

# MONTAGUE BOARD OF HEALTH MEETING

Wednesday, August 26, 2026, 5:00 pm  
TOWN HALL SECOND FLOOR MEETING ROOM AND ZOOM

1 Avenue A  
Turners Falls, MA 01376

This meeting/hearing of the Montague Board of Health will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law.

## MEETING AGENDA

### Join Zoom Meeting:

<https://us02web.zoom.us/j/5685811555?pwd=OEp5a2hoa0c2SXVSVHJEakpxTE1Edz09&omn=81540348571>

**Meeting ID:** 568 581 1555      **Dial into Meeting:** 1 646 558 8656      **Passcode:** 247009

**THIS MEETING WILL BE RECORDED AND  
TOPICS MAY START EARLIER IF THEY ARE NOT A HEARING**

- |         |                                                                                                                                                                                                                                                                                                                                                               |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5:00 PM | <b>Minutes</b> - Votes may be taken. <ul style="list-style-type: none"><li>• Review for approval July 29, 2026, meeting minutes</li></ul>                                                                                                                                                                                                                     |
| 5:05 PM | <b>Directors Reports</b> – Votes may be taken. <ul style="list-style-type: none"><li>• Director to present report on work completed in July 2026</li></ul>                                                                                                                                                                                                    |
| 5:15 PM | <b>Nurse's Reports</b> – Votes may be taken. <ul style="list-style-type: none"><li>• Director to present report on work completed by Public Health Nurse Brittany Tuttle in July 2026</li></ul>                                                                                                                                                               |
| 5:20 PM | <b>Animal/Barn Inspector Reports</b> – Votes may be taken. <ul style="list-style-type: none"><li>• Director to present report on work completed by Animal and Barn Inspector Kathleen Burek in July 2026</li></ul>                                                                                                                                            |
| 5:25 PM | <b>Presentation: Domestic Violence Prevention Month</b> – Votes may be taken. <ul style="list-style-type: none"><li>• Presentation from Heather Woods of Heartwing on domestic violence as a public health issue and to request support from the Board of Health regarding a proclamation that will be presented to the Select Board for signature.</li></ul> |

\*\*\*Topics not anticipated within the 48 hours of posting\*\*\*

\*\*Meeting Agenda Subject to Change\*\*