# **ANNUAL REPORT**

## of the **Town of Montague** Massachusetts



### FOR THE YEAR ENDING DECEMBER 31, 2020

THE TOWN OF MONTAGUE IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER

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#### SELECTBOARD

The Montague Selectboard is pleased to submit its annual report for the year 2020. In so many ways, it was an exceptional year, both in its challenges and its accomplishments. We are pleased to report that Montague completed the year in sound fiscal condition and poised to rebound from the dramatic impacts of the COVID-19 pandemic on everyday life, even as we continue to work to overcome the pandemic's ongoing challenges.

From the standpoint of the Selectboard's office, the year began with great excitement. Construction of our new DPW, completed in October, was well underway, and staff were diligently planning and implementing other important projects, such as the redevelopment of Spinner Park and replacement of the 5<sup>th</sup> Street Pedestrian Bridge. We were seeing the benefits of investments in staff capacity focused on catalyzing our downtowns and the outlook was very positive as our economic and cultural renaissance continued to blossom.

The March 5 Special Town Meeting highlighted our improving financial capacity, directing some of it toward present and future capital requirements. Members transferred \$800,000 in excess Assessors' overlay into Town Capital Stabilization and voted to dedicate ongoing cannabis sales tax revenue—which totaled \$147,849 in 2020—to that same account. Further, they created another stabilization account to hold cannabis impact fee revenue—which totaled \$198,884 in 2020—for future appropriation for eligible cannabis mitigation expenses.

Unfortunately, as these developments unfolded, a public health crisis was becoming evident. On March 15 the Selectboard met in emergency session to declare a State of Emergency in response to the emerging COVID-19 pandemic. This declaration followed a similar declaration at the state level, as the virus swept across the Commonwealth, the nation, and the world. In a very complete way, the pandemic halted everything; substantially altering the lives of all our residents, businesses, institutions, and government. This condition persisted and remained unresolved at the close of 2020.

The Selectboard Office responded with a series of decisions and actions to ensure worker safety and operational continuity. The expected longevity of the crisis, coupled with state and federal financial support from the CARES Act, made it both necessary and possible to redesign our approach to business, largely through the adoption of technology that would allow our staff to work and collaborate remotely. Among the changes was a shift of all board and committee meetings to remote videoconferencing, and an outdoor Annual Town Meeting, on June 13, 2020 with extensive public health and safety precautions.

Town staff remained engaged and working throughout the early stages of the pandemic and all were working on site by June 25<sup>th</sup>, when Town Hall re-opened to limited public entry in accordance with state-mandated health and safety guidelines. In the context of the pandemic, every precaution had to be taken to ensure the safety of staff and patrons, and the Town leveraged CARES funding toward that purpose. That funding, in excess of \$733,000, was vital to securing the technology, physical barriers and improvements, and staffing needed to make government work for our residents.

Throughout the crisis, we closely monitored the presence of the virus in Montague, but also the impact of widespread shutdowns and stay-at-home orders on our local businesses and community. The board worked to facilitate restaurant and retail re-openings through extraordinary accommodations for outdoor service, and redeployed available CDBG funding to provide grants to struggling businesses. We also invested \$175,000 in CARES funds to improve ventilation in school buildings to facilitate a return to in-person learning. These measures were in the greater context small, but we believe very meaningful, contributions to support local businesses, students, and their families.

Amidst the pandemic's challenges, Montague also confronted concern and unrest following instances of police brutality in other parts of the nation. Concerns presented at Annual Town Meeting, as well as through a large, peaceful, Black Lives Matter rally in Turners Falls, led the Selectboard to establish police advisory groups to examine police community engagement, and equity and the use of force in our Town. The Selectboard was closely engaged in the groups' review of Montague police data and policies, and collection of public input, and are deeply committed to positive community engagement and equitable policing.

Somehow, even in the context of the pandemic, the normal cycle of business development and closings continued, occupying much of the Selectboard's attention. Most notably, the board heard and approved proposals from two cannabis establishments, one focused on delivery service and the other proposing to develop a new cultivation facility in our Industrial Park. At the same time, we grappled with the closing of the Farren Care Center, a loss of both local jobs and history, and worked to ensure responsible decommissioning of the facility.

In the final analysis, we believe that Montague maintained a clear focus on the well-being of our community and managed to continue much of our positive momentum. This progress was made possible by the adaptability and determination of our public servants, both paid and volunteer, and we thank them for that effort. Members of every department made extraordinary efforts, but we will take a moment here to recognize the efforts of our Executive Assistant, Wendy Bogusz, who learned, and taught, and ensured that our Town was able to conduct its business via Zoom, among many other tasks.

Thank you for your interest in this report and reports of our many departments and boards. We encourage you to read those reports and learn more about their activities. We look forward to working with you to ensure that Montague remains a great place to live, work, and visit.

SELECTBOARD Rich Kuklewicz, Chairman Chris Boutwell Michael Nelson TOWN ADMINISTRATOR Steven Ellis

| ELECTED OFFICIALS FOR THE MUNICIPAL YEAR - As of May 18, 2020 |                                     |             |  |
|---|-------------------------------------|-------------|--|
| POSITION  | TERM<br>END                         |             |  |
| BOARD OF ASSESSOR   | NAME<br>ANN CENZANO                 | 5/17/2021   |  |
|   | PAUL EMERY                          | 5/15/2023   |  |
|   | BARBARA ALCONADA -appt. till        | E 147 10004 |  |
|   | next elec.                          | 5/17/2021   |  |
| BOARD OF HEALTH   | CHRISTOPHER M. BOUTWELL, SR.        | 5/17/2021   |  |
|   | ALBERT CUMMINGS                     | 5/16/2022   |  |
|   | MICHAEL M NELSON                    | 5/15/2023   |  |
| LIBRARY TRUSTEE   | PAULETTE BILLIEL                    | 5/16/2023   |  |
|   | NANCY L CROWELL                     | 5/16/2022   |  |
|   | DAVID HARMON                        | 5/15/2023   |  |
|   | KAREN LATKA                         | 5/16/2022   |  |
|   | MARGOT G. MALACHOWSKI               |             |  |
|   | JAMES MARTINEAU                     | 5/17/2021   |  |
|   | PATRICIA PERHAM                     | 5/17/2021   |  |
|   | GRETCHEN W. WETHERBY                | 5/17/2021   |  |
| MODEDATOD   | LYDIA IEVINS –appt. till next elec. |             |  |
| MODERATOR   | CHRISTOPHER COLLINS                 | 5/17/2021   |  |
| MONTAGUE HOUSING AUTHORITY                                    | KAREN M. CASEY-CHRETIEN             | 5/15/2023   |  |
|   | PAULA E. GIRARD                     | 5/19/2025   |  |
|   | JUDITH L. HASTINGS                  | 5/17/2021   |  |
|   | STANLEY F. ZERA, JR.                | 5/20/2024   |  |
| PARKS & RECREATION COMMITTEE                                  | ALBERT CUMMINGS                     | 5/16/2022   |  |
|   | DENNIS GRADER                       | 5/15/2023   |  |
|   | BARBARA KUKLEWICZ                   | 5/17/2021   |  |
| SELECTBOARD   | CHRISTOPHER M. BOUTWELL, SR.        | 5/16/2022   |  |
|   | RICHARD KUKLEWICZ                   | 5/17/2021   |  |
|   | MICHAEL M NELSON                    | 5/15/2023   |  |
| TOWN CLERK  | DEBRA A. BOURBEAU                   | 5/16/2022   |  |
|   |                                     |             |  |
| TREASURE - TAX COLLECTOR                                      | EILEEN M SEYMOUR                    | 5/16/2022   |  |
| TREE WARDEN   | MARK A STEVENS                      | 5/16/2022   |  |

| TRUSTEE, SOLDIER'S MEM,            | CHRISTOPHER M. BOUTWELL, SR.                       | 5/15/2023                           |
|------------------------------------|--|-------------------------------------|
| NON-VETERAN                        | DONALD H. GIRARD                                   | 5/17/2021                           |
| TRUSTEE, SOLDIER'S MEM,<br>VETERAN | LORI LEE ADAMS<br>ALBERT CUMMINGS<br>JOHN T MURPHY | 5/15/2023<br>5/17/2021<br>5/16/2022 |

#### APPOINTED OFFICIALS FOR THE MUNICIPAL YEAR - AS OF JULY 2021

| BOARD NAME                   | NAME   | <u>TERM</u><br>END  |
|------------------------------|--|---|
| ADA COORDINATOR              | STEVEN F ELLIS   | 6/30/2021   |
| AGRICULTURAL COMMISSION      | DIANE FLYNN<br>DONNA FRANCIS<br>KARL (CHIP) GARBIEL<br>BOB MIZULA<br>PAUL VOILAND              | 6/30/2022<br>6/30/2023<br>6/30/2023<br>6/30/2022<br>6/30/2023 |
| AIRPORT COMMISSION           | DAVID BRULE<br>GARY COLLINS<br>JOSEPH M MAZESKI<br>MAXWELL JOHN<br>PELLERIN<br>SETH RUTHERFORD | 6/30/2022<br>6/30/2023<br>6/30/2021<br>6/30/2023<br>6/30/2022 |
| AIRPORT MANAGER              | BRYAN CAMDEN   | 6/30/2021   |
| ALTERNATE BUILDING INSPECTOR | RICHARD ASMANN<br>CHARLES BADO<br>DAVID JENSEN   | 6/30/2018<br>6/30/2021<br>6/30/2021                           |
| ASSESSOR - DIRECTOR          | KAREN TONELLI  | 6/30/2020   |
| ASSISTANT TOWN CLERK         | KATHERN F. PIERCE  | 6/30/2021   |
| AUCTION PERMIT AGENT         | WENDY M BOGUSZ<br>DEBRA BOURBEAU   | 6/30/2021<br>6/30/2021  |

| BATTLEFIELD GRANT ADVISORY COMMITTEE     | DAVID BRULE<br>JOE GRAVELINE<br>DOUG HARRIS<br>RICH HOLSHUH<br>ROGER LONGTOE<br>SHEEHAN<br>JOHN NOVE<br>ELIZABETH SANTANA<br>KISER<br>MARILYNN STOWE TOMB<br>BETTINA WASHINGTON | 6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021 |
|--|---|--|
| BOARD OF ASSESSOR - TEMPORARY APPT       | BARBARA A ALCONADA  | 5/17/2021  |
| BOARD OF HEALTH DIRECTOR                 | DANIEL WASIUK   | 6/30/2021  |
| CABLE ADVISORY COMMITTEE                 | JASON BURBANK<br>RICHARD KUKLEWICZ<br>RICHARD WIDMER  | 6/30/2021<br>6/30/2021<br>6/30/2021  |
| CAPITAL IMPROVEMENTS COMMITTEE           | FREDERIC BOWMAN<br>STEVEN F ELLIS<br>GREG GARRISON<br>JOSHUA LIVELY<br>ROBERT OBEAR   | 6/30/2020<br>6/30/2020<br>6/30/2020<br>6/30/2020<br>6/30/2020  |
| CEMETERY COMMISSION                      | ANNABEL LEVINE<br>JUDITH LOREI<br>JERI MORAN  | 6/30/2021<br>6/30/2021<br>6/30/2021  |
| CONSERVATION COMMISSION                  | MARK FAIRBROTHER<br>JUSTIN T. FERMANN<br>DONNA FRANCIS<br>DEBORAH HENSON<br>ANTHONY REIBER<br>LAURIE REID<br>SEAN WERLE   | 6/30/2023<br>6/30/2021<br>6/30/2023<br>6/30/2023<br>6/30/2023  |
| CONSERVATION COMMISSION/ASSOC.<br>MEMBER | TOBIAS CARTER   | 6/30/2021  |
| CONSTABLE                                | WENDY M BOGUSZ  | 6/30/2021  |

|   | CHRISTOPHER WILLIAMS                 | 6/30/2021 |
|---|--------------------------------------|-----------|
| COUNCIL ON AGING                        | DEBRA BOURBEAU                       | 6/30/2021 |
|   | BARBARA KUKLEWICZ                    | 6/30/2021 |
|   | LARRY PARKER                         | 6/30/2021 |
|   | ROBERTA POTTER                       | 6/30/2021 |
|   |                                      | 0,00,2021 |
| CULTURAL COORDINATOR                    |                                      |           |
|   | SUZANNE LOMANTO                      | 6/30/2020 |
| CULTURAL COUNCIL                        | DANIEL BRANDON                       | 6/30/2023 |
|   | JOHN FURBISH                         | 6/30/2023 |
|   | ANNE HARDING                         | 6/30/2022 |
|   | KATHY LYNCH                          | 6/30/2022 |
|   | KATE MARTINEAU                       | 6/30/2023 |
|   | BETTY TEGEL                          | 6/30/2022 |
|   | RACHEL TEUMIM                        | 6/30/2022 |
| DPW SUPERINTENDENT                      | TOM BERGERON                         | 6/30/2021 |
| ECONOMIC DEVELOPMENT & INDUSTRIAL CORP  | LINDA ACKERMAN                       | 6/30/2023 |
|   | JOHN FURBISH                         | 6/30/2021 |
|   | ELLA INGRAHAM                        | 6/30/2023 |
|   | MOON MORGAN                          | 6/30/2019 |
|   | JAMES MUSSONI                        | 6/30/2022 |
| EMERGENCY MANAGER                       | JOHN ZELLMANN                        | 6/30/2021 |
| ENERGY COMMITTEE                        | JASON BURBANK                        | 6/30/2021 |
|   | ARIEL ELAN                           | 6/30/2021 |
|   | PAMELA F HANOLD                      | 6/30/2021 |
|   | CHRIS MASON                          | 6/30/2021 |
|   | SARAH (SALLY) PICK<br>TIMOTHY N. VAN | 6/30/2021 |
|   | EGMOND                               | 6/30/2021 |
| EXECUTIVE ASSISTANT                     | WENDY M BOGUSZ                       |           |
|   | CHRISTOPHER M.                       |           |
| F. C. SOLID WASTE MANAGEMENT DISTRICT 2 | BOUTWELL, SR.                        | 6/30/2021 |
|   | MICHAEL M NELSON                     | 6/30/2021 |
|   |                                      |           |

| FINANCE COMMITTEE                      | JENNIFER AUDLEY                   | 6/30/2022 |
|--|-----------------------------------|-----------|
|  | FREDERIC BOWMAN                   | 6/30/2021 |
|  | GREG GARRISON                     | 6/30/2021 |
|  | JOHN HANOLD                       | 6/30/2022 |
|  | CHRISTOPHER<br>MENEGONI           | 6/30/2021 |
|  | FRANCIA WISNEWSKI                 | 6/30/2023 |
|  | JENNIFER WARYAS                   | 6/30/2023 |
| FIRST REGIONAL SCHOOL PLANNING         |                                   |           |
| COMMITTEE                              |                                   | 6/30/2021 |
|  | MICHAEL NAUGHTON<br>LYNN REYNOLDS | 6/30/2021 |
| FOREST WARDEN                          | LTININ RETINULUS                  | 6/30/2021 |
| TOREST WARDEN                          | RICHARD SAWIN JR.                 | 0/30/2021 |
| FOREST WARDEN – DEPUTY                 |                                   | 6/30/2021 |
|  | JOHN ZELLMANN                     |           |
| FRANKLIN REGIONAL COUNCIL OF GOVT'S    |                                   | 6/30/2021 |
|  | RICSHARTENKEIKEUSICZ              | 6/30/2021 |
|  | ELIZABETH IRVING -                |           |
| FRANKLIN REGIONAL COUNCIL OF GOVT'S    | (Planning Rep)                    | 6/30/2021 |
|  |                                   |           |
| FRCOG PLANNING BOARD - SELECTBOARD REP | WALTER F RAMSEY                   |           |
|  |                                   |           |
| FRTA ADVISORY BOARD                    | RICHARD KUKLEWICZ                 | 6/30/2021 |
| FRTA ADVISORY BOARD                    | JEFFREY SINGLETON                 | 6/30/2021 |
|  | JEITHET SINGLETON                 | 0/30/2021 |
|  | HERBERT F.                        |           |
| GAS & PLUMBING INSPECTOR               | HOHENGASSER                       | 6/30/2021 |
| GAS & PLUMBING INSPECTOR - ALTERNATE   | TIMOTHY J. HARTNETT               | 6/20/2024 |
| GAS & FLOMBING INSPECTOR - ALTERNATE   | JOHN LETOURNEAU                   |           |
|  |                                   | 0/00/2021 |
| GILL-MONTAGUE TRANSIT AUTHORITY        | STEVEN F ELLIS                    | 6/30/2022 |
|  | CAROLYN OLSEN                     | 6/30/2022 |
|  |                                   |           |
| HISTORICAL COMMISSION                  | CHRIS CLAWSON                     | 6/30/2022 |
|  | EDWARD P. GREGORY                 |           |
|  | SUZANNE LOMANTO                   |           |
|  | JANEL NOCKLEBY                    | 6/30/2022 |

| LIBRARY TRUSTEE - TEMPORARY POSITION | LYDIA IEVINS   | 5/18/2021   |
|--------------------------------------|--|---|
| MONTAGUE ENERGY POLICY LIAISON       | GUE ENERGY POLICY LIAISON ARIEL ELAN   |   |
| PARB - COMMUNITY ENGAGEMENT          | DENISE AIKEN<br>KATHLEEN BUREK<br>THOMASINA HALL<br>KWAMANE HARRIS<br>COLIN MITCHELL<br>MICHAEL M NELSON<br>CHRIS PINARDI      | 6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021              |
| PARB - EQUITY AND USE OF FORCE       | DAVID BULLEY<br>ARIEL ELAN<br>FAITH ENGLISH<br>DEBORAH RUTH<br>FRENKEL<br>RICHARD HALL<br>RICHARD KUKLEWICZ<br>MADDOX SPRENGEL | 6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021 |
| PARKS & RECREATION DIRECTOR          | JONATHAN DOBOSZ  | 6/30/2021   |
| PERSONNEL BOARD                      | CHRISTOPHER M.<br>BOUTWELL, SR.<br>RICHARD KUKLEWICZ<br>MICHAEL M NELSON   | 5/16/2022<br>5/17/2021<br>5/15/2023   |
| PLANNING AND CONSERVATION AGENT      | WALTER F RAMSEY  | 6/30/2021   |
| PLANNING BOARD                       | FREDERIC BOWMAN<br>GEORGE COOKE<br>ELIZABETH IRVING<br>MICHAEL M NELSON<br>ROBERT OBEAR<br>RON SICARD                          | 6/30/2021<br>6/30/2021<br>6/30/2023<br>6/30/2023<br>6/30/2022                           |
| PLANNING BOARD - ASSOCIATE MEMBER    | MATT LORD  | 6/30/2021   |
| POLICE CHIEF                         | CHRISTOPHER WILLIAMS   |   |

| PUBLIC WORKS FACILITY BUILDING COMM. | JASON BURBANK<br>JAY DIPUCCHIO<br>ARIEL ELAN<br>MARK FAIRBROTHER<br>PAMELA F HANOLD<br>DAVID JENSEN<br>ROBERT MACEWICZ<br>KEN MORIN<br>RICHARD WIDMER (ALT)<br>MARK WILLIAMS | 6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021 |
|--------------------------------------|--|---|
| REGIONAL EMERGENCY PLANNING COMM.    | JOHN ZELLMANN  | 6/30/2021   |
| REGISTRAR OF VOTERS                  | DEBRA BOURBEAU<br>ELIZABETH IRVING<br>STANLEY DOBOSZ<br>ANNE E STUART  | 6/30/2022<br>6/30/2021<br>6/30/2023<br>6/30/2022  |
| RETIREMENT BOARD                     | STEVEN F ELLIS   | 6/30/2021   |
| RIVERCULTURE STEERING COMMITTEE      | EILEEN DOWD<br>TAMMY KETCHAM<br>LUCINDA KIDDER<br>ERIN MACLEAN<br>OLIVER MILLER<br>RACHEL TEUMIM<br>LILITH G WOLINSKY  | 6/30/2022<br>6/30/2022<br>6/30/2020<br>6/30/2021<br>6/30/2021<br>6/30/2022<br>6/30/2022                           |
| TAX TITLE CUSTODIAN                  | EILEEN M SEYMOUR   | 6/30/2021   |
| TOWN ACCOUNTANT                      | CAROLYN OLSEN  | 6/30/2023   |
| TOWN COUNSEL                         | KOPELMAN & PAIGE, PC   | 6/30/2019   |
| TREE ADVISORY COMMITTEE              | DAVID DETMOLD<br>CHARLES WALKER KORBY<br>ANNABEL LEVINE<br>SEAN MAHONEY<br>MICHAEL<br>MARCOTRIGIANO<br>ROBERTA POTTER  | 6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021<br>6/30/2021  |

|                                    | TOM SULLIVAN<br>RAFAEL ANDY VEGA<br>JEFFREY WARREN-PUKIS                  | 6/30/2021              |
|------------------------------------|---|------------------------|
| TURNERS FALLS ATHLETIC CLUB        | CHRISTIAN COUTURE   |                        |
| VETERAN'S BURIAL AGENT             | CHRISTOPHER DEMARS  | 6/30/2021              |
| VETERAN'S DIRECTOR                 | TIMOTHY NIEJADLIK   | 6/30/2021              |
| VETERAN'S GRAVES OFFICER           | JOHN T MURPHY   | 6/30/2021              |
| WASTEWATER POLLUTION CONTROL SUPT. | CHELSEY LITTLE  | 3/29/2023              |
| WELLS TRUST                        | RON SICARD  | 6/30/2021              |
| WIRING INSPECTOR                   | WAYNE SHAW  | 6/30/2021              |
| WIRING INSPECTOR - ALTERNATE       | TODD WEED<br>THOMAS W. WYMAN  |                        |
| ZONING BOARD OF APPEALS            | JOHN BUREK<br>WILLIAM J. DOYLE IV<br>JOSHUA LIVELY<br>ALLEN RIPINGILL JR. | 6/30/2023<br>6/30/2024 |

