	4	Dinocide 3ml	3	1	M	Y	
	5	Imicide 3ml	3	1	M	Y	
	6	Dinocide 3ml	2	2	M		
	7	Imicide 3ml	1	2	M	N	dangerous limb
	8	Imicide 3ml	3	3	L		
	9	Dinocide 3ml	1	1	L		
	10	Imicide 3ml	1	2	L	N	bark sloughing
Crocker bldg	11	Dinocide 3ml	0	1	L	N	
	12	Imicide 3ml	1	2	M	N	very weak tree
	13	Imicide 3ml	2	1	M	Y	canker @ 6 feet
	14	Dinocide 3ml	2	1	L	Y	
	15	Imicide 3ml	2	1	L	Y	
	16	Dinocide 3ml	2	X	NA		
	17	Imicide 3ml	0	X	NA		
	18	Dinocide 3ml	1	4	L	N	root exposure
	19	Imicide 3ml	2	2	L		root exposure
	#84 2nd St	20	Imicide 3ml	0			
21		Dinocide 3ml	0				
btw Brew& Unity Park	22	Dinocide 4ml	3				
	23	Dinocide 4ml	2				
	24	Dinocide 4ml	1				
#84 4th St	25	Imicide 3ml	1				
Marshall St	26	Imicide 3ml					
Peskeumskut f	27	UTC	4				

* canopy rating:

- 0 100% canopy intact
- 1 some dieback, weak
- 2 terminals with dieback
- 3 25-50% canopy dieback
- 4 > 50% canopy dieback

Epicormic Grov L - light
M - Moderate

THE BRICK HOUSE

10A

COMMUNITY RESOURCE CENTER

6/16/26

Dear Montague Selectboard Chairman Rich Kuklewicz

The Brick House Community Resource Center would like to make a \$2000 donation for the purpose of operating and improving the Great Falls Farmers Market.

We are making this contribution to the Farmers Market in recognition of the good work done by its manager, Jenny Harrison, as a member of the Montague Food Security and Sustainability Coalition to increase access to food. This contribution is one of several "Partnership Stipends" through the Office of Environmental Justice and Equity's EJ Capacity Building Grant, which will support food distribution and community research for the Coalition.

Jenny Harrison has played a significant role in the development of the coalition and doing research for our long term planning. Work we believe will better prepare the Coalition for growth, strengthen the role of local farmers in reducing food insecurity, enhance their role in the economic life of the Town of Montague, as well as the relationship between the farmers market, the farming community and town residents.

This grant proposal explicitly identified Coalition partner stipends to support the overall goals of this grant project and the work of the coalition. We are honored to return the gift by donating \$2000 to the Great Falls Farmers Market gift fund to be used to support the farmers market through programming, marketing, and other initiatives designed to support the market and community.

I hope you will support our request and accept this donation on behalf of the Montague Food Security Coalition. Please reach out to me, if you have any questions.

Be well.



Thomas Taaffe, PhD (he/him)
Executive Director
Brick House Community Resource Center
24 3rd Street, Turners Falls, MA 01376
ttaaffe@brickhousecommunity.org
C 413-330-2716

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF WATER RESOURCES
ASSET MANAGEMENT GRANT
PAYMENT REQUISITION**

10B

GRANT NO.: <u>CWA-24-07</u> DMS PROJECT NO.: <u>CWSRF-16733</u>	REQUEST NO.: <u>2</u> DISTRIBUTION NO.: <u>2</u>
--	---

LEGAL NAME AND ADDRESS OF APPLICANT:

Town of Montague

Town Hall

One Avenue A

Montague, MA 01376

EXPENDITURE TYPE	APPROVED AMOUNT \$	PREVIOUS REQUESTS \$	THIS REQUEST \$
Grant Amount	\$ 75,000	\$ 74,077	\$ -
Total Grant Request	\$ 75,000	\$ 74,077	\$ -

CERTIFICATION OF THE APPLICANT:

The Authorized Representative of the Applicant identified below certifies the following:

(i) This payment is for Project Costs and the obligations specified herein have not been the basis for a prior requisition that has been paid;

(ii) there has been no Default, as defined in the Regulatory Agreement hereunder or no Event of Default as defined in the Grant Agreement, and no event or condition exists which after notice or lapse of time or both, would become a Default under the Regulatory Agreement or an Event of Default under the Grant Agreement exists; and

(iii) the payment requested by this requisition is due for work actually performed or materials or property actually supplied prior to the date of this requisition less retainage.

