# MONTAGUE PUBLIC LIBRARIES TRUSTEES
# MEETING AGENDA
## Monday, October 26th, 2026 at 6:30PM

Montague Center Branch Library
17 Center St, Montague, MA 01351

1. Call to order
2. Public Comment Period: Please limit comments to two minutes
3. Approval of minutes

**REGULAR BUSINESS** (*Please read all handouts prior to meeting. Meeting time will be for edits and questions only.)*

4. Director's update
5. Update from Library Building Steering Committee
6. Update from: Strategic Planning
7. Update from: Building Committee
8. Update from: Personnel Committee
9. Update from: Budget Committee
10. Update from: Corresponding Secretary
11. Update from: Friends of the Library

**DISCUSSION TOPICS**

12. Review FY28 action plan
13. Items not anticipated within 48 hours of meeting. Votes may be taken
14. Next meeting date, agenda suggestions
15. Adjourn