#### ZONING BOARD OF APPEALS - ALTERNATE

DAVID JENSEN

RICHARD RUTH

6/30/2021

6/30/2021

| РСТ | NAME                | ADDRESS                | VILLAGE       | EXPIRATION  |
|-----|---------------------|------------------------|---------------|-------------|
| 1   | ACKERMAN, LINDA N.  | 86 TAYLOR HILL RD      | MONTAGUE      | 17-May-2021 |
| 5   | AIKEN, DENISE A.    | 18 FOURTH STREET       | TURNERS FALLS | 17-May-2021 |
| 4   | ALLAN, PAMELA G.    | 79 K STREET            | TURNERS FALLS | 17-May-2021 |
| 2   | ATWOOD, MATTHEW     | BOX 235, 9 BROADWAY    | LAKE PLEASANT | 18-May-2020 |
| 4   | AUDLEY, JENNIFER R. | 27 X STREET            | TURNERS FALLS | 16-May-2022 |
| 2   | BAZEMORE, ROBERT    | 475 A TURNERS FALLS RD | MONTAGUE      | 16-May-2022 |
| 1   | BECK, PATRICIA A.   | 130 CHESTNUT HILL LOOP | MONTAGUE      | 17-May-2021 |
| 1   | BLOOMBERG, SHEREE . | 25 CENTER STREET       | MONTAGUE      | 18-May-2020 |
| 3   | BODIN, KRISTI A.    | 199 TURNPIKE RD        | MONTAGUE      | 16-May-2022 |
| 4   | BOUTWELL, CHRIS M.  | 28 SUNSET DR           | TURNERS FALLS | 16-May-2022 |
| 4   | BOWMAN, FREDERIC H. | 701 FAIRWAY AVE        | TURNERS FALLS | 18-May-2020 |
| 4   | BROWN, ERNEST L.    | 12 MARSHALL ST         | TURNERS FALLS | 16-May-2022 |

| 6<br>4<br>1<br>5<br>2 | BROWN, LESLIE P.<br>BRUNELLE, TAWYNA M.<br>CADRAN, CHAD T.<br>CLARK, MALCOLM<br>COHEN, NATAN M.<br>CONSTANTINE, STEPHEN | 17 POPLAR ST<br>76 OAKMAN ST<br>20 SUNSET DRIVE<br>PO BOX 901<br>25 CENTRAL ST. #2<br>80 SOUTH PROSPECT ST | TURNERS FALLS<br>TURNERS FALLS<br>TURNERS FALLS<br>HADLEY<br>TURNERS FALLS<br>MILLERS FALLS | 18-May-2020<br>17-May-2021<br>18-May-2020<br>17-May-2021<br>18-May-2020<br>17-May-2021 |
|-----------------------|---|--|---|--|
| 2<br>6<br>6           | COSTA, BRIAN<br>COTTRELL, SHARON E.   | 5 KINGSLEY AVE<br>191 GREENFIELD RD  | TURNERS FALLS<br>MONTAGUE   | 16-May-2022<br>18-May-2022   |
| 2                     | CROWELL, NANCY L.   | 4 GROUT CIRCLE   | MILLERS FALLS   | 16-May-2020  |
| 5                     | CUNHA, M. EDITE   | 161 AVENUE A,  | TURNERS FALLS   | 18-May-2020  |
| 3                     | DAVOL, LISA B.  | 23 HILLSIDE AVE  | TURNERS FALLS   | 18-May-2020  |
| 6                     | DEMERS, THOMAS J.   | 35 WALNUT STREET   | TURNERS FALLS   | 18-May-2020  |
| 5                     | DETMOLD, DAVID  | 60 FOURTH ST   | TURNERS FALLS   | 17-May-2021  |
| 3                     | DILLENSNEIDER, JEREMY   | 183 MILLERS FALLS ROAD   | TURNERS FALLS   | 18-May-2020  |
| 5                     | DOBOSZ, STANLEY   | 29 GROVE STREET  | TURNERS FALLS   | 17-May-2021  |
| 5<br>4                | DODD, SCOTT E.<br>DODGE, CHARLES E. III   | 99 FOURTH STREET, #3<br>212 TURNERS FALLS RD   | TURNERS FALLS<br>MONTAGUE   | 18-May-2020<br>17-May-2021   |
| 4<br>5                | DOUGLASS, EMILY Y.  | 113 AVNEUE A   | TURNERS FALLS   | 18-May-2020<br>18-May-2020   |
| 3                     | DUCHARME, CHERI S.  | 1 BULKLEY ST   | TURNERS FALLS   | 18-May-2020  |
| 3                     | DUCHARME, RICHARD   | 1 BULKLEY ST   | TURNERS FALLS   | 16-May-2022  |
| 4                     | , _   |  |   | 17-May-2021  |
| 1                     | EDWARDS, CHARLES Y.   | 48 TAYLOR H ILL ROAD   | MONTAGUE  | 16-May-2022  |
| 1                     | ELAN, ARIEL S.  | 506 TURNERS FALLS RD   | MONTAGUE  | 16-May-2022  |
| 3                     | EMERY, PAUL J.  | 33 COOLIDGE AVE  | TURNERS FALLS   | 18-May-2020  |
| 5                     | EZCURRA, ELLIOT H.  | 12 K STREET #2   | TURNERS FALLS   | 16-May-2022  |
| 1                     | FAIRBROTHER, MARK   | 129 MEADOW ROAD  | MONTAGUE  | 16-May-2022  |
| 6                     | FERMANN, JUSTIN T.  | 48 RANDALL WOOD DR.  | MONTAGUE  | 17-May-2021  |
| 1                     | FISK, MARK E.   | 15 MEADOW RD   |   | 18-May-2020  |
| 2                     | FRENKEL, DEBORAH  | 51 MONTAGUE AVE  | LAKE PLEASANT   | 17-May-2021  |
| 3<br>2                | FRITZ, ROBERT R.<br>GAJDA, GEORGE W.  | 57 MILLERS FALLS RD<br>14 BRIDGE ST  | TURNERS FALLS<br>MILLERS FALLS  | 16-May-2022<br>18-May-2020   |
| 6                     | GARRISON, GREGORY .   | 27 RANDALL WOOD DRIVE  | MONTAGUE  | 18-May-2020  |
| 3                     | GLOSKI, CAROL J   | 18 VLADISH AVE   | TURNERS FALLS   | 17-May-2020  |
| 2                     | GOLRICK, PETER  | 11 W MAIN ST   | MILLERS FALLS   | 16-May-2022  |
| 5                     | GONZALEZ-PERES,LUIS   | 138 FOURTH STREET  | TURNERS FALLS   | 18-May-2020  |
| 3                     | GRACE, JOHN   | 23 TURNERS FALLS RD  | TURNERS FALLS   | 18-May-2020  |
| 4                     | GRADER, DENNIS L.   | 72 DELL ST   | TURNERS FALLS   | 16-May-2022  |
| 6                     | GRONEMAN, JESSIE A.   | 3 H STREET   | TURNERS FALLS   | 17-May-2021  |
| 5                     | HANOLD, JOHN T.   | 62 PROSPECT ST   | TURNERS FALLS   | 16-May-2022  |
| 5                     | HANOLD, PAMELA F.   | 62 PROSPECT ST   | TURNERS FALLS   | 16-May-2022  |
| 6                     | HASTINGS, KEVIN J.  | 34 RANDALL ROAD  | MONTAGUE  | 16-May-2022  |
| 3<br>5                | HASTINGS, MEGHAN E.   | 92 MILLERS FALLS RD  | TURNERS FALLS   | 16-May-2022  |
| 5<br>6                | HEBDEN, JEAN A.<br>HEISIG, LAURA E.   | 101 FOURTH STREET<br>83 G STREET   | TURNERS FALLS<br>TURNERS FALLS  | 16-May-2022<br>17-May-2021   |
| 2                     | HENRY, MICHAEL E.   | 57 S PROSPECT ST   | MILLERS FALLS   | 18-May-2020<br>18-May-2020   |
| 3                     | HOLMES, HEATHER L.  | 67 MILLERS FALLS RD  | TURNERS FALLS   | 17-May-2020  |
| -                     | , · · · <b>-</b> · · · <b>-</b> ·   |  |   | · ····· , _•_ ·  |

| 6 | HUDYMA, PETER J.  | 82 GREENFIELD RD        | MONTAGUE      | 16-May-2022   |
|---|---|-------------------------|---------------|---------------|
| 1 | IRVING, ELIZABETH M.                                      | 7 NEWTON LANE           | MONTAGUE      | 16-May-2022   |
| 2 | JENSEN, DAVID E.  | 13 DENTON ST            | LAKE PLEASANT | 17-May-2021   |
| 2 | JENSEN, HAROLD  | 25 GREEN POND RD        | MILLERS FALLS | 16-May-2022   |
| 2 | KOSTANSKI, MARILYN  | 434 MILLERS FALLS RD    | MILLERS FALLS | 16-May-2022   |
| 4 | KUKLEWICZ, BARBARA  | 3 HIGHLAND CIRCLE       | TURNERS FALLS | 17-May-2021   |
| 4 | KUKLEWICZ, LINDA M.                                       | 66 OAKMAN ST            | TURNERS FALLS | 18-May-2020   |
| 4 | KUKLEWICZ, RICHARD .                                      | 66 OAKMAN ST            | TURNERS FALLS | 18-May-2020   |
| 6 | LATKA, KAREN  | 266 Turners Falls Rd    | MONTAGUE      | 16-May-2022   |
| 4 | LIVELY, JENNIFER J.                                       | 81 HIGH STREET          | TURNERS FALLS | 18-May-2020   |
| 4 | LIVELY, JOSHUA D.   | 60 K STREET, APT. 2     | TURNERS FALLS | 18-May-2020   |
| 1 | LOREI, JUDITH   | 7 NORTH ST.             | MONTAGUE      | 17-May-2021   |
| 1 | LOVEJOY, SAMUEL H.  | BOX 177 46 MAIN ST      | MONTAGUE      | 16-May-2022   |
| 1 | LYNCH, KATHLEEN   | 27 CENTER ST            | MONTAGUE      | 16-May-2022   |
| 3 | MACKIN, MIKE  | 5 WORCESTER AVE         | TURNERS FALLS | 18-May-2020   |
| 6 | MAHONEY, SEAN   | 7 GREENFIELD ROAD, #A   | TURNERS FALLS | 18-May-2020   |
| 0 | MAILLO DE AGUILERA,                                       |                         | TORNEROTALLO  | 10-10ay-2020  |
| 5 | MARIA   | 42 THIRD STREET         | TURNERS FALLS | 17-May-2021   |
| 1 | MARIANI, EILEEN   | 63 MAIN ST              | MONTAGUE      | 18-May-2020   |
| 3 | MARTINEAU, ALANA J.                                       | 42 GROVE STREET         | TURNERS FALLS | 16-May-2022   |
| 2 | MARTINEAU, JAMES G.                                       | 4 GRAND AVE             | MILLERS FALLS | 17-May-2021   |
| 3 | MARTINEAU, SHANNON  | 18 CARLISLE AVE         | TURNERS FALLS | 17-May-2021   |
| 3 | MATTIACE, MARY K.   | 1 WENTWORTH AVENUE      | TURNERS FALLS | 17-May-2021   |
| 1 | MCQUAID, SUSAN V.   | 130 CHESTNUT HILL LOOP  | MONTAGUE      | 17-May-2021   |
|   | MENEGONI,   |                         | MONTROOL      | 17 May 2021   |
| 4 | CHRISTOPHER   | 37 K STREET             | TURNERS FALLS | 17-May-2021   |
| 6 | MILKEY, DENISE A.   | 2 KINGSLEY AVENUE       | TURNERS FALLS | 18-May-2020   |
| 1 | MITCHELL, COLIN J.  | 22 TAYLOR HILL ROAD     | MONTAGUE      | 18-May-2020   |
| 6 | MURPHY, JOHN T  | 22 O STREET             | TURNERS FALLS | 16-May-2022   |
| 6 | MUSSONI, JAMES J.   | 149 GREENFIELD RD       | MONTAGUE      | 17-May-2021   |
| 2 | NAUGHTON, MICHAEL J                                       | 11 S LYMAN ST           | MILLERS FALLS | 17-May-2021   |
| 5 | NELSON, JACK  | 65 CANAL ST             | TURNERS FALLS | 18-May-2020   |
| 5 | NELSON, JON   | 42 THIRD STREET         | TURNERS FALLS | 16-May-2022   |
| 1 | NELSON, MICHAEL   | 16 SUNDERLAND ROAD      | MONTAGUE      | 18-May-2020   |
| 3 | PACKARD, ROLLAND  | 17 WORCESTER AVE        | TURNERS FALLS | 16-May-2022   |
| 3 | PEREIRA, KELEIGH A.                                       | 14 WORCESTER AVE        | TURNERS FALLS | 16-May-2022   |
| 1 | PERHAM, PATRICIA  | E TAYLOR HILL RD        | MONTAGUE      | 16-May-2022   |
| 1 | PEZZATI, PATRICK S.                                       | 144 DRY HILL RD         | MONTAGUE      | 17-May-2021   |
| 1 | PHANEUF, VERONICA .                                       | 547 TURNERS FALLS RD    | MONTAGUE      | 18-May-2020   |
| 3 | PHILLIPS, JOYCE A.  | 18 VLADISH AVE          | TURNERS FALLS | 17-May-2021   |
| 4 | RAMSEY, WALTER F.   | 15 DAVIS ST             | TURNERS FALLS | 18-May-2020   |
| 4 | REID, DONALD A.   | 7 COUNTRY CLUB LANE     | TURNERS FALLS | 16-May-2022   |
| 5 | REIPOLD, APRIL J.   | 17 CHESTNUT ST.         | TURNERS FALLS | 16-May-2022   |
| 1 | REYNOLDS, JOHN L.   | 62 EAST TAYLOR HILL RD. | MONTAGUE      | 18-May-2020   |
| 1 | REYNOLDS, MARLYN H.                                       | 62 EAST TAYLOR HILL RD. | MONTAGUE      | 17-May-2020   |
| 5 | ROFFI, ROBERT A.  | 66 PROSPECT ST          | TURNERS FALLS | 18-May-2020   |
| 5 | RUTH, JR., RICHARD R.                                     | 15 MAPLE ST             | TURNERS FALLS | 17-May-2020   |
| 5 | $\mathbf{XOTT}, \mathbf{UX}, \mathbf{XOTAXD} \mathbf{X}.$ |                         |               | 11-111ay-2021 |

| 6 | SADOWAY, SOLON W.<br>SAWYER-LAUCANNO, | 16 ELEVENTH ST       | TURNERS FALLS | 17-May-2021 |
|---|---------------------------------------|----------------------|---------------|-------------|
| 5 | CHRIS                                 | 70 PROSPECT ST       | TURNERS FALLS | 17-May-2021 |
| 6 | SERRILLI, ELYSSA M.                   | 7 H STREET           | TURNERS FALLS | 17-May-2021 |
| 4 | SINGLETON, JEFFREY .                  | 18 CENTRAL ST. #1    | TURNERS FALLS | 16-May-2022 |
| 5 | SNOW-COBB, SUZETTE                    | 179 AVENUE A, APT 2  | TURNERS FALLS | 16-May-2022 |
| 3 | STOLER, RACHEL                        | 205 TURNPIKE ROAD    | MONTAGUE      | 17-May-2021 |
| 4 | SWIHART, ELIZABETH                    | 35 PARK STREET       | TURNERS FALLS | 16-May-2022 |
| 6 | TAPSCOTT, IAN E.                      | 83 G STREET          | TURNERS FALLS | 17-May-2021 |
| 4 | THOMPSON, DAVID P.                    | 4 HIGH ST            | TURNERS FALLS | 17-May-2021 |
| 2 | WETHERBY, GRETCHEN                    | 14 BRIDGE ST         | MILLERS FALLS | 18-May-2020 |
| 2 | WIDMER, RICHARD J.                    | 5 CHURCH ST          | MILLERS FALLS | 16-May-2022 |
| 2 | WISNEWSKI, FRANCIA                    | 196 TURNPIKE ROAD    | MONTAGUE      | 18-May-2020 |
| 2 | WISNEWSKI, MARK P.                    | 196 TURNPIKE ROAD    | MONTAGUE      | 18-May-2020 |
| 6 | WOLINSKY, LILITH G.                   | 312 MONTAGUE.CITY RD | TURNERS FALLS | 16-May-2022 |
| 3 | WOOD, DAVID H.                        | 35 SUNRISE TERRACE   | TURNERS FALLS | 18-May-2020 |
| 6 | YOUNG, TAMMY A.                       | 11 PARADISE PARKWAY  | TURNERS FALLS | 18-May-2020 |
| 6 | ZAMOJSKI, MELANIE K.                  | 33 O STREET          | TURNERS FALLS | 16-May-2022 |

#### TOWN OF MONTAGUE COMMONWEALTH OF MASSACHUSETTS March 5, 2020

According to the foregoing warrant the legal voters met at the Turners Falls High School Theater on Thursday, March 5, 2020 when the meeting was called to order at 6:35 PM when checker Wendy Bogusz announced the presence of a quorum. Seventy-Seven, (77), Town Meeting Members were in attendance while thirteen, (13), were excused and twenty-eight, (28), were no shows.

The meeting was called to order by Town Clerk, Deb Bourbeau, as the first order of business was to elect a moderator pro-tem as current moderator Chris Collins was unavailable.

Past moderator, Ray Godin, was gracious enough to come out of retirement just in case the legislative body wanted to elect him for the meeting. As suspected, the body elected Ray Godin as Moderator Pro-Tem unanimously and they were happy to have him back for an evening. He was duly sworn in by Deb Bourbeau and ready to roll with town meeting procedures.

Temporary moderator Ray Godin led the body in the Pledge of Allegiance to the Flag.

The Officers Return was read and the Preliminary Motions were read and passed unanimously.

Ray introduced everyone on the stage.

A consent agenda was used for articles 9 through 12.

The meeting was adjourned without day at 7:27 PM.

#### SPECIAL TOWN MEETING TOWN OF MONTAGUE COMMONWEALTH OF MASSACHUSETTS March 5, 2020

Franklin, ss.

To either of the Constables of the Town of Montague in the County of Franklin:

#### GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the Inhabitants of the Town of Montague qualified to vote in Town affairs to meet in the Turners Falls High School Theater, 222 Turnpike Road, Turners Falls, Massachusetts, on Thursday, March 5, 2020, at 6:30 P.M. and to act on the following articles and any motions which may be presented.

**ARTICLE 1:** To see if the Town will vote to amend the vote taken pursuant to Article 4 of the May 4, 2019 Annual Town Meeting by adding to Schedule II the position of Police IT Administrator with an annual stipend of \$3,000, or to pass any vote or votes in relation thereto.

#### SCHEDULE II Appointed Officials

<u>TITLE</u> Police IT Administrator

FY20 REQUESTED 3,000 (Selectboard Request)

**ARTICLE 2:** To see if the Town will vote to rescind the vote taken under Article #21 of the May 5, 2018 Annual Town Meeting, which authorized the borrowing of the sum of \$521,000 for the purpose of purchasing and installing a solar array at the Water Pollution Control Facility at 34 Greenfield Road, which borrowing is no longer needed for the project for which it was approved, or pass any vote or votes in relation thereto. (WPCF Request)

**ARTICLE 3:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide the sum of \$19,000, or any other amount, for the purpose of purchasing voting booths, including any and all incidental and related costs, or pass any vote or votes in relation thereto. (Town Clerk Request)

**ARTICLE 4:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide the sum of \$12,000, or any other amount, for the purpose of increasing the Fiscal Year 2020 operating budget for the Dispatch Department, or pass any vote or votes in relation thereto. (Police Chief Request)

**ARTICLE 5**: To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$1,348, or any other amount, for the purpose of paying prior year bills of the WPCF operating budget, or pass any vote or votes in relation thereto. (WPCF Interim Superintendent Request)

**ARTICLE 6:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide the sum of \$130,000, or any other amount, for the purpose of increasing the Fiscal Year 2020 operating budget for the Water Pollution Control Facility, or pass any vote or votes in relation thereto. (WPCF Interim Superintendent Request)

**ARTICLE 7:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide the sum of \$75,000, or any other amount, for the purpose of funding the removal and disposal of an existing oil tank and vault, and the purchase and installation of new oil tanks, including any and all incidental and related costs, at the Water Pollution Control Facility, or pass any vote or votes in relation thereto.

(WPCF Interim Superintendent Request)

**ARTICLE 8:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide the sum of \$800,000, or any other amount, for the purpose of increasing the Town Capital Stabilization Fund, or pass any vote or votes in relation thereto. (Town Administrator Request)

**ARTICLE 9:** To see if the Town will vote to establish a special purpose Cannabis Impact Fee Stabilization Fund in accordance with MGL Chapter 40 Section 5B, or to pass any vote or votes in relation thereto. (Selectboard Request)

**ARTICLE 10:** To see if the Town will vote to accept the fourth paragraph of Massachusetts General Laws Chapter 40, Section 5B, which allows the dedication, without further appropriation, of all, or a percentage not less than 25 percent, of particular fees, charges or receipts to a stabilization fund established under Massachusetts General Laws Chapter 40, Section 5B, to be effective for the Fiscal year beginning July 1, 2020, or to pass any vote or votes in relation thereto. (Selectboard Request)

**ARTICLE 11:** To see if the Town will vote to dedicate all or a percentage, which may not be less than 25 percent, of the cannabis excise tax revenues to the Town Capital Stabilization Fund established under Massachusetts General Laws Chapter 40, Section 5B, effective for fiscal year 2021 beginning on July 1, 2020, or to pass any vote or votes in relation thereto.

(Selectboard Request)

**ARTICLE 12:** To see if the Town will vote to dedicate all or a percentage, which may not be less than 25 percent, of the cannabis impact fee revenues to the Cannabis Impact Fee Stabilization Fund established under Massachusetts General Laws Chapter 40, Section 5B, effective for fiscal year 2021 beginning on July 1, 2020, or to pass any vote or votes in relation thereto. (Selectboard Request)

Given under our hands this <u>th</u> day of February in the Year of Our Lord Two Thousand and Twenty.

Michael Nelson

Christopher M. Boutwell, Sr.