Signature: _____ Date: _____

Print Name: Richard Kuklewicz

Title: Select Board Chair

(To be completed by the DEP Division of Municipal Services)

Amount Requested: _____ Amount Approved: _____

Signature: _____ Date: _____

Print Name: Maria E. Pinaud

Title: Division Director

DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF WATER RESOURCES
ASSET MANAGEMENT GRANT
PAYMENT REQUISITION
(Consultant Engineer's Request and Certification)

GRANT NO. : CWA-24-07 DMS PROJECT NO. : CWSRF-16733 CONTRACT No. <u>N/A</u>	DESCRIPTION OF PROJECT: <p style="text-align: center;">Wastewater Asset Vulnerability Inventory</p>
LEGAL NAME OF APPLICANT: Town of Montague Town Hall	REQUEST No. <u>2</u>
CONSULTANT NAME & ADDRESS: Wright-Pierce 213 Court Street, Suite 501 Middletown, CT 06457	PAYMENT PERIOD: From: <u>3/6/25</u> To: <u>6/30/26</u> CONTRACT SERVICE DATES: From: <u>6/1/24</u> To: <u>4/1/25</u>

EXPENDITURE TYPE	APPROVED COST \$	PREVIOUS REQUESTS		THIS REQUEST		CUMMULATIVE REQUESTS \$	REMAINING BALANCE \$
		%	\$	\$	%		
Grant Amount	\$ 75,000	99%	\$ 74,077	\$ -	99%	\$ 74,077	\$ 923
Cash Contribution	\$ 40,906	86%	\$ 35,000	\$ 5,906	100%	\$ 40,906	\$ -
In-Kind Services	\$ 9,094	100%	\$ 9,094	\$ -	100%	\$ 9,094	\$ 0
SRF Request Totals	\$ 75,000	99%	\$74,077	\$0	99%	\$ 74,077	\$ 923

The Applicant's Consultant Engineer identified herein certifies as follows: 1) the attached invoices and supporting documentation are for project costs for work actually performed or material or property actually supplied prior to the date of this requisition in conformity with the Scope of Work approved by the Department, or in the case of substantial deviations from the approved plans and specifications, the attached documentation demonstrates that all such deviations have been authorized and certified to by the Applicant or it's Consultant Engineer in accordance with M.G.L. c 30, ss39I and are project costs.

BY THE CONSULTING ENGINEER	
Certified by: <u><i>Lisa M. Muscariell-DePaola</i></u> Type Name and Title: <u>Lisa M. Muscariell-DePaola, PE</u> <u>Project Manager</u>	Date Signed <u>6.22.2026</u> Telephone <u>860-852-1912</u>



99 Millers Falls Road
Northfield, MA 01360
Ph: (413) 659-4478
Fax: (413) 659-4479
E-mail: yves.georges@firstlight.energy

Yves Georges
Senior Operations Manager, North

June 10, 2026

Mr. Walter Ramsey, Town Administrator
Town of Montague
1 Avenue A
Turners Falls, MA 01376

Dear Mr. Ramsey,

The Turners Falls Power Canal service outage will begin on Sunday, September 20, 2026, at 0600 hours and end on Saturday, September 26, 2026, at 1800 hours. The Canal drawdown process will start at 0600 on Sunday, September 20, 2026, and will remain drained until Saturday, September 26, 2026, at 0700 hours. The Turners Falls Power Canal re-filling process is scheduled to start at 0700 on Saturday September 26, 2026.

During the time the canal is dewatered, inspections and maintenance work will be performed along the canal and at various other locations. If your organizations have any scheduled projects or activities and wish to take advantage of this opportunity, please contact me for accessibility and coordination.

It may become necessary to cancel or reschedule this outage due to power system constraints during this period or other circumstances. As the information becomes available, you will be notified of the challenges and impacts.

If you have any comments or questions regarding this schedule, please call me so we can discuss.

Very truly yours,

A handwritten signature in black ink, appearing to read "Yves Georges", written over a faint horizontal line.

Yves Georges
Senior Operations Manager, North