Richard Kuklewicz, Chairman Selectmen, Town of Montague

Franklin, ss Montague, MA April \_\_\_\_, 2020

Pursuant to the within warrant, I have warned the Inhabitants of the Town of Montague by posting attested copies of the same in a conspicuous place in each of the Post Offices, Libraries, and the Town Hall of the Town of Montague at least fourteen days before said meeting as within directed.

Constable of Montague

#### SPECIAL TOWN MEETING TOWN OF MONTAGUE COMMONWEALTH OF MASSACHUSETTS March 5, 2020

#### MOTIONS

**ARTICLE 1. MOVED:** That the Town vote to amend the vote taken pursuant to Article 4 of the May 4, 2019 Annual Town Meeting by adding to Schedule II the position of Police IT Administrator with an annual stipend of \$3,000.

#### SCHEDULE II Appointed Officials

TITLE Police IT Administrator

#### **FY20 REQUESTED**

3,000

#### PASSED/UNANIMOUS VOTE

**ARTICLE 2. MOVED:** That the Town vote to rescind the vote taken under Article #21 of the May 5, 2018 Annual Town Meeting, which authorized the borrowing of \$521,000 for the purpose of purchasing and installing a solar array at the Water Pollution Control Facility at 34 Greenfield Road, which borrowing is no longer needed for the project for which it was approved.

PASSED/UNANIMOUS VOTE

**ARTICLE 3. MOVED:** That the Town vote to appropriate the sum of \$19,000 for the purpose ofpurchasing voting booths, including any and all incidental and related costs, said sum to beraised from Free Cash.**PASSED/UNANIMOUS VOTE** 

ARTICLE 4. MOVED: That the Town vote to appropriate the sum of \$12,000 for the purpose of increasing the Fiscal Year 2020 operating budget for the Dispatch Department, said sum to be raised from Free Cash. PASSED/UNANIMOUS VOTE

**ARTICLE 5. MOVED:** That the Town vote to appropriate the sum of \$1,348 for the purpose of paying prior year bills of the Water Pollution Control Facility operating budget, said sum to be raised from WPCF Retained Earnings. **PASSED/UNANIMOUS VOTE** 

**ARTICLE 6. MOVED:** That the Town vote to appropriate the sum of \$130,000 for the purpose of increasing the Fiscal Year 2020 operating budget for the Water Pollution Control Facility, said sum to be raised from WPCF Retained Earnings. **PASSED/UNANIMOUS VOTE** 

**ARTICLE 7. MOVED:** That the Town vote to appropriate the sum of \$75,000 for the purpose of funding the removal and disposal of an existing oil tank and vault, and the purchase and installation of new oil tanks, including any and all incidental and related costs, at the Water Pollution Control Facility, said sum to be raised from the WPCF Capital Stabilization Fund. **PASSED/DECLARED TWO-THIRDS MAJORITY VOTE** 

**ARTICLE 8. MOVED:** That the Town vote to appropriate the sum of \$800,000 for the purpose of increasing the Town Capital Stabilization Fund, said sum to be raised from Overlay Surplus. **PASSED/UNANIMOUS VOTE** 

**ARTICLE 9. MOVED:** That the Town vote to establish a special purpose Cannabis Impact Fee Stabilization Fund in accordance with MGL Chapter 40 Section 5B.

#### PASSED/DECLARED TWO-THIRDS MAJORITY VOTE

**ARTICLE 10. MOVED:** To see if the Town will vote to accept the fourth paragraph of Massachusetts General Laws Chapter 40, Section 5B, which allows the dedication, without further appropriation, of all, or a percentage not less than 25 percent, of particular fees, charges or receipts to a stabilization fund established under Massachusetts General Laws Chapter 40, Section 5B, to be effective for the Fiscal year beginning July 1, 2020.

#### PASSED/DECLARED TWO-THIRDS MAJORITY VOTE

**ARTICLE 11. MOVED:** That the Town dedicate 100% of the cannabis excise tax revenues to Town Capital Stabilization Fund established under Massachusetts General Laws Chapter 40, Section 5B, effective for fiscal year 2021 beginning on July 1, 2020.

#### PASSED/DECLARED TWO-THIRDS MAJORITY VOTE

**ARTICLE 12. MOVED:** That the Town dedicate 100% of the cannabis impact fee revenues to the Cannabis Impact Fee Stabilization Fund established under Massachusetts General Laws Chapter 40, Section 5B, effective for fiscal year 2021 beginning on July 1, 2020.

#### PASSED/DECLARED TWO-THIRDS MAJORITY VOTE

#### ANNUAL TOWN MEETING TOWN OF MONTAGUE COMMONWEALTH OF MASSACHUSETTS JUNE 13, 2020

According to the foregoing warrant the legal voters met at the Turners Falls High School on Saturday, June 13, 2020 when the meeting was called to order at 8:46 AM when checker Wendy Bogusz announced the presence of a quorum. Seventy-Three, (73), Town Meeting Members were in attendance while twenty-one, (21), were excused and twenty-two, (22), were no shows.

Due to COVID 19 the body met in the parking where staff, town meeting members and the public could meet while social distancing and wearing masks. It ended up being a perfect day to be outside – sunny and warm.

Moderator Chris Collins led the body in the Pledge of Allegiance to the Flag.

State Representative Natalie Blais came to say thank you to all who attended in this most trying time.

The Officers Return was read and the Preliminary Motions were read and passed unanimously. Town business was kept to only the major money articles in order to keep town business on track.

The meeting was adjourned without day at 11:42 A.M.

#### ANNUAL TOWN MEETING TOWN OF MONTAGUE COMMONWEALTH OF MASSACHUSETTS JUNE 13, 2020

Franklin, ss.

To either of the Constables of the Town of Montague in the County of Franklin:

#### GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the Inhabitants of the Town of Montague qualified to vote in Town affairs to meet at the Turners Falls High School, 222 Turnpike Road, Turners Falls, Massachusetts, on Saturday, June 13, 2020, at 8:30 A.M. and to act on the following articles and any motions which may be presented. **ARTICLE 1:** To see if the Town will vote to receive and act upon the reports of the Officers of the Town and to receive the report of any committees and act thereon.

**ARTICLE 2:** To see if the Town will vote to authorize the Selectboard, or other Town departments with the approval of the Selectboard, to apply for and accept grants from the Federal Government, Commonwealth of Massachusetts, or any other source, and to expend the same for purposes received without further appropriation, or pass any vote or votes in relation thereto. (Selectboard Request)

**ARTICLE 3:** To see if the Town will vote to fix the salaries of all elected officials as required by law for the fiscal year beginning July 1, 2020, as set forth in Schedule I, Elected Officials, a copy of which is on file in the Office of the Town Clerk and on the Town's website at <a href="https://www.montague-ma.gov/p/374/Annual-Budget-Information">https://www.montague-ma.gov/p/374/Annual-Budget-Information</a> or pass any vote or votes in relation thereto.

**ARTICLE 4:** To see if the Town will vote to fix the salaries of all appointed officials as required by law for the fiscal year beginning July 1, 2020, as set forth in Schedule II, Appointed Officials, a copy of which is on file in the Office of the Town Clerk and on the Town's website at <a href="https://www.montague-ma.gov/p/374/Annual-Budget-Information">https://www.montague-ma.gov/p/374/Annual-Budget-Information</a> or pass any vote or votes in relation thereto.

**ARTICLE 5:** To see if the Town will vote to amend the classification plan to add the position of Assistant Planner at Grade D as per a Memorandum of Agreement between the Town of Montague and the National Association of Government Employees (NAGE), or pass any vote or votes in relation thereto. (Planning Department Request)

**ARTICLE 6:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$10,527,445, or any other amount, for the maintenance of the several departments of the Town, said sums to be allocated in accordance with Schedule III, Budget, a copy of which is on file in the Office of the Town Clerk and on the Town's website at <u>https://www.montague-ma.gov/p/374/Annual-Budget-Information</u> and for any other necessary changes, or pass any vote or votes in relation thereto.

**ARTICLE 7:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$2,449,068, or any other amount, for the purpose of operating the Water Pollution Control Facility and associated pumping stations, said sums to be allocated in accordance with Schedule IV, WPCF Budget, a copy of which is on file in the Office of the Town Clerk and on the Town's website at <a href="https://www.montague-ma.gov/p/374/Annual-Budget-Information">https://www.montague-ma.gov/p/374/Annual-Budget-Information</a>, or pass any vote or votes in relation thereto.

**ARTICLE 8:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$79,750, or any other amount, for the purpose of funding the operations, maintenance, and debt service of the Colle Building, or pass any vote or votes in relation thereto. (Selectboard Request)

**ARTICLE 9:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$55,694, or any other amount, for the purpose of operating the Turners Falls Airport, or pass any vote or votes in relation thereto.

(Airport Commission Request)

**ARTICLE 10:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$1,255,456, or any other amount, for the purpose of paying the Franklin County Technical School District for Montague's share of the assessment for the yearly operation of the Franklin County Technical School, or pass any vote or votes in relation thereto. (Franklin County Technical School Request)

**ARTICLE 11:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$10,732,268, or any other amount, for the purpose of paying the Gill-Montague Regional School District for Montague's share of the assessment for the yearly operation of the Gill-Montague Regional Schools, or pass any vote or votes in relation thereto. (Gill-Montague Regional School District Request)

**ARTICLE 12:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$16,250, or any other amount, for the purpose of hiring a contractor to provide valuation services relating to the natural gas and electric transmission/distribution utility properties located in town, including any and all incidental and related costs, or to pass any vote or votes in relation thereto. (Board of Assessors Request)

**ARTICLE 13:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$41,953 or any other amount, for the following school building related projects and any and all incidental and related costs, or to pass any vote or votes in relation thereto.

- 1. To repair the canopy over the Gill Montague Regional School District Administration Building's side entry
- 2. To repair the Hillcrest Elementary School roof
- To obtain Building Condition Assessments to support capital planning for the Sheffield School, Hillcrest School, and Great Falls Middle School/Turners Falls High School Buildings (GMRSD Request)

**ARTICLE 14:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide the sum of \$191,000, or any other amount, for the following WPCF projects and any and all incidental and related costs, or to pass any vote or votes in relation thereto.

- 1. To increase the appropriation made pursuant to Article 7 of the March 5, 2020 Special Town Meeting, which appropriated \$75,000 to remove and dispose of an existing oil tank and vault.
- 2. To replace coarse bubble diffusers at the Montague WPCF with fine bubble diffusers or similar energy saving technology

 To replace a primary sludge pump at the Montague WPCF, including purchasing and equipping a new pump, removal and disposal of the existing pump, design and installation services. (WPCF Superintendent Request)

**ARTICLE 15:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$127,260, or any other amount, for the following Town projects and any and all incidental and related costs, or to pass any vote or votes in relation thereto.

- 1. To purchase, equip and make major repairs to DPW vehicles and equipment
- 2. To replace the Council on Aging chimney
- To repair traditional walking paths in the villages of Millers Falls and Turners Falls, including but not limited to repair or replacement of the existing public stairway leading from the Millers Falls Village Center to Highland Park and the existing public walkway running from 7th Street to High Street, near its intersection with Avenue B. (Dept. of Public Works, Council on Aging and Planning Department Request)

**ARTICLE 16:** To see if the Town will vote to transfer care, custody and control of the land and/or building commonly known as the former DPW Garage, located at 500 Avenue A, Turners Falls, and shown as Assessors' Parcel ID 05-0-127, from the Selectboard for general municipal purposes to Selectboard for general municipal purposes and for the purpose of conveyance or lease; and to authorize the Selectboard to sell or lease, transfer or convey all or any portion of such land and/or building for such sum and upon such conditions determined by the Selectboard to be in the best interests of the Town, pursuant to G.L. c. 30B, and to authorize the Selectboard to execute any and all instruments, including deeds, leases or other agreements and take all other actions necessary or appropriate to effectuate the vote taken hereunder, or take any other action relative thereto.

**ARTICLE 17:** To see if the Town will vote to transfer care, custody and control of the land and/or building commonly known as the Town Hall Annex, located at 1 Avenue A, Turners Falls, and shown as Assessors' Parcel ID 04-0-0004, from the Selectboard for general municipal purposes to the Selectboard for general municipal purposes and for the purpose of conveyance or lease; and to authorize the Selectboard to sell or lease, transfer or convey all or any portion of such land and/or building for such sum and upon such conditions determined by the Selectboard to be in the best interests of the Town, pursuant to G.L. c. 30B, and to authorize the Selectboard to execute any and all instruments, including deeds, leases or other agreements and take all other actions necessary or appropriate to effectuate the vote taken hereunder, or pas any vote or votes in relation thereto.

#### ARTICLE 18:

We are writing to request that funds be appropriated to facilitate the repair of the public stairway leading from the Millers Falls Village Center to Highland Park. While many people continue to use the stairs they are in a sorry state and could cause someone harm if not addressed. Several of the concrete stairs are crumbling and the railings are rusted and broken. We feel that this is an important connector between the village center and the park and we hope that fixing the stairs would increase the use of the park by residents of the village center. Please repair the stairs so that we can use them safely. (Petitioned Article)

Given under our hands this <u>26th</u> day of May in the Year of Our Lord Two Thousand and Twenty.

Michael Nelson

Christopher M. Boutwell, Sr.

Richard Kuklewicz, Chairman Selectboard, Town of Montague

Franklin, ss Montague, MA May \_\_\_\_, 2020

Pursuant to the within warrant, I have warned the Inhabitants of the Town of Montague by posting attested copies of the same in a conspicuous place in each of the Post Offices, Libraries, and the Town Hall of the Town of Montague at least seven days before said meeting as within directed.

Constable of Montague

#### ANNUAL TOWN MEETING TOWN OF MONTAGUE COMMONWEALTH OF MASSACHUSETTS JUNE 13, 2020

#### MOTIONS

**ARTICLE 1. MOVED:** That the Town vote to receive and act upon the reports of the Officers of the Town and to receive the report of any committees and act thereon.

#### PASSED/UNANIMOUS VOTE

**ARTICLE 2. MOVED:** That the Town vote to authorize the Selectboard, or other Town departments with the approval of the Selectboard, to apply for and accept grants from the Federal Government, Commonwealth of Massachusetts, or any other source, and to expend the same for purposes received without further appropriation. **PASSED/UNANIMOUS VOTE** 

**ARTICLE 3. MOVED:** That the Town vote to fix the salaries of all elected officials as required by law for the fiscal year beginning July 1, 2020, as set forth in Schedule I, Elected Officials.

SCHEDULE I

#### **Elected Officials**

|                      | FY20      | FY21           | FY21           |
|----------------------|-----------|----------------|----------------|
| TITLE                | BUDGET    | <u>REQUEST</u> | RECOMMEND      |
| MODERATOR            | 370       | 370            | 370            |
| SELECTBOARD          |           |                |                |
| Chairman             | 2,355     | 2,355          | 2,355          |
| Second/Third Members | 2,140     | 2,140          | 2,140          |
| BOARD OF ASSESSOR    |           |                |                |
| Chairman             | 1,765     | 1,765          | 1,765          |
| Second/Third Members | 1,605     | 1,605          | 1,605          |
| TREASURER/COLLECTOR  | 64,985*   | 68,963**       | 68,963         |
| *G-5                 | ,         | ,              |                |
| **G-7                |           |                |                |
| TOWN CLERK           | 73,905    | 75,014*        | 75,014         |
| *G-11                | ·         | ·              |                |
|                      | SCHEDU    | JLE I          |                |
|                      | Elected O | fficials       |                |
|                      | FY20      | FY21           | FY21           |
| TITLE                | BUDGET    | REQUEST        | RECOMMEND      |
| BOARD OF REGISTRARS  |           |                |                |
| Town Clerk           | 840       | 840            | 840            |
| TREE WARDEN          | 1,575     | 1,575          | 1,575          |
| BOARD OF HEALTH      | .,        | .,             | .,             |
| Chairman             | 1,765     | 1,765          | 1,765          |
| Second/Third Members | 1,605     | 1,605          | 1,605          |
|                      | 1,000     | '              | JNANIMOUS VOTE |
|                      |           | AUGEDIC        |                |

**ARTICLE 4. MOVED:** That the Town vote to fix the salaries of all appointed officials as required by law for the fiscal year beginning July 1, 2020, as set forth in Schedule II, Appointed Officials.

SCHEDULE II Appointed Officials

|                                | FY20          | FY21           | FY21             |
|--------------------------------|---------------|----------------|------------------|
| <u>TITLE</u>                   | <b>BUDGET</b> | <u>REQUEST</u> | <b>RECOMMEND</b> |
| ANNUAL STIPENDS                |               |                |                  |
| <b>BOARD OF REGISTRARS (3)</b> | 525           | 525            | 525              |
| EMERGENCY MGMT DIRECTOR        | 5,765         | 5,765          | 5,765            |
| ANIMAL INSPECTOR               | 1,575         | 1,575          | 1,575            |
| BARN INSPECTOR                 | 1,050         | 1,050          | 1,050            |
| IT COORDINATOR                 | 2,100         | 2,100          | 2,100            |
| MEDIC COORDINATOR              |               | 4,000          | 4,000            |
| POLICE IT ADMINISTRATOR        | 3,000         | 3,000          | 3,000            |
| FOREST WARDEN                  | 1,710         | 1,710          | 1,710            |

RATES PER INSPECTION ASST. BUILDING INSPECTOR

35.00 35.00 35.00

| TITLE                                 | Арр          | SCHEDULE<br>pointed Off<br>FY20 F<br>BUDGET |            | FY21<br><u>RECO</u> | MMEND       |
|---------------------------------------|--------------|---|------------|---------------------|-------------|
| RATES PER INSPECTION<br>GAS INSPECTOR |              | 35.00                                       | 35.00      | )                   | 35.00       |
| PLUMBING INSPECTOR                    |              | 35.00                                       | 35.00      | )                   | 35.00       |
| ELECTRICAL INSPECTOR                  | 35.0         | 0   | 35.00      | 35.0                | 0           |
| HOURLY RATES                          | F            | Ranges/hr.                                  | Ranges/    | hr.                 | Ranges/hr.  |
| EXTRA CLERICAL                        |              | 2.00-13.75                                  |            |                     | 2.75-14.50  |
| ELECTION WORKERS                      |              | 2.00-14.75                                  |            | 50 1                | 2.75-15.50  |
| SUMMER HIGHWAY                        |              | 2.00-14.75                                  | 12.75-14.7 | 5 ´                 | 2.75-14.75  |
| SNOW PLOW DRIVERS                     |              | 5.00-25.00                                  | 15.00-25.0 | · 0(                | 15.00-25.00 |
| PART TIME POLICE OFFICERS             |              | 7.00-21.00                                  | 17.00-21.0 | · 00                | 17.00-21.00 |
| PART TIME DISPATCHERS                 |              | 7.00-21.00                                  |            |                     | 17.00-21.00 |
| PARKS & RECREATION                    |              | 2.00-20.00                                  |            |                     | 12.75-20.00 |
| AIRPORT INTERN                        |              | 2.00-14.25                                  | 12.75-15.0 | 00                  | 12.75-15.00 |
| NON-UNION EMPLOYEES NOT SHOWN ABOVE   |              |   |            |                     |             |
|                                       | <u>Grade</u> | -   | FY2020     |                     | ge FY2021   |
| SALARIED                              |              | Start                                       | End        | Star                |             |
| TOWN ADMINISTRATOR                    | J            | 92,811                                      |            | 94,20               |             |
| TOWN ACCOUNTANT                       | G            | 60,346                                      | 73,905     | 61,25               | 1 75,014    |

|                      | 0      | 02,011 | ,       | 01,200 | 110,001 |   |
|----------------------|--------|--------|---------|--------|---------|---|
| TOWN ACCOUNTANT      | G      | 60,346 | 73,905  | 61,251 | 75,014  |   |
| CHIEF OF POLICE      | I      | 84,373 | 103,837 | 85,639 | 105,395 |   |
| DPW SUPERINTENDENT   | Н      | 76,703 | 94,397  | 77,854 | 95,813  |   |
| DIRECTOR OF HEALTH   | G      | 60,346 | 73,905  | 61,251 | 75,014  |   |
| LIBRARY DIRECTOR     | G      | 60,346 | 73,905  | 61,251 | 75,014  |   |
| WPCF SUPERINTENDENT  | Н      | 76,703 | 94,397  | 77,854 | 95,813  |   |
| HOURLY               |        |        |         |        |         |   |
| EXECUTIVE ASSISTANT  | E      | 22.43  | 27.61   | 22.77  | 28.02   |   |
| POLICE LIEUTENANT    | G+8.5% | 36.59  | 40.60   | 37.29  | 41.37   |   |
| POLICE CUSTODIAN     | А      | 15.03  | 18.50   | 15.26  | 18.78   |   |
| PASSED/MAJORITY VOTE |        |        |         |        |         | Ξ |
|                      |        |        |         |        |         |   |

**ARTICLE 5. MOVED:** That the Town vote to amend the classification plan to add the position of Assistant Planner at Grade D as per a Memorandum of Agreement between the Town of Montague and the National Association of Government Employees (NAGE).

#### PASSED/UNANIMOUS VOTE

**ARTICLE 6. MOVED:** That the Town vote to appropriate the sum of \$10,527,445 for the maintenance of the several departments of the Town, said sums to be allocated in accordance with Schedule III, Town Operating Budget, and for any other necessary changes, with \$47.30 to be raised from Transportation Infrastructure Fund Receipts Reserved for Appropriation and \$10,527,397.70 to be raised from Taxation.

#### SCHEDULE III Town Operating Budget

|      |                         |           |           | SELECTBOARD<br>FIN COMM |
|------|-------------------------|-----------|-----------|-------------------------|
| DEPT | -                       | BUDGET    | REQUEST   | RECOMMEND               |
| NO.  |                         | FY20      | FY21      | FY21                    |
|      | GENERAL GOVERNMENT      |           |           |                         |
| 113  | TOWN MEETING            | 2,070     | 2,090     | 2,090                   |
| 122  | SELECT BOARD            | 184,489   | 192,014   | 192,014                 |
| 131  | FINANCE COMMITTEE       | 680       | 1,000     | 1,000                   |
| 132  | RESERVE FUND            | 60,000    | 60,000    | 60,000                  |
| 135  | TOWN ACCOUNTANT         | 81,680    | 81,934    | 81,934                  |
| 141  | ASSESSORS               | 189,278   | 195,422   | 195,422                 |
| 145  | TREASURER/COLLECTOR     | 224,914   | 239,560   | 239,560                 |
| 151  | TOWN COUNSEL            | 98,000    | 90,000    | 90,000                  |
| 155  | INFORMATION TECHNOLOGY  | 46,000    | 58,100    | 58,100                  |
| 159  | SHARED COSTS            | 65,659    | 72,759    | 72,759                  |
| 161  | TOWN CLERK              | 159,223   | 167,001   | 167,001                 |
| 175  | PLANNING                | 125,302   | 121,187   | 121,187                 |
| 176  | ZONING BOARD OF APPEALS | 1,200     | 1,200     | 1,200                   |
| 182  | MEDIC                   | 1,000     | 5,000     | 5,000                   |
| 190  | PUBLIC BLDG UTILITIES   | 119,570   | 141,320   | 141,320                 |
|      | TOTAL GENERAL GOVT      | 1,359,065 | 1,428,587 | 1,428,587               |
|      | PUBLIC SAFETY           |           |           |                         |
| 211  | POLICE                  | 1,652,537 | 1,698,119 | 1,698,119               |
| 211  | POLICE CRUISER          | 51,600    | 53,000    | 53,000                  |
| 212  | DISPATCH                | 312,299   | 311,584   | 311,584                 |
| 241  | BUILDING INSPECTOR      | 140,080   | 141,444   | 141,444                 |
| 244  | SEALER OF WEIGHTS       | 2,750     | 2,750     | 2,750                   |
| 291  | EMERGENCY MANAGEMENT    | 5,765     | 5,765     | 5,765                   |
| 292  | ANIMAL CONTROL          | 20,057    | 20,414    | 20,414                  |
| 294  | FOREST WARDEN           | 1,710     | 1,710     | 1,710                   |
| 299  | TREE WARDEN             | 18,285    | 20,285    | 20,285                  |
|      | TOTAL PUBLIC SAFETY     | 2,205,083 | 2,255,071 | 2,255,071               |

|      |                          |           |            | SELECTBOARD |
|------|--------------------------|-----------|------------|-------------|
|      |                          |           |            | FIN COMM    |
| DEPT | r                        | BUDGET    | REQUEST    | RECOMMEND   |
| NO.  |                          | FY20      | FY21       | FY21        |
|      | PUBLIC WORKS             |           |            |             |
| 420  | DEPT OF PUBLIC WORKS     | 1,407,163 | 1,441,408  | 1,441,408   |
| 420  | FLAIL LEASE #2/5         | 24,090    | 24,090     | 24,090      |
| 423  | SNOW & ICE               | 254,250   | 278,050    | 278,050     |
| 433  | SOLID WASTE              | 519,983   | 598,886    | 598,886     |
| 480  | CHARGING STATIONS        |           | 7,000      | 7,000       |
| 491  | CEMETERIES               | 7,000     | 7,000      | 7,000       |
|      | TOTAL PUBLIC WORKS       | 2,212,486 | 2,356,434  | 2,356,434   |
|      | HUMAN SERVICES           |           |            |             |
| 511  | BOARD OF HEALTH          | 146,732   | 135,948    | 135,948     |
| 541  |                          | 46,031    | 46,980     | 46,980      |
| 543  | VETERANS' SERVICES       | 96,600    | 98,400     | 98,400      |
| 010  | TOTAL HUMAN SERVICES     | 289,363   | 281,328    | 281,328     |
|      |                          |           |            |             |
|      | CULTURE & RECREATION     |           |            |             |
| 610  | LIBRARIES                | 411,071   | 426,950    | 426,950     |
| 630  | PARKS & RECREATION       | 139,448   | 143,539    | 143,539     |
| 691  | HISTORICAL COMMISSION    | 500       | 500        | 500         |
| 693  | WAR MEMORIALS            | 1,300     | 1,300      | 1,300       |
|      | TOTAL CULTURE/RECREATION | 552,319   | 572,289    | 572,289     |
| 700  | DEBT SERVICE             | 888,793   | 1,128,500  | 1,128,500   |
|      |                          |           |            |             |
| 840  | INTERGOVERNMENTAL        | 104,608   | 111,179    | 111,179     |
|      | MISCELLANEOUS            |           |            |             |
| 910  | EMPLOYEE BENEFITS        | 2,227,951 | 2,298,057  | 2,298,057   |
| 946  | GENERAL INSURANCE        | 93,275    | 96,000     | 96,000      |
|      | TOTAL MISCELLANEOUS      | 2,321,226 | 2,394,057  | 2,394,057   |
|      |                          |           | _,==,===   | _,          |
|      | TOTAL TOWN BUDGET        | 9,932,943 | 10,527,445 | 10,527,445  |
|      |                          |           |            |             |
|      |                          |           |            |             |

**AMENDED ARTICLE 6. MOVED:** That the Town vote to appropriate the sum of **\$10,481,863** for the maintenance of the several departments of the Town, said sums to be allocated in accordance with Schedule III, Town Operating Budget, and for any other necessary changes, with \$47.30 to be raised from Transportation Infrastructure Fund Receipts Reserved for Appropriation and **\$10,481,815.70** to be raised from Taxation.

#### SCHEDULE III Town Operating Budget

| DEPT | -                       | BUDGET    | REQUEST   | SELECTBOARD<br>FIN COMM<br>RECOMMEND |
|------|-------------------------|-----------|-----------|--------------------------------------|
| NO.  |                         | FY20      | FY21      | FY21                                 |
|      | GENERAL GOVERNMENT      |           |           |                                      |
| 113  | TOWN MEETING            | 2,070     | 2,090     | 2,090                                |
| 122  | SELECT BOARD            | 184,489   | 192,014   | 192,014                              |
| 131  | FINANCE COMMITTEE       | 680       | 1,000     | 1,000                                |
| 132  | RESERVE FUND            | 60,000    | 60,000    | 60,000                               |
| 135  | TOWN ACCOUNTANT         | 81,680    | 81,934    | 81,934                               |
| 141  | ASSESSORS               | 189,278   | 195,422   | 195,422                              |
| 145  | TREASURER/COLLECTOR     | 224,914   | 239,560   | 239,560                              |
| 151  | TOWN COUNSEL            | 98,000    | 90,000    | 90,000                               |
| 155  | INFORMATION TECHNOLOGY  | 46,000    | 58,100    | 58,100                               |
| 159  | SHARED COSTS            | 65,659    | 72,759    | 72,759                               |
| 161  | TOWN CLERK              | 159,223   | 167,001   | 167,001                              |
| 175  | PLANNING                | 125,302   | 121,187   | 121,187                              |
| 176  | ZONING BOARD OF APPEALS | 1,200     | 1,200     | 1,200                                |
| 182  | MEDIC                   | 1,000     | 5,000     | 5,000                                |
| 190  | PUBLIC BLDG UTILITIES   | 119,570   | 141,320   | 141,320                              |
|      | TOTAL GENERAL GOVT      | 1,359,065 | 1,428,587 | 1,428,587                            |
|      | PUBLIC SAFETY           |           |           |                                      |
| 211  | POLICE                  | 1,652,537 | 1,698,119 | 1,652,537                            |
| 211  | POLICE CRUISER          | 51,600    | 53,000    | 53,000                               |
| 212  | DISPATCH                | 312,299   | 311,584   | 311,584                              |
| 241  | BUILDING INSPECTOR      | 140,080   | 141,444   | 141,444                              |
| 244  | SEALER OF WEIGHTS       | 2,750     | 2,750     | 2,750                                |
| 291  | EMERGENCY MANAGEMENT    | 5,765     | 5,765     | 5,765                                |
| 292  | ANIMAL CONTROL          | 20,057    | 20,414    | 20,414                               |
| 294  | FOREST WARDEN           | 1,710     | 1,710     | 1,710                                |
| 299  | TREE WARDEN             | 18,285    | 20,285    | 20,285                               |
|      | TOTAL PUBLIC SAFETY     | 2,205,083 | 2,255,071 | 2,209,489                            |
|      |                         |           |           |                                      |

|      |                                 |           |            | SELECTBOARD           |
|------|---------------------------------|-----------|------------|-----------------------|
| DEPT | -                               | BUDGET    | REQUEST    | FIN COMM<br>RECOMMEND |
| NO.  |                                 | FY20      | FY21       | FY21                  |
| NO.  | PUBLIC WORKS                    | FTZU      | FIZI       | FIZI                  |
| 420  | DEPT OF PUBLIC WORKS            | 1,407,163 | 1,441,408  | 1,441,408             |
| 420  | FLAIL LEASE #2/5                | 24,090    | 24,090     | 24,090                |
| 423  | SNOW & ICE                      | 254,250   | 278,050    | 278,050               |
| 433  | SOLID WASTE                     | 519,983   | 598,886    | 598,886               |
| 480  | CHARGING STATIONS               | 010,000   | 7,000      | 7,000                 |
| 491  | CEMETERIES                      | 7,000     | 7,000      | 7,000                 |
| 101  | TOTAL PUBLIC WORKS              | 2,212,486 | 2,356,434  | 2,356,434             |
|      |                                 | 2,212,100 | 2,000,101  | 2,000,101             |
|      | HUMAN SERVICES                  |           |            |                       |
| 511  | BOARD OF HEALTH                 | 146,732   | 135,948    | 135,948               |
| 541  | COUNCIL ON AGING                | 46,031    | 46,980     | 46,980                |
| 543  | VETERANS' SERVICES              | 96,600    | 98,400     | 98,400                |
|      | TOTAL HUMAN SERVICES            | 289,363   | 281,328    | 281,328               |
|      |                                 |           |            |                       |
|      | CULTURE & RECREATION            |           |            |                       |
| 610  | LIBRARIES                       | 411,071   | 426,950    | 426,950               |
| 630  | PARKS & RECREATION              | 139,448   | 143,539    | 143,539               |
| 691  | HISTORICAL COMMISSION           | 500       | 500        | 500                   |
| 693  | WAR MEMORIALS                   | 1,300     | 1,300      | 1,300                 |
|      | TOTAL CULTURE/RECREATION        | 552,319   | 572,289    | 572,289               |
| 700  |                                 | 000 700   | 4 400 500  | 4 400 500             |
| 700  | DEBT SERVICE                    | 888,793   | 1,128,500  | 1,128,500             |
| 840  | INTERGOVERNMENTAL               | 104,608   | 111,179    | 111,179               |
| 010  |                                 | 101,000   | 111,170    | 111,170               |
|      | MISCELLANEOUS                   |           |            |                       |
| 910  | EMPLOYEE BENEFITS               | 2,227,951 | 2,298,057  | 2,298,057             |
| 946  | GENERAL INSURANCE               | 93,275    | 96,000     | 96,000                |
|      | TOTAL MISCELLANEOUS             | 2,321,226 | 2,394,057  | 2,394,057             |
|      |                                 |           |            |                       |
|      | TOTAL TOWN BUDGET               | 9,932,943 | 10,527,445 | 10,481,863            |
|      | PASSED/MAJORITY VOTE AS AMENDED |           |            |                       |

PASSED/MAJORITY VOTE AS AMENDED

**ARTICLE 7. MOVED:** That the Town vote to appropriate the sum of \$2,449,068 for the purpose of operating the Water Pollution Control Facility and associated pumping stations, said sums to be allocated in accordance with Schedule IV, WPCF Budget, with \$220,559 to be raised from Taxation and \$2,228,509 to be raised from Sewer User Fees.

#### SCHEDULE IV WPCF Budget

|      |                         |           |           | SELECTBOARD<br>FIN COMM |
|------|-------------------------|-----------|-----------|-------------------------|
| DEPT | r                       | BUDGET    | REQUEST   | RECOMMEND               |
| NO.  |                         | FY20      | FY21      | FY21                    |
|      | WATER POLLUTION CONTROL |           |           |                         |
| 440  | Wages & Expenses        | 1,571,754 | 1,585,763 | 1,585,763               |
| 700  | Debt Service            | 533,163   | 520,551   | 520,551                 |
| 910  | Employee Benefits       | 279,702   | 291,954   | 291,954                 |
|      | SUBTOTAL WPCF           | 2,384,619 | 2,398,268 | 2,398,268               |
| 449  | DPW SUBSIDIARY          |           |           |                         |
|      | Wages & Expenses        | 42,800    | 42,800    | 42,800                  |
|      | Capital Outlay          | 8,000     | 8,000     | 8,000                   |
|      | SUBTOTAL DPW SUBSIDIARY | 50,800    | 50,800    | 50,800                  |
|      | TOTAL WPCF              | 2,435,419 | 2,449,068 | 2,449,068               |
|      | =                       |           | PASSED    | /UNANIMOUS VOTE         |

**ARTICLE 8. MOVED:** That the Town vote to appropriate the sum of \$79,750 for the purpose of funding the operations, maintenance, and debt service of the Colle Building, said sum to be raised from Colle Receipts Reserved for Appropriation. **PASSED/MAJORITY VOTE** 

ARTICLE 9. MOVED: That the Town vote to appropriate the sum of \$55,694 for the purpose of operating the Turners Falls Airport, with \$1,405 to be raised from Taxation and \$54,289 to be raised from Airport User Fees. PASSED/UNANIMOUS VOTE

**ARTICLE 10. MOVED:** That the Town vote to appropriate the sum of \$1,255,456 for the purpose of paying the Franklin County Technical School District for Montague's share of the assessment for the yearly operation of the Franklin County Technical School, said sum to be raised from Taxation. **PASSED/MAJORITY VOTE** 

ARTICLE 11. MOVED: That the Town vote to appropriate the sum of \$10,732,268 for the purpose of paying the Gill-Montague Regional School District for Montague's share of the assessment for the yearly operation of the Gill-Montague Regional Schools, said sum to be raised from Taxation. PASSED/MAJORITY VOTE

**ARTICLE 12. MOVED:** That the Town vote to appropriate the sum of \$16,250 for the purpose of hiring a contractor to provide valuation services relating to the natural gas and electric transmission/distribution utility properties located in town, including any and all incidental and related costs, said sum to be raised from Taxation. **PASSED/UNANIMOUS VOTE** 

**ARTICLE 13. MOVED:** That the Town vote to appropriate the sum of \$41,953 for the following school building related projects and any and all incidental and related costs, with \$20,000 to be raised from Free Cash and \$21,953 to be raised from Taxation.

- 1. \$10,000 to repair the canopy over the Gill Montague Regional School District Administration Building's side entry
- 2. \$10,000 to repair the Hillcrest Elementary School roof
- 3. \$21,953 to obtain Building Condition Assessments to support capital planning for the Sheffield School, Hillcrest School, and Great Falls Middle School/Turners Falls High School Buildings **PASSED/MAJORITY VOTE**

**ARTICLE 14: MOVED:** That the Town vote to appropriate the sum of \$191,000 for the purpose of the following WPCF projects and any and all incidental and related costs, with \$51,000 to be raised from WPCF Retained Earnings, \$100,000 to be raised from WPCF Capital Stabilization Fund, \$15,439.53 to be raised from the unexpended balance of Article #19 of the May 7, 2016 Annual Town Meeting, and \$24,560.47 to be raised from WPCF Capital Stabilization Fund.

- \$51,000 to increase the appropriation made pursuant to Article 7 of the March 5, 2020 Special Town Meeting, which appropriated \$75,000 to remove and dispose of an existing oil tank and vault.
- 2. \$100,000 to replace coarse bubble diffusers at the Montague WPCF with fine bubble diffusers or similar energy saving technology
- **3.** \$40,000 to replace a primary sludge pump at the Montague WPCF, including purchasing and equipping a new pump, removal and disposal of the existing pump, design and installation services

#### PASSED/TWO-THIRDS MAJORITY VOTE

**ARTICLE 15: MOVED:** That the Town vote to appropriate the sum of \$127,260 for the following Town projects and any and all incidental and related costs, with \$80,000 to be raised from Taxation and \$47,260 to be raised from Free Cash.

- 1. \$80,000 to purchase, equip and make major repairs to DPW vehicles and equipment
- 2. \$10,000 to replace the Council on Aging chimney
- 3. \$37,260 to repair traditional walking paths in the villages of Millers Falls and Turners Falls, including but not limited to repair or replacement of the existing public stairway leading from the Millers Falls Village Center to Highland Park and the existing public walkway running from 7th Street to High Street, near its intersection with Avenue B

#### PASSED/MAJORITY VOTE

**ARTICLE 16. MOVED:** That the Town vote to transfer care, custody and control of the land and/or building commonly known as the former DPW Garage, located at 500 Avenue A, Turners Falls, and shown as Assessors' Parcel ID 05-0-127, from the Selectboard for general municipal purposes to Selectboard for general municipal purposes and for the purpose of conveyance and lease; and to authorize the Selectboard to sell or lease, transfer or convey all or any portion of such land and/or building for such sum and upon such conditions determined by the Selectboard to be in the best interests of the Town, pursuant to G.L. c. 30B, and to authorize the Selectboard to execute any and all instruments, including deeds, leases or other agreements and take all other actions necessary or appropriate to effectuate the vote taken hereunder. **PASSED/UNANIMOUS VOTE** 

**ARTICLE 17. MOVED:** That the Town vote to transfer care, custody and control of the land and/or building commonly known as the Town Hall Annex, located at 1 Avenue A, Turners Falls, and shown as Assessors' Parcel ID 04-0-0004, from the Selectboard for general municipal purposes to the Selectboard for general municipal purposes and for the purpose of conveyance and lease; and to authorize the Selectboard to sell or lease, transfer or convey all or any portion of such land and/or building for such sum and upon such conditions determined by the Selectboard to be in the best interests of the Town, pursuant to G.L. c. 30B, and to authorize the Selectboard to execute any and all instruments, including deeds, leases or other agreements and take all other actions necessary or appropriate to effectuate the vote taken hereunder. **PASSED/DECLARED TWO-THIRDS MAJORITY VOTE** 

**ARTICLE 18. MOVED**: We are writing to request that funds be appropriated to facilitate the repair of the public stairway leading from the Millers Falls Village Center to Highland Park. While many people continue to use the stairs they are in a sorry state and could cause someone harm if not addressed. Several of the concrete stairs are crumbling and the railings are rusted and broken. We feel that this is an important connector between the village center and the park and we hope that fixing the stairs would increase the use of the park by residents of the village center. Please repair the stairs so that we can use them safely.

**DEFEATED/UNANIMOUS VOTE** (Petitioned Article)

#### SPECIAL TOWN MEETING TOWN OF MONTAGUE COMMONWEALTH OF MASSACHUSETTS October 13, 2020

According to the foregoing warrant the legal voters met at the brand new Montague DPW Garage on Tuesday, October 13, 2020 when the meeting was called to order at 6:40 PM when checker Wendy Bogusz announced the presence of a quorum. Ninety, (90), Town Meeting Members were in attendance while fifteen, (15), were excused and nineteen, (19), were no shows. Due to COVID 19 the Town could not hold a meeting in the Turners Falls High School Theater – social distancing was not attainable and town meeting members were more open meeting in the open bays of the new DPW Garage with fans circulating the cold air from outside.

For all the good effort in planning this meeting, it turned out to be a bad idea and the town will never hold a town meeting there again. The acoustics were horrible and everyone sounded like they were underwater. Lots of echoes and shrills from the PA system – there was nothing to absorb the bouncing sound waves. The body pressed on anyway.

Moderator Chris Collins led the body in the Pledge of Allegiance to the Flag. Tom Bergeron, DPW Superintendent gave a statement of thanks to the DPW Building Committee each by name for their 3 years of hard work planning the new complex.

The Officers Return was read and the Preliminary Motions were read and passed unanimously.

The meeting was adjourned without day at 7:42 PM.

#### SPECIAL TOWN MEETING TOWN OF MONTAGUE COMMONWEALTH OF MASSACHUSETTS October 13, 2020

#### Franklin, ss.

To either of the Constables of the Town of Montague in the County of Franklin:

#### GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the Inhabitants of the Town of Montague qualified to vote in Town affairs to meet in the Montague DPW Garage, 128 Turners Falls Road, Turners Falls, Massachusetts, on Tuesday, October 13, 2020, at 6:30 P.M. and to act on the following articles and any motions which may be presented.

**ARTICLE 1.** To see if the Town will vote to amend the vote taken under Article #6 of the June 13, 2020 Annual Town Meeting, which appropriated \$10,481,863 for the maintenance of the several departments of the Town, said sums to be allocated in accordance with Schedule III, Budget, by reducing the amount to be raised by taxation by \$109,000, so that the total amount raised by taxation is reduced from \$10,481,815.70 to \$10,372,815.70, and to amend **Schedule III: Town Operating Budget**, as shown on the **Revised Schedule III: Town Operating Budget**, as shown on the **Revised Schedule III: Town Operating Budget**, or to pass any vote or votes in relation thereto.

|       | Revised Schedule III: Town Operating Budget       |                     |           |  |  |  |
|-------|---|---------------------|-----------|--|--|--|
| Dept. |   | Article #6 06/13/20 | Revised   |  |  |  |
| #     |   | FY21                | FY21      |  |  |  |
|       | GENERAL GOVERNMENT                                |                     |           |  |  |  |
| 151   | Town Counsel                                      | 90,000              | 80,000    |  |  |  |
| 155   | Information Technology                            | 58,100              | 62,100    |  |  |  |
| 159   | Shared Costs                                      | 72,759              | 74,759    |  |  |  |
| 190   | Public Bldg Utilities                             | 141,320             | 106,320   |  |  |  |
| 543   | HUMAN SERVICES<br>Veterans' Services              | 98,400              | 88,400    |  |  |  |
| 910   | MISCELLANEOUS<br>Employee Benefits                | 2,298,057           | 2,238,057 |  |  |  |
| Total | Total Town Operating Budget 10,481,863 10,372,863 |                     |           |  |  |  |

**ARTICLE 2:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide the sum of \$50,000, or any other amount, for the purpose of replacing the Council on Aging roof and any other necessary exterior repairs, including any and all incidental and related costs, or pass any vote or votes in relation thereto.

(Council on Aging Request)

**ARTICLE 3:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$5,000, or any other amount, for the purpose of hiring professionals to survey the parcels comprising Montague Center Park in support of its future redevelopment or use, and anything incidental or related thereto, or to pass any vote or votes in relation thereto. (Parks & Recreation Commission Request)

**ARTICLE 4:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$4,000, or any other amount, for the purpose of making necessary improvements to the Shea Theater fire protection system, and anything incidental or related thereto, or to pass any vote or votes in relation thereto. (DPW Request)

**ARTICLE 5:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide the sum of \$820.49, or any other amount, which represents the net premium paid to the Town upon the sale of the Town's \$5,785,000 DPW Facility Bonds dated January 22, 2020, to pay costs of the DPW facility authorized by the vote of the Town passed March 29, 2018, and to reduce the amount authorized to be borrowed for such project by such amount, as set forth in M.G.L. c. 44, §20 or any other applicable law, or pass any vote or votes in relation thereto. (Accountant Request)

**ARTICLE 6:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$12,500, or any other amount, for the purpose of purchasing and installing cable related equipment for MCTV and anything incidental or related thereto, or pass any vote or votes in relation thereto. (Selectboard Request)

**ARTICLE 7:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the following sums, or any other amount, for the purpose of increasing the special purpose funds set forth below, or pass any vote or votes in relating thereto.

| Fund                            | Amount (\$) |
|---------------------------------|-------------|
| Town General Stabilization Fund | 61,507      |
| Town Capital Stabilization Fund | 200,259     |
| OPEB Trust Fund                 | 118,000     |
| GMRSD Stabilization Fund        | 39,185      |
| FCTS Stabilization Fund         | 68,000      |
| Total:                          | 486,951     |

(Finance Committee Request)

**ARTICLE 8:** To see if the Town will vote to transfer from Free Cash the sum of \$73,652, or any other sum, to the Town Capital Stabilization Fund, said sum representing the approximate amount collected by the Town from the assessment of the cannabis retail sales tax during fiscal year 2020; and to transfer from Free Cash the sum of \$35,791, or any other sum, to the Town Cannabis Impact Fee Stabilization Fund, said sum representing the approximate amount collected by the Town from the assessment of cannabis impact fees during fiscal year 2020; or pass any vote or votes in relation thereto. (Finance Committee Request)

**ARTICLE 9.** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$50,000, or any other amount, for the purpose of increasing the Fiscal Year 2021 Reserve Fund budget, or pass any vote or votes in relation thereto. (Finance Committee Request)

**ARTICLE 10.** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$82,000, or any other amount, for the purpose of obtaining engineering, design, permitting, bidding, oversight and construction services related to the capping of the former Montague Burn Dump, and anything incidental or related thereto, or pass any vote or votes in relation thereto. (Selectboard Request)

**ARTICLE 11:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$39.90, or any other amount, for the purpose of paying a prior year bill of the Board of Health, or pass any vote or votes in relation thereto. (BOH Request)

**ARTICLE 12.** To see if the Town will vote to authorize the Selectboard to petition the General Court for special legislation to change the date of the Annual Town Election from the third Monday in May of each year to the third Tuesday in May each year, or pass any vote or votes in relation thereto.

The petition for special legislation shall take the following form; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Select Board approves amendments to the bill before enactment by the General Court which are within the scope of the general public objectives of the petition, or pass any vote or votes in relation thereto.

AN ACT RELATIVE TO THE DATE FOR THE ANNUAL TOWN ELECTION IN THE TOWN OF MONTAGUE

Be it enacted by the Senate and House of Representatives in the General Court assembled, and by the authority of the same as follows:

**SECTION 1.** Section 1 of Chapter 9 of the Acts of 1974 is hereby amended by striking the word "Monday" in the first sentence and replacing it with the word "Tuesday".

SECTION 2. This act shall take effect upon passage.

(Town Clerk Request)

**ARTICLE 13.** To see if the Town will vote to amend Section 2 from the Town's General Bylaws, relative to the date of the Annual Town Election, as show below, provided, however, that any amendments approved pursuant to this article shall not take effect unless and until the

Legislature enacts amendments to Chapter 9 of the Acts of 1974 relative to the date of the Annual Town Election, as set forth in Article 12 of the Warrant for this Town Meeting, or pass any vote or votes in relation thereto.

The bylaw amendment will strike section 2 of the Town's General Bylaws, which currently reads as follows:

# ANNUAL AND SPECIAL MEETINGS

<u>Section 2</u>: The annual meeting for the election of Town officers required by law to be elected by ballot shall be held on the first Monday in March of each year. \*(This section was rescinded at a Special Town Meeting on 11/15/1973, by the following act passed by the General Court on February 22, 1974.)

Chapter 9, Acts of 1974, "An act relative to the dates of the Annual Town Election and Town Meeting held in the Town of Montague". Be it enacted as follows: Notwithstanding the provisions of any general or special law or by-law of the Town of Montague to the contrary, said Town shall hold the Annual Town Meeting for the election of Town officers and the determination of such matters as by law or vote of the Town are required to be elected or determined by official ballot on the third Monday in May of each year. All other business shall be considered at a meeting to be held on the first Saturday of May of each year. Separate warrants may be posted for said election and business meetings.

And replace it with the following:

# ANNUAL AND SPECIAL MEETINGS

<u>Section 2</u>: Notwithstanding the provisions of any general or special law or by-law of the Town of Montague to the contrary, said Town shall hold the Annual Town Meeting for the election of Town officers and the determination of such matters as by law or vote of the Town are required to be elected or determined by official ballot on the third Tuesday in May of each year. All other business shall be considered at a meeting to be held on the first Saturday of May of each year. Separate warrants may be posted for said election and business meetings.

(Town Clerk Request)

**ARTICLE 14.** To see if the Town will vote to authorize the Selectboard to take the following actions in connection with the construction of a new 5th Street pedestrian bridge and related purposes:

(1) acquire an easement, approximately 16' in width, across the FirstLight Canal, for the placement of a new 5<sup>th</sup> Street pedestrian bridge, said bridge to be located southerly of the existing 5th Street vehicular bridge and the 1880 County Layout, as well as such easements at the eastern and western termini of the new pedestrian bridge as may be needed for access thereto, including wheelchair and other ADA-compliant access infrastructure, all as shown on a plan entitled "5<sup>th</sup> Street Pedestrian Bridge and Intersection Improvements Montague, MA," prepared by McMahon Associates, Inc., a copy of which plan is on file with the Town Clerk;

(2) acquire temporary construction easements at or near the site of the new 5<sup>th</sup> Street pedestrian bridge, including for access and related purposes in order to construct said bridge;

(3) relinquish such rights the Town may have for the installation and maintenance of utilities, located across, upon and under the Strathmore pedestrian bridge, serving 20 Canal Road, and,

in exchange therefor, obtain an easement for utilities, including, but not limited to, water and sewer, as deemed necessary and convenient, across, upon and under the new 5<sup>th</sup> Street pedestrian bridge;

(4) acquire an easement, to pass and repass, for vehicular and pedestrian traffic, and for utilities, commencing at or near the western terminus of the new 5th Street pedestrian bridge, in a northeasterly direction, along Canal Road to and across the so-called IP bridge;

(5) acquire easements at or near the location of the existing Strathmore pedestrian bridge, for the purpose of installing, constructing, operating, maintaining, repairing and replacing a bridge, for vehicular and pedestrian traffic;

all of the foregoing rights and easements to be acquired on such terms and conditions as determined by the Selectboard to be in the bests interests of the Town; to authorize the Selectboard to accept all grants and funding to accomplish the foregoing; and, further, to negotiate and execute any and all agreements as may be necessary or convenient to accomplish the purposes of this Article, or pass any vote or votes in relation thereto.

(Selectboard Request)

Given under our hands this \_\_\_\_\_ day of September in the Year of Our Lord Two Thousand and Twenty.

Michael Nelson

Christopher M. Boutwell, Sr.

Richard Kuklewicz, Chairman Selectmen, Town of Montague

Franklin, ss Montague, MA September \_\_\_\_, 2020

Pursuant to the within warrant, I have warned the Inhabitants of the Town of Montague by posting attested copies of the same in a conspicuous place in each of the Post Offices, Libraries, and the Town Hall of the Town of Montague at least fourteen days before said meeting as within directed.

Constable of Montague

#### SPECIAL TOWN MEETING TOWN OF MONTAGUE COMMONWEALTH OF MASSACHUSETTS October 13, 2020 MOTIONS

**ARTICLE 1. MOVED:** That the Town vote to amend the vote taken under Article #6 of the June 13, 2020 Annual Town Meeting, which appropriated \$10,481,863 for the maintenance of the several departments of the Town, said sums to be allocated in accordance with Schedule III, Budget, by reducing the amount to be raised by \$109,000, so that the total amount raised is reduced from \$10,481,863 to \$10,372,863; with \$47.30 to be raised from Transportation Infrastructure Fund Receipts Reserved for Appropriation and \$10,372,815.70 to be raised from Taxation, and to amend **Schedule III: Town Operating Budget** as shown on the **Revised Schedule III: Town Operating Budget**, set forth below.

# **Revised Schedule III: Town Operating Budget**

| Dept.<br>#               |   | Article #6 06/13/20<br>FY21           | Revised<br>FY21                       |  |
|--------------------------|---|---------------------------------------|---------------------------------------|--|
| 151<br>155<br>159<br>190 | GENERAL GOVERNMENT<br>Town Counsel<br>Information Technology<br>Shared Costs<br>Public Bldg Utilities | 90,000<br>58,100<br>72,759<br>141,320 | 80,000<br>62,100<br>74,759<br>106,320 |  |
| 543                      | HUMAN SERVICES<br>Veterans' Services  | 98,400                                | 88,400                                |  |
| 910                      | MISCELLANEOUS<br>Employee Benefits  | 2,298,057                             | 2,238,057                             |  |
| Total                    | Town Operating Budget   | 10,481,863                            | 10,372,863                            |  |

#### 10,481,863 10,372,863 PASSED/UNANIMOUS VOTE

**ARTICLE 2: MOVED:** That the Town vote to appropriate the sum of \$50,000 for the purpose of replacing the Council on Aging roof and any other necessary exterior repairs, including any and all incidental and related costs, said sum to be raised from Free Cash.

# PASSED/UNANIMOUS VOTE

**ARTICLE 3: MOVED:** That the Town vote to appropriate the sum of \$5,000 for the purpose of hiring professionals to survey the parcels comprising Montague Center Park in support of its future redevelopment or use, and any incidental or related costs, said sum to be raised from Free Cash. **PASSED/MAJORITY VOTE** 

**ARTICLE 4: MOVED:** That the Town vote to appropriate the sum of \$4,000 for the purpose of making necessary improvements to the Shea Theater fire protection system, and any incidental or related costs, said sum to be raised from Free Cash.

# PASSED/UNANIMOUS VOTE

**ARTICLE 5: MOVED:** That the Town vote to appropriate the sum of \$820.49 which represents the net premium paid to the Town upon the sale of the Town's \$5,785,000 DPW Facility Bonds dated January 22, 2020, to pay costs of the DPW facility authorized by the vote of the Town passed March 29, 2018, and to reduce the amount authorized to be borrowed for such project by such amount, as set forth in M.G.L. c. 44, §20 or any other applicable law, said sum to be raised from Fund Balance Reserved for Excluded Debt. **PASSED/UNANIMOUS VOTE** 

**ARTICLE 6: MOVED:** That the Town vote to appropriate the sum of \$12,500 for the purpose of purchasing and installing cable related equipment for MCTV and any incidental or related costs, said sum to be raised from PEG Access Funds Receipts Reserved for Appropriation. **PASSED/UNANIMOUS VOTE** 

**ARTICLE 7: MOVED:** That the Town vote to appropriate the following sums for the purpose of increasing the special purpose funds set forth below with \$232,951 to be raised from Taxation and \$254,000 to be raised from Free Cash.

| Fund                       | Taxation (\$) | Free Cash (\$) | Total (\$) |  |  |  |  |
|----------------------------|---------------|----------------|------------|--|--|--|--|
| Town General Stabilization | 61,507        |                | 61,507     |  |  |  |  |
| Town Capital Stabilization | 82,259        | 118,000        | 200,259    |  |  |  |  |
| OPEB Trust Fund            | 50,000        | 68,000         | 118,000    |  |  |  |  |
| GMRSD Stabilization        | 39,185        |                | 39,185     |  |  |  |  |
| FCTS Stabilization         |               | 68,000         | 68,000     |  |  |  |  |
| Total                      | 232,951       | 254,000        | 486,951    |  |  |  |  |
| PASSED/UNANIMOUS VOT       |               |                |            |  |  |  |  |

**ARTICLE 8. MOVED:** That the Town vote to transfer from Free Cash the sum of \$73,652 to the Town Capital Stabilization Fund, said sum representing the approximate amount collected by the Town from the assessment of the cannabis retail sales tax during fiscal year 2020; and to transfer from Free Cash the sum of \$35,791 to the Town Cannabis Impact Fee Stabilization Fund, said sum representing the approximate amount collected by the Town from the assessment of cannabis impact fees during fiscal year 2020.

# PASSED/UNANIMOUS VOTE

**ARTICLE 9. MOVED:** That the Town vote to appropriate the sum of \$50,000 for the purpose of increasing the Fiscal Year 2021 Reserve Fund budget, said sum to be raised from Free Cash. **PASSED/UNANIMOUS VOTE** 

**ARTICLE 10. MOVED:** That the Town vote to appropriate the sum of \$82,000 for the purpose of obtaining engineering, design, permitting, bidding, oversight and construction services related to the capping of the former Montague Burn Dump, and any incidental or related costs, with \$32,000 to be raised from Free Cash and \$50,000 to be raised from Town Capital Stabilization. **PASSED/UNANIMOUS VOTE** 

**ARTICLE 11: MOVED**: That the Town vote to appropriate the sum of \$39.90 for the purpose of paying a prior year bill of the Board of Health, said sum to be raised from Free Cash. **PASSED/UNANIMOUS VOTE**  **ARTICLE 12. MOVED:** That the Town vote to authorize the Selectboard to petition the General Court for special legislation to change the date of the Annual Town Election from the third Monday in May of each year to the third Tuesday in May each year, as specified in Article 12 of the Warrant.

The petition for special legislation shall take the following form; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Select Board approves amendments to the bill before enactment by the General Court which are within the scope of the general public objectives of the petition.

AN ACT RELATIVE TO THE DATE FOR THE ANNUAL TOWN ELECTION IN THE TOWN OF MONTAGUE

Be it enacted by the Senate and House of Representatives in the General Court assembled, and by the authority of the same as follows:

**SECTION 1.** Section 1 of Chapter 9 of the Acts of 1974 is hereby amended by striking the word "Monday" in the first sentence and replacing it with the word "Tuesday".

**SECTION 2.** This act shall take effect upon passage.

# PASSED/UNANIMOUS VOTE

**ARTICLE 13. MOVED:** That the Town vote to amend Section 2 from the Town's General Bylaws, relative to the date of the Annual Town Election, as show below, provided, however, that any amendments approved pursuant to this article shall not take effect unless and until the Legislature enacts amendments to Chapter 9 of the Acts of 1974 relative to the date of the Annual Town Election, as set forth in Article 12 of the Warrant for this Town Meeting.

The bylaw amendment will strike section 2 of the Town's General Bylaws, which currently reads as follows:

# ANNUAL AND SPECIAL MEETINGS

<u>Section 2</u>: The annual meeting for the election of Town officers required by law to be elected by ballot shall be held on the first Monday in March of each year. \*(This section was rescinded at a Special Town Meeting on 11/15/1973, by the following act passed by the General Court on February 22, 1974.)

Chapter 9, Acts of 1974, "An act relative to the dates of the Annual Town Election and Town Meeting held in the Town of Montague". Be it enacted as follows: Notwithstanding the provisions of any general or special law or by-law of the Town of Montague to the contrary, said Town shall hold the Annual Town Meeting for the election of Town officers and the determination of such matters as by law or vote of the Town are required to be elected or determined by official ballot on the third Monday in May of each year. All other business shall be considered at a meeting to be held on the first Saturday of May of each year. Separate warrants may be posted for said election and business meetings.

And replace it with the following:

# ANNUAL AND SPECIAL MEETINGS

<u>Section 2</u>: Notwithstanding the provisions of any general or special law or by-law of the Town of Montague to the contrary, said Town shall hold the Annual Town Meeting for the election of Town officers and the determination of such matters as by law or vote of the Town are required to be elected or determined by official ballot on the third Tuesday in May of each year. All other business shall be considered at a meeting to be held on the first Saturday of May of each year. Separate warrants may be posted for said election and business meetings.

### PASSED/UNANIMIOUS VOTE

**ARTICLE 14. MOVED:** That the Town vote to authorize the Selectboard to take the actions to obtain and relinquish certain rights and easements, as specified in Article 14 of the Warrant, in connection with the construction of a new 5th Street Pedestrian Bridge, with all of the rights and easements to be acquired on such terms and conditions as determined by the Selectboard to be in the bests interests of the Town, and further to authorize the Selectboard to accept all grants and funding to accomplish the purposes of this vote, to negotiate any and all agreements as may be necessary or convenient to accomplish the purposes of this vote.

(1) acquire an easement, approximately 16' in width, across the FirstLight Canal, for the placement of a new 5<sup>th</sup> Street pedestrian bridge, said bridge to be located southerly of the existing 5th Street vehicular bridge and the 1880 County Layout, as well as such easements at the eastern and western termini of the new pedestrian bridge as may be needed for access thereto, including wheelchair and other ADA-compliant access infrastructure, all as shown on a plan entitled "5<sup>th</sup> Street Pedestrian Bridge and Intersection Improvements Montague, MA," prepared by McMahon Associates, Inc., a copy of which plan is on file with the Town Clerk;

(2) acquire temporary construction easements at or near the site of the new 5<sup>th</sup> Street pedestrian bridge, including for access and related purposes in order to construct said bridge;

(3) relinquish such rights the Town may have for the installation and maintenance of utilities, located across, upon and under the Strathmore pedestrian bridge, serving 20 Canal Road, and, in exchange therefor, obtain an easement for utilities, including, but not limited to, water and sewer, as deemed necessary and convenient, across, upon and under the new 5<sup>th</sup> Street pedestrian bridge;

(4) acquire an easement, to pass and repass, for vehicular and pedestrian traffic, and for utilities, commencing at or near the western terminus of the new 5th Street pedestrian bridge, in a northeasterly direction, along Canal Road to and across the so-called IP bridge;

(5) acquire easements at or near the location of the existing Strathmore pedestrian bridge, for the purpose of installing, constructing, operating, maintaining, repairing and replacing a bridge, for vehicular and pedestrian traffic;

all of the foregoing rights and easements to be acquired on such terms and conditions as determined by the Selectboard to be in the bests interests of the Town; to authorize the Selectboard to accept all grants and funding to accomplish the foregoing; and, further, to negotiate and execute any and all agreements as may be necessary or convenient to accomplish the purposes of this Article.

### PRESIDENTIAL PRIMARY OFFICIAL BALLOT RESULTS TOWN OF MONTAGUE March 3, 2020

According to the forgoing warrant, the legal votes of the six precincts of the Town of Montague, met in their respective polling places and cast votes for the following named offices of which the following is the total vote as returned by the Precinct Officers.

| TOTAL NUMBER OF BALLOTS CAST |      |        |  |  |  |  |  |
|------------------------------|------|--------|--|--|--|--|--|
|                              |      |        |  |  |  |  |  |
| PRECINCT 1                   | 694  | 56.15% |  |  |  |  |  |
| PRECINCT 2                   | 403  | 38.05% |  |  |  |  |  |
| PRECINCT 3                   | 375  | 39.23% |  |  |  |  |  |
| PRECINCT 4                   | 398  | 36.95% |  |  |  |  |  |
| PRECINCT 5                   | 326  | 34.14% |  |  |  |  |  |
| PRECINCT 6                   | 349  | 35.50% |  |  |  |  |  |
| UOCAVA                       |      |        |  |  |  |  |  |
| TOTAL                        | 2545 | 40.62% |  |  |  |  |  |

#### PRESIDENTIAL PRIMARY OFFICAL BALLOT OF THE DEMOCRATIC PARTY TOWN OF MONTAGUE NUMBER OF DEMOCRATIC BALLOTS CAST

|            |      | Turnout by precinct |
|------------|------|---------------------|
| PRECINCT 1 | 651  | 52.67%              |
| PRECINCT 2 | 352  | 33.24%              |
| PRECINCT 3 | 321  | 33.58%              |
| PRECINCT 4 | 361  | 33.52%              |
| PRECINCT 5 | 308  | 32.25%              |
| PRECINCT 6 | 313  | 31.84%              |
| UOCAVA     |      |                     |
| TOTAL      | 2306 | 36.80%              |

| PRESIDENTIAL PREFEREN | PRESIDENTIAL PREFERENCE |     |     |     |     | Vote for One |        |       |  |  |  |
|-----------------------|-------------------------|-----|-----|-----|-----|--------------|--------|-------|--|--|--|
| PRECINCT              | 1                       | 2   | 3   | 4   | 5   | 6            | UOCAVA | TOTAL |  |  |  |
| DEVAL PATRICK         | 2                       | 1   | 2   | 1   | 2   | 2            |        | 10    |  |  |  |
| AMY KLOBUCHAR         | 4                       | 1   | 3   | 2   | 2   | 2            |        | 14    |  |  |  |
| ELIZABETH WARREN      | 219                     | 58  | 35  | 64  | 44  | 52           |        | 472   |  |  |  |
| MICHAEL BENNET        | 2                       | 0   | 0   | 0   | 0   | 0            |        | 2     |  |  |  |
| MICHAEL R. BLOOMBERG  | 33                      | 19  | 31  | 30  | 9   | 23           |        | 145   |  |  |  |
| TULSI GABBARD         | 3                       | 4   | 0   | 6   | 3   | 5            |        | 21    |  |  |  |
| CORY BOOKER           | 0                       | 0   | 0   | 0   | 0   | 0            |        | 0     |  |  |  |
| JULIAN CASTRO         | 0                       | 0   | 0   | 0   | 0   | 0            |        | 0     |  |  |  |
| TOM STEYER            | 1                       | 3   | 2   | 2   | 0   | 0            |        | 8     |  |  |  |
| BERNIE SANDERS        | 262                     | 184 | 123 | 152 | 201 | 154          |        | 1076  |  |  |  |
| JOSEPH R. BIDEN       | 121                     | 71  | 117 | 91  | 40  | 69           |        | 509   |  |  |  |
| JOHN K. DELANEY       | 0                       | 0   | 1   | 0   | 0   | 1            |        | 2     |  |  |  |

| ANDREW YANG         | 0   | 0   | 1   | 1   | 1   | 0   |   | 3    |
|---------------------|-----|-----|-----|-----|-----|-----|---|------|
| PETE BUTTIGIEG      | 1   | 7   | 5   | 9   | 5   | 2   |   | 29   |
| MARIANNE WILLIAMSON | 0   | 0   | 0   | 0   | 0   | 0   |   | 0    |
| No Preference       | 1   | 2   | 0   | 2   | 0   | 0   |   | 5    |
|                     |     |     |     |     |     |     |   | 0    |
| Write-Ins           | 1   | 1   | 0   | 0   | 0   | 1   |   | 3    |
| Blanks              | 1   | 1   | 1   | 1   | 1   | 2   |   | 7    |
| TOTALS              | 651 | 352 | 321 | 361 | 308 | 313 | 0 | 2306 |

| STATE COMMITTEE MAN | Vote for One |     |     |     |     |     |        |       |
|---------------------|--------------|-----|-----|-----|-----|-----|--------|-------|
| PRECINCT            | 1            | 2   | 3   | 4   | 5   | 6   | UOCAVA | TOTAL |
| DAVID J. NARKEWICZ  | 452          | 254 | 238 | 243 | 201 | 209 |        | 1597  |
|                     |              |     |     |     |     |     |        | 0     |
| Write-Ins           | 2            | 3   | 2   | 1   | 2   | 2   |        | 12    |
| BLANKS              | 197          | 95  | 81  | 117 | 105 | 102 |        | 697   |
| TOTALS              | 651          | 352 | 321 | 361 | 308 | 313 | 0      | 2306  |

| STATE COMMITTEE WOMAN | E COMMITTEE WOMAN Vote for One |     |     |     |     |     |        |       |
|-----------------------|--------------------------------|-----|-----|-----|-----|-----|--------|-------|
| PRECINCT              | 1                              | 2   | 3   | 4   | 5   | 6   | UOCAVA | TOTAL |
|                       |                                |     |     |     |     |     |        | 0     |
|                       |                                |     |     |     |     |     |        | 0     |
| Write-Ins             | 75                             | 33  | 40  | 45  | 32  | 33  |        | 258   |
| BLANKS                | 576                            | 319 | 281 | 316 | 276 | 280 |        | 2048  |
| TOTALS                | 651                            | 352 | 321 | 361 | 308 | 313 | 0      | 2306  |

| TOWN COMMITTEE          |     |     |     |     | Do no | ot vote fo | or more that | an 35 |
|-------------------------|-----|-----|-----|-----|-------|------------|--------------|-------|
| PRECINCT                | 1   | 2   | 3   | 4   | 5     | 6          | UOCAVA       | TOTAL |
| JUDITH LOREI            | 351 | 222 | 148 | 168 | 141   | 149        |              | 1179  |
| KATHLEEN LYNCH          | 338 | 233 | 174 | 173 | 142   | 154        |              | 1214  |
| JILL E. INGHAM          | 302 | 222 | 151 | 168 | 137   | 147        |              | 1127  |
| MICHAEL M. NELSON       | 359 | 257 | 208 | 226 | 153   | 193        |              | 1396  |
| CHRISTOPHER M. BOUTWELL | 310 | 241 | 181 | 203 | 149   | 163        |              | 1247  |
| JENNIFER R. AUDLEY      | 330 | 223 | 162 | 185 | 163   | 158        |              | 1221  |
| MATTHEW LORD            | 314 | 220 | 149 | 168 | 134   | 143        |              | 1128  |
| DENISE J. DIPAOLO       | 333 | 228 | 170 | 188 | 166   | 161        |              | 1246  |
| JENNIFER J. LIVELY      | 336 | 235 | 175 | 201 | 149   | 164        |              | 1260  |
| MARY JANE STEPHENSON    | 336 | 223 | 149 | 168 | 138   | 146        |              | 1260  |
| ALBERT L. CUMMINGS JR.  | 302 | 231 | 166 | 188 | 138   | 150        |              | 1175  |
| ELIZABETH M SWIHART     | 304 | 217 | 152 | 175 | 139   | 148        |              | 1135  |
| DEBRA A. BOURBEAU       | 369 | 264 | 213 | 233 | 165   | 190        |              | 1434  |
| MARK P. WISNEWSKI       | 348 | 231 | 167 | 194 | 159   | 168        |              | 1267  |
| FRANCIA E. WISNEWSKI    | 374 | 231 | 167 | 201 | 162   | 170        |              | 1305  |
| SUZANNE K. LOMANTO      | 317 | 223 | 154 | 177 | 153   | 153        |              | 1177  |
| EILEEN M. SEYMOUR       | 314 | 233 | 161 | 184 | 140   | 151        |              | 1183  |
| ELIZABETH M. IRVING     | 315 | 222 | 148 | 169 | 140   | 147        |              | 1141  |
| PETER G. WULKAN         | 336 | 222 | 146 | 164 | 137   | 144        |              | 1149  |
|                         |     |     |     |     |       |            |              |       |

| Write-Ins | 8     | 1     | 0     | 5     | 13    | 5     |   | 32    |
|-----------|-------|-------|-------|-------|-------|-------|---|-------|
| BLANKS    | 16489 | 7941  | 8094  | 9097  | 7962  | 7951  |   | 57534 |
| TOTALS    | 22785 | 12320 | 11235 | 12635 | 10780 | 10955 | 0 | 80710 |

#### PRESIDENTIAL PRIMARY OFFICAL BALLOT OF THE *REPUBLICAN PARTY* TOWN OF MONTAGUE NUMBER OF REPUBLICAN BALLOTS CAST

|            | Turnout by precinct |       |  |  |  |  |  |  |
|------------|---------------------|-------|--|--|--|--|--|--|
| PRECINCT 1 | 40                  | 3.24% |  |  |  |  |  |  |
| PRECINCT 2 | 47                  | 4.44% |  |  |  |  |  |  |
| PRECINCT 3 | 52                  | 5.44% |  |  |  |  |  |  |
| PRECINCT 4 | 37                  | 3.44% |  |  |  |  |  |  |
| PRECINCT 5 | 16                  | 1.49% |  |  |  |  |  |  |
| PRECINCT 6 | 31                  | 3.25% |  |  |  |  |  |  |
| UOCAVA     |                     |       |  |  |  |  |  |  |
| TOTAL      | 223                 | 3.56% |  |  |  |  |  |  |

| PRESIDENTIAL PREFERE         | PRESIDENTIAL PREFERENCE |    |    |    |    | Vote for One |        |       |  |  |
|------------------------------|-------------------------|----|----|----|----|--------------|--------|-------|--|--|
| PRECINCT                     | 1                       | 2  | 3  | 4  | 5  | 6            | UOCAVA | TOTAL |  |  |
| WILLIAM F. WELD              | 8                       | 4  | 9  | 3  | 2  | 3            |        | 29    |  |  |
| JOE WALSH                    | 1                       | 1  | 0  | 0  | 2  | 0            |        | 4     |  |  |
| DONALD J. TRUMP              | 28                      | 40 | 42 | 32 | 9  | 28           |        | 179   |  |  |
| ROQUE "ROCKY"DE LA<br>FUENTE |                         |    |    |    | 1  |              |        | 1     |  |  |
| No Preference                | 2                       | 2  | 0  | 1  | 1  | 0            |        | 6     |  |  |
|                              |                         |    |    |    |    |              |        | 0     |  |  |
| Write-Ins                    | 1                       | 0  | 1  | 0  | 1  | 0            |        | 3     |  |  |
| Blanks                       | 0                       | 0  | 0  | 1  | 0  | 0            |        | 1     |  |  |
| TOTALS                       | 40                      | 47 | 52 | 37 | 16 | 31           |        | 223   |  |  |

| STATE COMMITTEE MAN |    | Vote for One |    |    |    |    |        |       |
|---------------------|----|--------------|----|----|----|----|--------|-------|
| PRECINCT            | 1  | 2            | 3  | 4  | 5  | 6  | UOCAVA | TOTAL |
| JAY S. FLEITMAN     | 32 | 33           | 42 | 19 | 10 | 25 |        | 161   |
|                     |    |              |    |    |    |    |        | 0     |
| Write-Ins           | 0  | 1            | 2  | 0  | 2  | 0  |        | 5     |
| BLANKS              | 8  | 13           | 8  | 18 | 4  | 6  |        | 57    |
| TOTALS              | 40 | 47           | 52 | 37 | 16 | 31 | 0      | 223   |

| STATE COMMITTEE WOM |    | Vote for One |    |    |    |    |        |       |
|---------------------|----|--------------|----|----|----|----|--------|-------|
| PRECINCT            | 1  | 2            | 3  | 4  | 5  | 6  | UOCAVA | TOTAL |
| MARY L. STUART      | 26 | 32           | 43 | 18 | 9  | 25 |        | 153   |
|                     |    |              |    |    |    |    |        | 0     |
| Write-Ins           | 1  | 1            | 0  | 2  | 2  | 0  |        | 6     |
| BLANKS              | 13 | 14           | 9  | 17 | 5  | 6  |        | 64    |
| TOTALS              | 40 | 47           | 52 | 37 | 16 | 31 | 0      | 223   |

| TOWN COMMITTEE |      |      |      |      | Do no | ot vote f | or more t | han 35 |
|----------------|------|------|------|------|-------|-----------|-----------|--------|
| PRECINCT       | 1    | 2    | 3    | 4    | 5     | 6         | UOCAVA    | TOTAL  |
|                |      |      |      |      |       |           |           | 0      |
|                |      |      |      |      |       |           |           | 0      |
|                |      |      |      |      |       |           |           | 0      |
|                |      |      |      |      |       |           |           | 0      |
|                |      |      |      |      |       |           |           | 0      |
|                |      |      |      |      |       |           |           | 0      |
| Write-Ins      | 2    | 0    | 2    | 0    | 1     | 0         |           | 5      |
| BLANKS         | 1398 | 1645 | 1818 | 1295 | 559   | 1085      |           | 7800   |
| TOTALS         | 1400 | 1645 | 1820 | 1295 | 560   | 1085      | 0         | 7805   |

#### PRESIDENTIAL PRIMARY OFFICAL BALLOT OF THE *GREEN-RAINBOW PARTY* TOWN OF MONTAGUE NUMBER OF GREEN-RAINBOW BALLOTS CAST

|            |    | Turnout by precinct |
|------------|----|---------------------|
| PRECINCT 1 | 2  | 0.16%               |
| PRECINCT 2 | 3  | 0.28%               |
| PRECINCT 3 | 1  | 0.10%               |
| PRECINCT 4 | 0  | 0.00%               |
| PRECINCT 5 | 1  | 0.10%               |
| PRECINCT 6 | 3  | 0.31%               |
| UOCAVA     |    |                     |
| TOTAL      | 10 | 0.16%               |

| PRESIDENTIAL PREFERENC                           | E |   |   |   | Vote | for On | е      |       |
|--|---|---|---|---|------|--------|--------|-------|
| PRECINCT   | 1 | 2 | 3 | 4 | 5    | 6      | UOCAVA | TOTAL |
| SEDINAM KINAMO<br>CHRISTIN MOYOWASIFZA-<br>CURRY | 0 | 0 | 0 | 0 | 0    | 1      |        | 1     |
| KENT MESPLAY                                     | 0 | 0 | 0 | 0 | 0    | 0      |        | 0     |
| HOWARD HAWKINS                                   | 1 | 1 | 0 | 0 | 0    | 0      |        | 2     |
| No Preference                                    | 1 | 1 | 0 | 0 | 1    | 0      |        | 3     |
|  |   |   |   |   |      |        |        | 0     |
| Write-Ins  | 0 | 1 | 1 | 0 | 0    | 2      |        | 4     |
| Blanks   | 0 | 0 | 0 | 0 | 0    | 0      |        | 0     |
| TOTALS   | 2 | 3 | 1 | 0 | 1    | 3      | 1      | 11    |

| STATE COMMITTEE MAN | Vote for One |   |   |   |   |   |        |       |
|---------------------|--------------|---|---|---|---|---|--------|-------|
| PRECINCT            | 1            | 2 | 3 | 4 | 5 | 6 | UOCAVA | TOTAL |
|                     |              |   |   |   |   |   |        | 0     |
|                     |              |   |   |   |   |   |        | 0     |
| Write-Ins           | 0            | 0 | 0 | 0 | 0 | 0 |        | 0     |
| BLANKS              | 2            | 3 | 1 | 0 | 1 | 3 |        | 10    |
| TOTALS              | 2            | 3 | 1 | 0 | 1 | 3 | 0      | 10    |

| STATE COMMITTEE WOMAN Vote for One |   |   |   |   |   |   | )ne    | •<br> |
|------------------------------------|---|---|---|---|---|---|--------|-------|
| PRECINCT                           | 1 | 2 | 3 | 4 | 5 | 6 | UOCAVA | TOTAL |
|                                    |   |   |   |   |   |   |        | 0     |
|                                    |   |   |   |   |   |   |        | 0     |
| Write-Ins                          | 0 | 0 | 0 | 0 | 0 | 0 |        | 0     |
| BLANKS                             | 2 | 3 | 1 | 0 | 1 | 3 |        | 10    |
| TOTALS                             | 2 | 3 | 1 | 0 | 1 | 3 | 0      | 10    |

| TOWN COMMITTEE | Do not vote for more than 10 |    |    |   |    |    |        |       |  |  |
|----------------|------------------------------|----|----|---|----|----|--------|-------|--|--|
| PRECINCT       | 1                            | 2  | 3  | 4 | 5  | 6  | UOCAVA | TOTAL |  |  |
|                |                              |    |    |   |    |    |        | 0     |  |  |
| Write-Ins      | 0                            | 0  | 0  | 0 | 0  | 0  |        | 0     |  |  |
| BLANKS         | 20                           | 30 | 10 | 0 | 10 | 30 |        | 100   |  |  |
| TOTALS         | 20                           | 30 | 10 | 0 | 10 | 30 | 0      | 100   |  |  |

#### PRESIDENTIAL PRIMARY OFFICAL BALLOT OF THE *LIBERTARIAN PARTY* TOWN OF MONTAGUE NUMBER OF UNITED-INDEPENDENT BALLOTS CAST

|            |   | Turnout by precinct |
|------------|---|---------------------|
| PRECINCT 1 | 1 | 0.08%               |
| PRECINCT 2 | 1 | 0.09%               |
| PRECINCT 3 | 1 | 0.10%               |
| PRECINCT 4 | 0 | 0.00%               |
| PRECINCT 5 | 1 | 0.10%               |
| PRECINCT 6 | 2 | 0.20%               |
| UOCAVA     |   |                     |
| TOTAL      | 6 | 0.10%               |

| PRESIDENTIAL PREFERENCE |   |   |   |   | Vote 1 | f <mark>or O</mark> r | ne     |       |
|-------------------------|---|---|---|---|--------|-----------------------|--------|-------|
| PRECINCT                | 1 | 2 | 3 | 4 | 5      | 6                     | UOCAVA | TOTAL |
| ARVIN VOHRA             | 0 | 0 | 0 | 0 | 0      | 0                     |        | 0     |
| VERMIN LOVE SUPREME     | 0 | 0 | 0 | 0 | 1      | 0                     |        | 1     |
| JACOB GEORGE HORNBERGER | 0 | 0 | 1 | 0 | 0      | 0                     |        | 1     |
| SAMUEL JOSEPH ROBB      | 0 | 0 | 0 | 0 | 0      | 1                     |        | 1     |
| DAN TAXATION IS THEFT   | 0 | 0 | 0 | 0 | 0      | 0                     |        | 0     |
| BEHRMAN                 |   |   |   |   |        |                       |        |       |
| KIMBERLY MARGARET RUFF  | 0 | 0 | 0 | 0 | 0      | 0                     |        | 0     |
| KENNETH REED ARMSTRONG  | 0 | 0 | 0 | 0 | 0      | 0                     |        | 0     |
| ADAM KOKESH             | 0 | 0 | 0 | 0 | 0      | 0                     |        | 0     |
| JOJORGENSEN             | 0 | 0 | 0 | 0 | 0      | 0                     |        | 0     |
| MAX ABRAMSON            | 0 | 1 | 0 | 0 | 0      | 0                     |        | 1     |
| No Preference           | 0 | 0 | 0 | 0 | 0      | 0                     |        | 0     |
|                         |   |   |   |   |        |                       |        | 0     |
| Write-Ins               | 1 | 0 | 0 | 0 | 0      | 1                     |        | 2     |
| Blanks                  | 0 | 0 | 0 | 0 | 0      | 0                     |        | 0     |
| TOTALS                  | 1 | 1 | 1 | 0 | 1      | 2                     | 0      | 6     |

| STATE COMMITTEE MAN | Vote for One |   |   |   |   |   |        | =     |
|---------------------|--------------|---|---|---|---|---|--------|-------|
| PRECINCT            | 1            | 2 | 3 | 4 | 5 | 6 | UOCAVA | TOTAL |
|                     |              |   |   |   |   |   |        | 0     |
| Write-Ins           | 1            | 0 | 0 | 0 | 0 | 0 |        | 1     |
| BLANKS              | 0            | 1 | 1 | 0 | 1 | 2 |        | 5     |
| TOTALS              | 1            | 1 | 1 | 0 | 1 | 2 | 0      | 6     |

| STATE COMMITTEE WOMAN | E COMMITTEE WOMAN Vote for One |   |   |   |   |   |        | =     |
|-----------------------|--------------------------------|---|---|---|---|---|--------|-------|
| PRECINCT              | 1                              | 2 | 3 | 4 | 5 | 6 | UOCAVA | TOTAL |
|                       |                                |   |   |   |   |   |        | 0     |
| Write-Ins             | 1                              | 0 | 0 | 0 | 0 | 0 |        | 1     |
| BLANKS                | 0                              | 1 | 1 | 0 | 1 | 2 |        | 5     |
| TOTALS                | 1                              | 1 | 1 | 0 | 1 | 2 | 0      | 6     |

| TOWN COMMITTEE | Do not vote for more than 10 |    |    |   |    |    | an 10  |       |
|----------------|------------------------------|----|----|---|----|----|--------|-------|
| PRECINCT       | 1                            | 2  | 3  | 4 | 5  | 6  | UOCAVA | TOTAL |
|                |                              |    |    |   |    |    |        | 0     |
| Write-Ins      | 0                            | 0  | 0  | 0 | 0  | 0  |        | 0     |
| BLANKS         | 10                           | 10 | 10 | 0 | 10 | 20 |        | 60    |
| TOTALS         | 10                           | 10 | 10 | 0 | 10 | 20 | 0      | 60    |

This is the return of the total votes cast in the various precincts and returned to the Board of Registrars

| Debra Bourbeau   |  |
|------------------|--|
| Elizabeth Irving |  |
| Stanley Dobosz   |  |
| Anne Štuart      |  |

BOARD OF REGISTRARS

Weather: Partly cloudy, high of 43 degrees Attest:

Debra A. Bourbeau, Montague Town Clerk

# PRESIDENTIAL PRIMARY OFFICIAL BALLOT RESULTS TOWN OF MONTAGUE March 3, 2020

This is the return of the total votes cast in the various precincts and returned to the Board of Registrars

| Debra Bourbeau   |  |
|------------------|--|
| Elizabeth Irving |  |
| Stanley Dobosz   |  |
| Anne Stuart      |  |

BOARD OF REGISTRARS

Weather: Partly cloudy, high of 43 degrees Attest: \_\_\_\_\_

Debra A. Bourbeau, Montague Town Clerk

| Т                                   | OWN OF M        |                 |                 |                 |                |                 |                     |
|-------------------------------------|-----------------|-----------------|-----------------|-----------------|----------------|-----------------|---------------------|
| MONTAGUE, MA                        | IOWN            | ELEC            | ION             | Mond            | av lun         | e 22, 2020      |                     |
| According to the forgoing w         | arrant the le   | egal vote       | es of the       |                 |                |                 |                     |
| Montague met in their respective    |                 |                 |                 |                 |                |                 |                     |
| of which the following is the total |                 |                 |                 |                 |                |                 |                     |
|                                     | TOTAL NUM       |                 |                 |                 |                |                 |                     |
|                                     |                 |                 |                 |                 | Turnou         | it by precir    | nct                 |
|                                     | Precinct No.    |                 |                 | 241             |                | 19.25%          |                     |
|                                     | Precinct No.    |                 |                 | 170             |                | 15.84%          |                     |
|                                     | Precinct No.    |                 |                 | 210             |                | 21.88%          |                     |
|                                     | Precinct No.    |                 |                 | 217             |                | 20.04%          |                     |
|                                     | Precinct No.    | -               |                 | 125             |                | 12.86%          |                     |
|                                     | Precinct No.    | 6               |                 | 175             |                | 17.52%          |                     |
|                                     | Total           |                 |                 | 1138            |                | 17.95%          |                     |
| SELECTMAN, For three years          |                 |                 |                 |                 |                | Vote fo         | r one               |
| PRECINCT                            | 1               | 2               | 3               | 4               | 5              | 6               | TOTAL               |
| ASHLEY B. ARTHUR                    | 111             | 59              | 44              | 59              | 65             | 56              | 394                 |
| (michael nelson)                    | 125             | 99              | 162             | 151             | 54             | 115             | 706                 |
| BLANKS                              | 5               | 12              | 4               | 7               | 6              | 4               | 38                  |
| TOTALS                              | 241             | 170             | 210             | 217             | 125            | 175             | 1138                |
|                                     |                 |                 |                 |                 | 0              |                 |                     |
| ASSESSOR, For three years           |                 |                 |                 |                 |                | Vote fo         | r one               |
| PRECINCT                            | 1               | 2               | 3               | 4               | 5              | 6               | TOTAL               |
| PAUL J. EMERY                       | 184             | 134             | 171             | 173             | 95             | 139             | 896                 |
| No Name Write-Ins                   | 5               | 1               | 0               | 0               | 0              | 0               | 6                   |
| BLANKS                              | 52              | 35              | 39              | 44              | 30             | 36              | 236                 |
| TOTALS                              | 241             | 170             | 210             | 217             | 125            | 175             | 1138                |
|                                     |                 |                 |                 |                 |                | Mata fa         |                     |
| BOARD OF HEALTH, For three          | -               | 2               | 2               |                 | F              | Vote fo         | -                   |
| PRECINCT<br>MICHAEL M. NELSON       | <b>1</b><br>199 | <b>2</b><br>137 | <b>3</b><br>191 | <b>4</b><br>190 | <b>5</b><br>95 | <b>6</b><br>150 | <b>TOTAL</b><br>962 |
| MICHAEL M. NELSON                   | 199             | 137             | 191             | 190             | 95             | 150             | 902                 |
| No Name Write-Ins                   | 2               | 5               |                 | 1               | 4              | 2               | 14                  |
| BLANKS                              | 40              | 28              | 19              | 26              | 26             | 23              | 162                 |
| TOTALS                              | 241             | 170             | 210             | 217             | 125            | 175             | 1138                |
| 101/120                             |                 |                 | 210             | 2.17            | 120            |                 | 1100                |
| PUBLIC LIBRARY TRUSTEE, F           | or three yea    | ars             |                 |                 |                | Vote fo         | r three             |
| PRECINCT                            | 1               | 2               | 3               | 4               | 5              | 6               | TOTAL               |
| DAVID C. HARMON                     | 182             | 124             | 169             | 172             | 92             | 134             | 873                 |
| Sherri Roffi                        |                 |                 |                 |                 | 3              |                 | 3                   |
| Paulette Billiel                    |                 | 1               |                 |                 |                | 2               | 3                   |
| Others                              | 9               | 13              | 1               | 9               | 10             | 3               | 45                  |
| BLANKS                              | 532             | 372             | 460             | 470             | 270            | 386             | 2490                |
| TOTALS                              | 723             | 510             | 630             | 651             | 375            | 525             | 3414                |

| MONTAGUE HOUSING AUTHORI             | <mark>TY, For</mark> fi | ive year  | S       |         |         | Vote fo  | r one     |
|--------------------------------------|-------------------------|-----------|---------|---------|---------|----------|-----------|
| PRECINCT                             | 1                       | 2         | 3       | 4       | 5       | 6        | TOTAL     |
| PAULA E. GIRARD                      | 194                     | 131       | 171     | 179     | 95      | 136      | 906       |
|                                      |                         |           |         |         |         |          | 0         |
| No Name Write-Ins                    | 0                       | 1         | 0       | 1       | 0       | 1        | 3         |
| BLANKS                               | 47                      | 38        | 39      | 37      | 30      | 38       | 229       |
| TOTALS                               | 241                     | 170       | 210     | 217     | 125     | 175      | 1138      |
|                                      |                         |           |         |         |         |          |           |
| <b>PARKS &amp; RECREATION COMMIS</b> | SION, Fo                | r three   | years   |         |         | Vote fo  | r one     |
| PRECINCT                             | 1                       | 2         | 3       | 4       | 5       | 6        | TOTAL     |
| DENNIS L. GRADER                     | 193                     | 133       | 171     | 183     | 100     | 140      | 920       |
|                                      |                         |           |         |         |         |          | 0         |
| No Name Write-Ins                    | 0                       | 0         | 0       | 1       | 1       | 2        | 4         |
| BLANKS                               | 48                      | 37        | 39      | 33      | 24      | 33       | 214       |
| TOTALS                               | 241                     | 170       | 210     | 217     | 125     | 175      | 1138      |
|                                      |                         |           |         |         |         |          |           |
| TRUSTEE, SOLDIERS MEMORIAL           | (Vetera                 | n), For t | hree ye | ars     |         | Vote fo  | r one     |
| PRECINCT                             | 1                       | 2         | 3       | 4       | 5       | 6        | TOTAL     |
| Lori Lee Adams                       | 2                       | 1         | 2       | 2       |         | 27       | 34        |
|                                      |                         |           |         |         |         |          | 0         |
| Others                               | 4                       | 2         | 4       | 6       | 6       |          | 22        |
| BLANKS                               | 235                     | 167       | 204     | 209     | 119     | 148      | 1082      |
| TOTALS                               | 241                     | 170       | 210     | 217     | 125     | 175      | 1138      |
|                                      |                         |           | ·       | •       |         |          | ·         |
| TRUSTEE, SOLDIERS MEMORIAL           | . (Non-Ve               | eteran),  | For thr | ee year | s       | Vote fo  | r one     |
| PRECINCT                             | 1                       | 2         | 3       | 4       | 5       | 6        | TOTAL     |
| CHRISTOPHER M. BOUTWELL              | 185                     | 128       | 163     | 178     | 94      | 140      | 888       |
| No Name Write-Ins                    | 0                       | 1         | 1       | 0       | 0       | 0        | 2         |
| BLANKS                               | 56                      | 41        | 46      | 39      | 31      | 35       | 248       |
| TOTALS                               | 241                     | 170       | 210     | 217     | 125     | 175      | 1138      |
|                                      |                         |           |         |         |         |          |           |
| TOWN MEETING MEMBERS, For            | three yea               | ars       |         | ۱<br>۱  | ote for | not more | than seve |
| PRECINCT 1                           |                         |           |         |         |         |          |           |
| Mark E. Fisk                         | 179                     | *         |         |         |         |          |           |
| Adrienne S. LaPierre                 | 144                     | *         |         |         |         |          |           |
| Michael M. Nelson                    | 183                     | *         |         |         |         |          |           |
| Eileen M. Mariani                    | 170                     | *         |         |         |         |          |           |
| Sheree I. Bloomberg                  | 152                     | *         |         |         |         |          |           |
| John L. Reynolds                     | 155                     | *         |         |         |         |          |           |
| Matt Lord                            | 31                      | *         |         | Write   | in      |          |           |
|                                      |                         |           |         |         |         |          |           |
|                                      |                         |           |         |         |         |          |           |
| Others                               | 78                      |           |         |         |         |          |           |
| Others<br>BLANKS<br>TOTAL            | 78<br>595<br>1687       | *         |         |         |         |          |           |

| TOWN MEETING MEMBERS For  | r three years   | Vote for not more than seven   |
|---|---|--|
| PRECINCT 2  |   |  |
| George W. Gajada  | 102 *   |  |
| Mark P. Wisnewski   | 99 *  |  |
| Gretchen W. Wetherby  | 102 *   |  |
| Francia Wisnewski   | 98 *  |  |
| Matt Atwood   | 31 *  | Write in   |
| Andrew Stewart  | 18 *  | Write in   |
| Joanna Mae Boody  | 18 *  | Write in   |
| Others  | 58  |  |
| Blanks  | 664   |  |
| TOTALS  | 1190 *  |  |
| TOWN MEETING MEMBERS, Fo  | r two years   | Vote for not more than two   |
| PRECINCT 2  |   |  |
| Caleb Hiliadis  | 18 *  | Write in   |
| Michael J. Ketcham  | 10 *  | Write in   |
|   |   |  |
| No Name Write Ins   | 34  |  |
|   |   |  |
| BLANKS  | 278   |  |
| BLANKS<br>TOTALS  | 340   |  |
| TOTALS<br>TOWN MEETING MEMBERS, Fo  | 340   | Vote for not more than two   |
| TOTALS<br>TOWN MEETING MEMBERS, Fo<br>PRECINCT 2  | 340<br>r one year   |  |
| TOTALS<br>TOWN MEETING MEMBERS, Fo<br>PRECINCT 2<br>Megan Smith   | 340<br>r one year<br>19 *   | Write in   |
| TOTALS<br>TOWN MEETING MEMBERS, Fo<br>PRECINCT 2  | 340<br>r one year   |  |
| TOTALS<br>TOWN MEETING MEMBERS, Fo<br>PRECINCT 2<br>Megan Smith   | 340<br>r one year<br>19 *   | Write in   |
| TOTALS TOWN MEETING MEMBERS, Fo PRECINCT 2 Megan Smith Michael A. Ketcham No Name Write Ins   | 340<br>r one year<br>19<br>*<br>10<br>*<br>42   | Write in   |
| TOTALS<br>TOWN MEETING MEMBERS, Fo<br>PRECINCT 2<br>Megan Smith<br>Michael A. Ketcham   | 340<br>r one year<br>19 *<br>10 *   | Write in   |
| TOTALS TOWN MEETING MEMBERS, Fo PRECINCT 2 Megan Smith Michael A. Ketcham No Name Write Ins BLANKS TOTALS   | 340<br>r one year<br>19<br>*<br>10<br>*<br>42<br>279<br>340<br>*  | Write in<br>Write in   |
| TOTALS TOWN MEETING MEMBERS, Fo PRECINCT 2 Megan Smith Michael A. Ketcham No Name Write Ins BLANKS TOTALS TOTALS TOWN MEETING MEMBERS For   | 340<br>r one year<br>19<br>*<br>10<br>*<br>42<br>279<br>340<br>*  | Write in   |
| TOTALS TOWN MEETING MEMBERS, Fo PRECINCT 2 Megan Smith Michael A. Ketcham No Name Write Ins BLANKS TOTALS TOTALS TOWN MEETING MEMBERS For PRECINCT 3  | 340<br>r one year<br>19<br>*<br>10<br>*<br>42<br>279<br>340<br>*<br>r three years   | Write in<br>Write in   |
| TOTALS TOWN MEETING MEMBERS, Fo PRECINCT 2 Megan Smith Michael A. Ketcham No Name Write Ins BLANKS TOTALS TOTALS TOWN MEETING MEMBERS For PRECINCT 3 Cheri Ducharme   | 340<br>r one year<br>19<br>*<br>10<br>*<br>42<br>279<br>340<br>*<br>r three years<br>143<br>*   | Write in<br>Write in<br>Vote for not more than seven   |
| TOTALS TOWN MEETING MEMBERS, Fo PRECINCT 2 Megan Smith Michael A. Ketcham No Name Write Ins BLANKS TOTALS TOTALS TOWN MEETING MEMBERS For PRECINCT 3 Cheri Ducharme Jennifer Holmes   | 340<br>r one year<br>19<br>*<br>10<br>*<br>42<br>279<br>340<br>*<br>r three years<br>143<br>*   | Write in<br>Write in<br><b>Vote for not more than seven</b><br>Write in  |
| TOTALS TOWN MEETING MEMBERS, Fo PRECINCT 2 Megan Smith Michael A. Ketcham No Name Write Ins BLANKS TOTALS TOTALS TOWN MEETING MEMBERS For PRECINCT 3 Cheri Ducharme Jennifer Holmes Carleigh Dlugosz  | 340         r one year         19         10         42         279         340         42         279         340         10         *         10         *         10         *         10         *         10         *         1143         16         49  | Write in<br>Write in<br><b>Vote for not more than seven</b><br>Write in<br>Write in  |
| TOTALS TOWN MEETING MEMBERS, Fo PRECINCT 2 Megan Smith Michael A. Ketcham No Name Write Ins BLANKS TOTALS TOTALS TOWN MEETING MEMBERS For PRECINCT 3 Cheri Ducharme Jennifer Holmes Carleigh Dlugosz Jacob Dlugosz  | 340         r one year         19         10         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         *         16         49         35   | Write in<br>Write in<br><b>Vote for not more than seven</b><br>Write in<br>Write in<br>Write in<br>Write in                              |
| TOTALS TOWN MEETING MEMBERS, Fo PRECINCT 2 Megan Smith Michael A. Ketcham No Name Write Ins BLANKS TOTALS TOTALS TOWN MEETING MEMBERS For PRECINCT 3 Cheri Ducharme Jennifer Holmes Carleigh Dlugosz Jacob Dlugosz Cody Wells   | 340<br>r one year<br>19<br>*<br>10<br>*<br>42<br>279<br>340<br>*<br>*<br>42<br>279<br>340<br>*<br>*<br>*<br>143<br>*<br>*<br>143<br>*<br>*<br>143<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*<br>*  | Write in<br>Write in<br><b>Vote for not more than seven</b><br>Write in<br>Write in<br>Write in<br>Write in<br>Write in                  |
| TOTALS TOWN MEETING MEMBERS, Fo PRECINCT 2 Megan Smith Michael A. Ketcham No Name Write Ins BLANKS TOTALS TOTALS TOWN MEETING MEMBERS For PRECINCT 3 Cheri Ducharme Jennifer Holmes Carleigh Dlugosz Jacob Dlugosz Cody Wells Lisa Kingsbury                                    | 340         r one year         19         10         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         *         143         16         *         35         25         18  | Write in<br>Write in<br>Vote for not more than seven<br>Write in<br>Write in<br>Write in<br>Write in<br>Write in<br>Write in<br>Write in |
| TOTALS TOWN MEETING MEMBERS, Fo PRECINCT 2 Megan Smith Michael A. Ketcham No Name Write Ins BLANKS TOTALS TOTALS TOWN MEETING MEMBERS For PRECINCT 3 Cheri Ducharme Jennifer Holmes Carleigh Dlugosz Jacob Dlugosz Cody Wells Lisa Kingsbury Zachary Billings                   | 340         r one year         19         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         *         143         *         143         *         143         *         16         *         35         25         18         *         13 | Write in<br>Write in<br><b>Vote for not more than seven</b><br>Write in<br>Write in<br>Write in<br>Write in<br>Write in                  |
| TOTALS TOWN MEETING MEMBERS, Fo PRECINCT 2 Megan Smith Michael A. Ketcham No Name Write Ins BLANKS TOTALS TOTALS TOWN MEETING MEMBERS For PRECINCT 3 Cheri Ducharme Jennifer Holmes Carleigh Dlugosz Jacob Dlugosz Cody Wells Lisa Kingsbury Zachary Billings No Name Write Ins | 340         r one year         19         10         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         *         143         *         143         *         143         *         143         *         143         *         143         *         159  | Write in<br>Write in<br>Vote for not more than seven<br>Write in<br>Write in<br>Write in<br>Write in<br>Write in<br>Write in<br>Write in |
| TOTALS TOWN MEETING MEMBERS, Fo PRECINCT 2 Megan Smith Michael A. Ketcham No Name Write Ins BLANKS TOTALS TOTALS TOWN MEETING MEMBERS For PRECINCT 3 Cheri Ducharme Jennifer Holmes Carleigh Dlugosz Jacob Dlugosz Cody Wells Lisa Kingsbury Zachary Billings                   | 340         r one year         19         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         42         279         340         *         143         *         143         *         143         *         16         *         35         25         18         *         13 | Write in<br>Write in<br>Vote for not more than seven<br>Write in<br>Write in<br>Write in<br>Write in<br>Write in<br>Write in<br>Write in |

| TOWN MEETING MEMBERS,   | For one year     |            | Vote    | for not | more th  | an one    |   |
|-------------------------|------------------|------------|---------|---------|----------|-----------|---|
| PRECINCT 3              |                  |            |         |         |          |           |   |
| Write Ins               | 15               |            |         |         |          |           |   |
| BLANKS                  | <u>15</u><br>195 |            |         |         |          |           |   |
| TOTALS                  | 210              |            |         |         |          |           |   |
| TOTALO                  | 210              |            |         |         |          |           |   |
|                         |                  |            |         |         |          |           |   |
| TOWN MEETING MEMBER For | or three years   | S          | Vote    | for no  | t more t | han seve  | n |
| PRECINCT 4              |                  | 4          |         |         |          |           |   |
| Durand D. Lively        | 134              | *          |         |         |          |           |   |
| Frederic H. Bowman      | 133              | *          |         |         |          |           |   |
| Richard J. Kuklewicz    | 157              | *          |         |         |          |           |   |
| Robert D. Pierce        | 141              | *          |         |         |          |           |   |
| Linda M. Kuklewicz      | 151              | *          |         |         |          |           |   |
| Walter F. Ramsey        | 150              | *          |         | \A/-:+- | ·        |           |   |
| Thomisina Hall          | 20               | Â          |         | Write   | in       |           |   |
| Write Ins               | 83               |            |         |         |          |           |   |
| BLANKS                  | 550              |            |         |         |          |           |   |
| TOTAL                   | 1519             |            |         |         |          |           |   |
|                         | 1010             |            |         |         |          |           |   |
|                         |                  |            |         |         |          |           |   |
| TOWN MEETING MEMBER Fo  | or one year      |            | Vote fo | r not m | ore tha  | n one     |   |
| PRECINCT 4              |                  |            |         |         |          |           |   |
| Richard Hall            | 20               | *          |         | Write   | in       |           |   |
|                         |                  |            |         |         |          |           |   |
| Writes Ins              | 34               |            |         |         |          |           |   |
| BLANKS                  | 163              |            |         |         |          |           |   |
| TOTAL                   | 217              |            |         |         |          |           |   |
|                         |                  |            |         |         |          |           |   |
| TOWN MEETING MEMBERS    | or three yea     | rs         | Vote    | for not | more th  | ian seven |   |
| PRECINCT 5              |                  |            |         |         |          |           |   |
| Robert A. Roffi         | 66               | *          |         |         |          |           |   |
| Sherry L. Roffi         | 69               | *          |         |         |          |           |   |
| John F. Nelson          | 82               | *          |         |         |          |           |   |
| Natan N. Cohen          | 86               | *          |         |         |          |           |   |
| M. Edite Cunha          | 83               | *          |         |         |          |           |   |
| Laurie Callahan         | 5                | * Write in |         |         |          |           |   |
| Mishel Herrera-Ortega   | 30               |            |         | Write   | in       |           |   |
|                         |                  |            |         |         |          |           |   |
| Write Ins               | 85               |            |         |         |          |           |   |
| BLANKS                  | 369              |            |         |         |          |           |   |
| TOTAL                   | 875              |            | 1       |         | 1        |           | 1 |
|                         |                  |            |         |         |          |           |   |

| TOWN MEETING MEMBERS<br>PRECINCT 5 | For one year   |         | vole  | for not  | more t | nan on | e    |
|------------------------------------|----------------|---------|-------|----------|--------|--------|------|
| Brian Brownell                     | 36             | *       |       | Write    | in     |        |      |
|                                    |                |         |       |          |        |        |      |
| Write Ins                          | 10             |         |       |          |        |        |      |
| BLANKS                             | 79             |         |       |          |        |        |      |
| TOTAL                              | 125            |         |       |          |        |        |      |
|                                    |                |         |       |          |        |        |      |
|                                    |                |         |       |          |        |        |      |
| TOWN MEETING MEMBERS               | For three year |         | Vote  | e for no | t more | than s | even |
| PRECINCT 6                         |                |         |       |          |        |        |      |
| Denise A. Milkey                   | 126            | *       |       |          |        |        |      |
| Dorinda C. Belll-Up                | 102            | *       |       |          |        |        |      |
| Kenneth E. Trask                   | 104            | *       |       |          |        |        |      |
| Gregory O. Garrison                | 112            | *       |       |          |        |        |      |
| Leslie P. Brown                    | 118            | *       |       |          |        |        |      |
| Thomas J. Demers                   | 121            | *       |       |          |        |        |      |
| Sarah Jung                         | 17             | *       |       | Write    | in     |        |      |
|                                    |                |         |       |          |        |        |      |
| Write Ins                          | 50             |         |       |          |        |        |      |
| BLANKS                             | 475            |         |       |          |        |        |      |
| TOTAL                              | 1225           |         |       |          |        |        |      |
|                                    |                |         |       |          |        |        |      |
|                                    |                | * = ele | ected |          |        |        |      |

This is a return of the total votes cast in the various precincts and returned to the Board of Registrars by the precinct clerks for the Town of Montague.

| BOARD OF REGISTRARS<br>Debra A. Bourbeau |
|--|
| <br>Stanley Dobosz                       |
| <br>Elizabeth Irving                     |
| <br>Anne Stuart                          |
|  |

Weather: Cloudy - high 65 degrees

Attest:

Debra A. Bourbeau, Montague Town Clerk

| GILL-MONTAGUE RE        | GIONAL    | SCHOO  | L COMI | MITTEE                     |           |           |       |
|-------------------------|-----------|--------|--------|----------------------------|-----------|-----------|-------|
|                         |           |        |        |                            |           |           |       |
| REPRESENTING THE        | TOWN O    | F GILL | •      |                            |           |           |       |
| SCHOOL COMMITTEE For th | ree year  | s      |        | Vote                       | for not i | more than | none  |
| PRECINCT                | 1         | 2      | 3      | 4                          | 5         | 6         | TOTAL |
| WILLIAM TOMB            | 140       | 98     | 136    | 145                        | 71        | 122       | 712   |
|                         | 140       | 90     | 130    | 145                        | 1         | 122       | 0     |
| Write Ins               | 9         | 15     | 6      | 10                         | 7         | 6         | 53    |
| BLANKS                  | 92        | 57     | 68     | 62                         | 47        | 47        | 373   |
| TOTALS                  | 241       | 170    | 210    | 217                        | 125       | 175       | 1138  |
|                         |           |        |        |                            |           |           |       |
|                         |           |        |        |                            |           |           |       |
| REPRESENTING THE        | TOWN O    | F MONT | AGUE   | -                          |           |           |       |
| SCHOOL COMMITTEE        | For three | years  |        | Vote for not more than two |           |           |       |
| PRECINCT                | 1         | 2      | 3      | 4                          | 5         | 6         | TOTAL |
| Cassie Damkoehler       | 56        | 36     | 66     | 49                         | 22        | 24        | 253   |
| Carleigh Dlugosz        | 0         | 25     | 38     | 30                         | 11        | 40        | 144   |
|                         |           |        |        |                            |           |           | 0     |
| Write Ins (All Others)  | 57        | 37     | 14     | 47                         | 66        | 50        | 271   |
| Blanks                  | 369       | 242    | 302    | 308                        | 151       | 236       | 1608  |
| TOTALS                  | 482       | 340    | 420    | 434                        | 250       | 350       | 2276  |
|                         |           |        |        |                            |           |           |       |
| Attest:                 |           |        |        |                            |           |           |       |
| Debra A. Bourbeau       |           |        |        |                            |           |           |       |
| Montague Town Clerk     |           |        |        |                            |           |           |       |

#### STATE PRIMARY ELECTION OFFICIAL BALLOT RESULTS TOWN OF MONTAGUE Tuesday, September 1, 2020

According to the forgoing warrant, the legal votes of the six precincts of the Town of Montague, met in their respective polling places and cast votes for the following named offices of which the following is the total vote as returned by the Precinct Officers.

| TOTAL NUMBER OF BALLOTS CAST |                     |        |  |  |  |  |  |  |  |
|------------------------------|---------------------|--------|--|--|--|--|--|--|--|
|                              | Turnout by precinct |        |  |  |  |  |  |  |  |
| PRECINCT 1                   | 646                 |        |  |  |  |  |  |  |  |
| PRECINCT 2                   | 370                 | 33.79% |  |  |  |  |  |  |  |
| PRECINCT 3                   | 412                 | 42.39% |  |  |  |  |  |  |  |
| PRECINCT 4                   | 436                 | 40.15% |  |  |  |  |  |  |  |
| PRECINCT 5                   | 329                 | 33.03% |  |  |  |  |  |  |  |
| PRECINCT 6                   | 349                 | 34.49% |  |  |  |  |  |  |  |
| OUCAVA                       | 9                   |        |  |  |  |  |  |  |  |
| TOTAL                        | 2551                | 39.72% |  |  |  |  |  |  |  |

# STATE PRIMARY OFFICAL BALLOT OF THE <u>DEMOCRATIC PARTY</u> TOWN OF MONTAGUE

| NUMBER OF DEMOCRATIC BALLOTS CAST |      |   |  |  |  |  |  |  |
|-----------------------------------|------|---|--|--|--|--|--|--|
|                                   |      | Turnout by precinct                         |  |  |  |  |  |  |
|                                   | 588  | 117.84%                                     |  |  |  |  |  |  |
|                                   | 313  | 115.93%                                     |  |  |  |  |  |  |
|                                   | 336  | 120.43%                                     |  |  |  |  |  |  |
|                                   | 375  | 110.62%                                     |  |  |  |  |  |  |
|                                   | 298  | 87.13%                                      |  |  |  |  |  |  |
|                                   | 310  | 111.51%                                     |  |  |  |  |  |  |
|                                   | 9    |   |  |  |  |  |  |  |
|                                   | 2229 | 111.06%                                     |  |  |  |  |  |  |
|                                   |      | 588<br>313<br>336<br>375<br>298<br>310<br>9 |  |  |  |  |  |  |

| SENATOR IN CONGRE      | SS  |     |     |     |     |     | Vote   | for One |
|------------------------|-----|-----|-----|-----|-----|-----|--------|---------|
| PRECINCT               | 1   | 2   | 3   | 4   | 5   | 6   | UOCAVA | TOTAL   |
| EDWARD J. MARKEY       | 443 | 161 | 136 | 195 | 194 | 140 | 4      | 1273    |
| JOSEPH P. KENNEDY, III | 144 | 147 | 198 | 177 | 103 | 170 | 5      | 944     |
|                        |     |     |     |     |     |     |        | 0       |
| Write-in               |     | 2   |     | 1   |     | 0   |        | 3       |
| BLANKS                 | 1   | 3   | 2   | 2   | 1   | 0   |        | 9       |
| TOTALS                 | 588 | 313 | 336 | 375 | 298 | 310 | 9      | 2229    |

| REPRESENTATIVE IN CC | NGRESS |     |     |     |     |     | Vote   | for One |
|----------------------|--------|-----|-----|-----|-----|-----|--------|---------|
| PRECINCT             | 1      | 2   | 3   | 4   | 5   | 6   | UOCAVA | TOTAL   |
| JAMES P. McGOVERN    | 545    | 281 | 305 | 337 | 270 | 278 | 8      | 2024    |
| Write-in             |        | 4   | 1   | 3   | 3   | 0   |        | 11      |
|                      |        |     |     |     |     |     |        | 0       |
| BLANKS               | 43     | 28  | 30  | 35  | 25  | 32  | 1      | 194     |
| TOTALS               | 588    | 313 | 336 | 375 | 298 | 310 | 9      | 2229    |

| COUNCILLOR     |     |     |     |     |     |     | Vote   | for One |
|----------------|-----|-----|-----|-----|-----|-----|--------|---------|
| PRECINCT       | 1   | 2   | 3   | 4   | 5   | 6   | UOCAVA | TOTAL   |
| MARY E. HURLEY | 498 | 269 | 302 | 322 | 242 | 267 | 8      | 1908    |
|                |     |     |     |     |     |     |        | 0       |
| Write-in       | 1   | 4   |     | 2   | 1   |     |        | 8       |
| BLANKS         | 89  | 40  | 34  | 51  | 55  | 43  | 1      | 313     |
| TOTALS         | 588 | 313 | 336 | 375 | 298 | 310 | 9      | 2229    |

| SENATOR IN GENERAL COURT Vote for On  |     |     |     |     |     |     |   |      |  |  |
|---|-----|-----|-----|-----|-----|-----|---|------|--|--|
| PRECINCT         1         2         3         4         5         6         UOCAVA         1 |     |     |     |     |     |     |   |      |  |  |
| JOANNE M. COMERFORD   | 542 | 276 | 299 | 333 | 264 | 280 | 8 | 2002 |  |  |
|   |     |     |     |     |     |     |   | 0    |  |  |
| Write-in  |     | 6   |     | 1   | 1   |     |   | 8    |  |  |

| BLANKS | 46  | 31  | 37  | 41  | 33  | 30  | 1 | 219  |
|--------|-----|-----|-----|-----|-----|-----|---|------|
| TOTALS | 588 | 313 | 336 | 375 | 298 | 310 | 9 | 2229 |

| REPRESENTATIVE IN C | GENERAL C | OURT |     |     |     |     | Vote   | for One |
|---------------------|-----------|------|-----|-----|-----|-----|--------|---------|
| PRECINCT            | 1         | 2    | 3   | 4   | 5   | 6   | UOCAVA | TOTAL   |
| NATALIE M. BLAIS    | 530       | 277  | 297 | 329 | 259 | 274 | 8      | 1974    |
|                     |           |      |     |     |     |     |        | 0       |
| Write-In            |           | 7    |     | 2   | 2   |     |        | 11      |
| BLANKS              | 58        | 29   | 39  | 44  | 37  | 36  | 1      | 244     |
| TOTALS              | 588       | 313  | 336 | 375 | 298 | 310 | 9      | 2229    |

| REGISTER OF PROBA | TE  |     |     |     |     |     | Vote   | for One |
|-------------------|-----|-----|-----|-----|-----|-----|--------|---------|
| PRECINCT          | 1   | 2   | 3   | 4   | 5   | 6   | UOCAVA | TOTAL   |
| JOHN F. MERRIGAN  | 498 | 268 | 305 | 326 | 249 | 270 | 8      | 1924    |
|                   |     |     |     |     |     |     |        | 0       |
| Write-In          |     | 5   | 1   | 1   | 2   | 2   |        | 11      |
| BLANKS            | 90  | 40  | 30  | 48  | 47  | 38  | 1      | 294     |
| TOTALS            | 588 | 313 | 336 | 375 | 298 | 310 | 9      | 2229    |

| STATE PRIMAR<br>OFFICAL BALLOT OF THE <u>R</u> |              | RTY                 |  |
|--|--------------|---------------------|--|
| TOWN OF MONTA                                  | GUE          |                     |  |
| NUMBER OF <u>REPUB</u>                         | LICAN BALLOT | S CAST              |  |
|  |              | Turnout by precinct |  |
| PRECINCT 1                                     | 54           | 77.14%              |  |
| PRECINCT 2                                     | 54           | 65.85%              |  |
| PRECINCT 3                                     | 71           | 136.54%             |  |
| PRECINCT 4                                     | 58           | 81.69%              |  |
| PRECINCT 5                                     | 28           | 73.68%              |  |
| PRECINCT 6                                     | 38           | 56.72%              |  |
|  | 303          | 79.74%              |  |

| SENATOR IN CONGRE     | ESS |    |    |    |    |    | Vote for One |
|-----------------------|-----|----|----|----|----|----|--------------|
| PRECINCT              | 1   | 2  | 3  | 4  | 5  | 6  | TOTAL        |
| Other                 |     |    |    |    |    |    | 0            |
| SHIVA AYYADURAI       | 34  | 34 | 50 | 32 | 18 | 25 | 193          |
| <b>KEVIN O'CONNOR</b> | 17  | 19 | 21 | 25 | 9  | 13 | 104          |
| Write-in              |     |    |    | 1  |    |    | 1            |
| BLANKS                | 3   | 1  |    |    | 1  |    | 5            |
| TOTALS                | 54  | 54 | 71 | 58 | 28 | 38 | 303          |

| REPRESENTATIVE IN C | CONGRES | S  |    |    |    |    | Vote for One |
|---------------------|---------|----|----|----|----|----|--------------|
| PRECINCT            | 1       | 2  | 3  | 4  | 5  | 6  | TOTAL        |
| TRACY LYN LOVVORN   | 44      | 40 | 62 | 48 | 21 | 29 | 244          |
| Write-in            |         | 1  |    |    | 2  |    | 3            |
| BLANKS              | 10      | 13 | 9  | 10 | 5  | 9  | 56           |
| TOTALS              | 54      | 54 | 71 | 58 | 28 | 38 | 303          |

| COUNCILLOR |    |    |    |    |    |    | Vote for One |
|------------|----|----|----|----|----|----|--------------|
| PRECINCT   | 1  | 2  | 3  | 4  | 5  | 6  | TOTAL        |
| Other      |    |    |    |    |    |    | 0            |
| Write-in   |    | 3  | 9  | 4  | 4  | 3  | 23           |
| BLANKS     | 54 | 51 | 62 | 54 | 24 | 35 | 280          |
| TOTALS     | 54 | 54 | 71 | 58 | 28 | 38 | 303          |

| SENATOR IN GENERAL | COURT |    |    |    |    |    | V | ote for One |
|--------------------|-------|----|----|----|----|----|---|-------------|
| PRECINCT           | 1     | 2  | 3  | 4  | 5  | 6  |   | TOTAL       |
| DONALD PELTIER     |       |    |    |    |    |    |   | 0           |
| other              |       |    |    |    |    |    |   | 0           |
| Write-in           | 2     | 2  | 6  | 7  | 6  | 1  |   | 24          |
| BLANKS             | 52    | 52 | 65 | 51 | 22 | 37 |   | 279         |
| TOTALS             | 54    | 54 | 71 | 58 | 28 | 38 |   | 303         |

| REPRESENTATIVE II | Vote for One |    |    |    |    |    |       |
|-------------------|--------------|----|----|----|----|----|-------|
| PRECINCT          | 1            | 2  | 3  | 4  | 5  | 6  | TOTAL |
| other             |              |    |    |    |    |    | 0     |
| write-in          |              | 2  | 6  | 6  | 5  | 1  | 20    |
| BLANKS            | 54           | 52 | 65 | 52 | 23 | 37 | 283   |
| TOTALS            | 54           | 54 | 71 | 58 | 28 | 38 | 303   |

| REGISTER OF PROBATE Vote for C |    |    |    |    |    |    |       |  |  |  |
|--------------------------------|----|----|----|----|----|----|-------|--|--|--|
| PRECINCT                       | 1  | 2  | 3  | 4  | 5  | 6  | TOTAL |  |  |  |
| Other                          |    |    |    |    |    |    | 0     |  |  |  |
| Write-in                       | 1  | 1  | 6  | 6  | 4  | 2  | 20    |  |  |  |
| BLANKS                         | 53 | 53 | 65 | 52 | 24 | 36 | 283   |  |  |  |
| TOTALS                         | 54 | 54 | 71 | 58 | 28 | 38 | 303   |  |  |  |

| STATE PRIMARY<br>OFFICAL BALLOT OF THE <u>GREEN-RAINBOW PARTY</u><br>TOWN OF MONTAGUE |                                      |         |  |  |  |  |  |  |  |  |  |
|---|--------------------------------------|---------|--|--|--|--|--|--|--|--|--|
| NUMBER OF GRE   | NUMBER OF GREEN-RAINBOW BALLOTS CAST |         |  |  |  |  |  |  |  |  |  |
|   | Turnout by precinct                  |         |  |  |  |  |  |  |  |  |  |
| PRECINCT 1  | PRECINCT 1 0                         |         |  |  |  |  |  |  |  |  |  |
| PRECINCT 2  | 0                                    | 0.00%   |  |  |  |  |  |  |  |  |  |
| PRECINCT 3  | 1                                    | #DIV/0! |  |  |  |  |  |  |  |  |  |
| PRECINCT 4  | 1                                    | 50.00%  |  |  |  |  |  |  |  |  |  |
| PRECINCT 5  | 1                                    | 11.11%  |  |  |  |  |  |  |  |  |  |
| PRECINCT 6  | 1                                    | 50.00%  |  |  |  |  |  |  |  |  |  |
|   | 4                                    | 20.00%  |  |  |  |  |  |  |  |  |  |

| SENATOR IN CONGR | SENATOR IN CONGRESS Vote for Or |   |   |   |   |   |        |       |  |  |  |
|------------------|---------------------------------|---|---|---|---|---|--------|-------|--|--|--|
| PRECINCT         | 1                               | 2 | 3 | 4 | 5 | 6 | UOCAVA | TOTAL |  |  |  |
| write-in         |                                 |   |   | 1 |   | 1 | 2      | 2     |  |  |  |
|                  |                                 |   |   |   |   |   |        | 0     |  |  |  |
| BLANKS           |                                 |   | 1 |   | 1 |   | 2      | 2     |  |  |  |
| TOTALS           | 0                               | 0 | 1 | 1 | 1 | 1 | 4      | 4     |  |  |  |

| REPRESENTATIVE IN | REPRESENTATIVE IN CONGRESS |   |   |   |   |   |  |       |  |  |  |
|-------------------|----------------------------|---|---|---|---|---|--|-------|--|--|--|
| PRECINCT          | 1                          | 2 | 3 | 4 | 5 | 6 |  | TOTAL |  |  |  |
| write-in          |                            | 0 |   | 1 |   | 1 |  | 2     |  |  |  |
|                   |                            |   |   |   |   |   |  | 0     |  |  |  |
| BLANKS            |                            |   | 1 |   | 1 |   |  | 2     |  |  |  |
| TOTALS            | 0                          | 0 | 1 | 1 | 1 | 1 |  | 4     |  |  |  |

| COUNCILLOR |   |   |   |   |   |   | Vo | te for One |
|------------|---|---|---|---|---|---|----|------------|
| PRECINCT   | 1 | 2 | 3 | 4 | 5 | 6 |    | TOTAL      |
|            |   | 0 |   | 1 |   |   |    | 1          |
|            |   |   |   |   |   |   |    | 0          |
| BLANKS     | 0 |   | 1 |   | 1 | 1 |    | 3          |
| TOTALS     | 0 | 0 | 1 | 1 | 1 | 1 |    | 4          |

| SENATOR IN GENERA | SENATOR IN GENERAL COURT Vote |   |   |   |   |   |  |   |  |  |  |
|-------------------|-------------------------------|---|---|---|---|---|--|---|--|--|--|
| PRECINCT          | PRECINCT 1 2 3 4 5 6          |   |   |   |   |   |  |   |  |  |  |
|                   |                               | 0 |   | 1 |   |   |  | 1 |  |  |  |
|                   |                               |   |   |   |   |   |  | 0 |  |  |  |
| BLANKS            | 0                             |   | 1 |   | 1 | 1 |  | 3 |  |  |  |
| TOTALS            | 0                             | 0 | 1 | 1 | 1 | 1 |  | 4 |  |  |  |

| REPRESENTATIVE | REPRESENTATIVE IN GENERAL COURT |   |   |   |   |   |  |       |  |  |  |
|----------------|---------------------------------|---|---|---|---|---|--|-------|--|--|--|
| PRECINCT       | 1                               | 2 | 3 | 4 | 5 | 6 |  | TOTAL |  |  |  |
| Other          |                                 | 0 |   | 1 |   |   |  | 1     |  |  |  |
| Write-in       |                                 |   | 1 |   |   |   |  | 1     |  |  |  |
| BLANKS         | 0                               |   | 0 |   | 1 | 1 |  | 2     |  |  |  |
| TOTALS         | 0                               | 0 | 1 | 1 | 1 | 1 |  | 4     |  |  |  |

| REGISTER OF PROB | REGISTER OF PROBATE |   |   |   |   |   |  |       |  |  |  |
|------------------|---------------------|---|---|---|---|---|--|-------|--|--|--|
| PRECINCT         | 1                   | 2 | 3 | 4 | 5 | 6 |  | TOTAL |  |  |  |
| other            |                     | 0 |   | 1 |   |   |  | 1     |  |  |  |
|                  |                     |   |   |   |   |   |  | 0     |  |  |  |
| BLANKS           | 0                   |   | 1 |   | 1 | 1 |  | 3     |  |  |  |
| TOTALS           | 0                   | 0 | 1 | 1 | 1 | 1 |  | 4     |  |  |  |

| STATE PRIMARY<br>OFFICAL BALLOT OF THE <u>LIBERTARIAN PARTY</u><br>TOWN OF MONTAGUE |   |         |  |  |  |  |  |  |  |  |  |
|---|---|---------|--|--|--|--|--|--|--|--|--|
| NUMBER OF UNIT  | NUMBER OF UNITED INDEPENDENT BALLOTS CAST |         |  |  |  |  |  |  |  |  |  |
|   | Turnout by precinct                       |         |  |  |  |  |  |  |  |  |  |
| PRECINCT 1  | 4   | 80.00%  |  |  |  |  |  |  |  |  |  |
| PRECINCT 2  | 3   | 33.33%  |  |  |  |  |  |  |  |  |  |
| PRECINCT 3  | 4   | 133.33% |  |  |  |  |  |  |  |  |  |
| PRECINCT 4  | 2   | 50.00%  |  |  |  |  |  |  |  |  |  |
| PRECINCT 5  | 2   | 22.22%  |  |  |  |  |  |  |  |  |  |
| PRECINCT 6  | 0   | 0.00%   |  |  |  |  |  |  |  |  |  |
|   | 15  | 42.86%  |  |  |  |  |  |  |  |  |  |

| SENATOR IN CONGR | SENATOR IN CONGRESS |   |   |   |   |   |  |       |  |  |  |
|------------------|---------------------|---|---|---|---|---|--|-------|--|--|--|
| PRECINCT         | 1                   | 2 | 3 | 4 | 5 | 6 |  | TOTAL |  |  |  |
|                  |                     |   |   |   |   |   |  | 0     |  |  |  |
| Write-in         | 4                   | 3 | 4 | 1 | 1 |   |  | 13    |  |  |  |
| BLANKS           |                     |   | 0 | 1 | 1 | 0 |  | 2     |  |  |  |
| TOTALS           | 4                   | 3 | 4 | 2 | 2 | 0 |  | 15    |  |  |  |

| REPRESENTATIVE IN CONGRESS Vote for O |   |   |   |   |   |   |  |       |  |  |
|---------------------------------------|---|---|---|---|---|---|--|-------|--|--|
| PRECINCT                              | 1 | 2 | 3 | 4 | 5 | 6 |  | TOTAL |  |  |
|                                       |   | 0 |   |   |   |   |  | 0     |  |  |
| Write-in                              | 2 |   | 4 | 1 | 1 |   |  | 8     |  |  |
| BLANKS                                | 2 | 3 | 0 | 1 | 1 |   |  | 7     |  |  |
| TOTALS                                | 4 | 3 | 4 | 2 | 2 | 0 |  | 15    |  |  |

| COUNCILLOR | COUNCILLOR Vote for C |   |   |   |   |   |  |       |  |  |  |  |
|------------|-----------------------|---|---|---|---|---|--|-------|--|--|--|--|
| PRECINCT   | 1                     | 2 | 3 | 4 | 5 | 6 |  | TOTAL |  |  |  |  |
|            |                       | 0 |   |   |   |   |  | 0     |  |  |  |  |
| Write-in   | 1                     | 1 | 4 | 1 | 1 |   |  | 8     |  |  |  |  |
| BLANKS     | 3                     | 2 | 0 | 1 | 1 |   |  | 7     |  |  |  |  |
| TOTALS     | 4                     | 3 | 4 | 2 | 2 | 0 |  | 15    |  |  |  |  |

| SENATOR IN GENER | SENATOR IN GENERAL COURT Vote for |   |   |   |   |   |  |       |  |  |  |  |
|------------------|-----------------------------------|---|---|---|---|---|--|-------|--|--|--|--|
| PRECINCT         | 1                                 | 2 | 3 | 4 | 5 | 6 |  | TOTAL |  |  |  |  |
|                  |                                   | 0 |   |   |   |   |  | 0     |  |  |  |  |
| write-in         | 1                                 | 1 | 3 | 1 | 1 |   |  | 7     |  |  |  |  |
| BLANKS           | 3                                 | 2 | 1 | 1 | 1 |   |  | 8     |  |  |  |  |
| TOTALS           | 4                                 | 3 | 4 | 2 | 2 | 0 |  | 15    |  |  |  |  |

| REPRESENTATIVE I | N GENEI              | RAL CO | URT |   |   |   | l l | /ote for One |  |
|------------------|----------------------|--------|-----|---|---|---|-----|--------------|--|
| PRECINCT         | PRECINCT 1 2 3 4 5 6 |        |     |   |   |   |     |              |  |
|                  |                      | 0      |     |   |   |   |     | 0            |  |
| write-in         | 1                    |        | 4   | 1 | 1 |   |     | 7            |  |
| BLANKS           | 3                    |        | 0   | 1 | 1 |   |     | 5            |  |
| TOTALS           | 4                    | 0      | 4   | 2 | 2 | 0 |     | 12           |  |

| REGISTER OF PROE | REGISTER OF PROBATE Vote for O |   |   |   |   |   |  |       |  |  |  |  |
|------------------|--------------------------------|---|---|---|---|---|--|-------|--|--|--|--|
| PRECINCT         | 1                              | 2 | 3 | 4 | 5 | 6 |  | TOTAL |  |  |  |  |
| Other            |                                |   |   |   |   |   |  | 0     |  |  |  |  |
| Write-in         | 1                              | 1 | 4 | 1 | 1 |   |  | 8     |  |  |  |  |
| BLANKS           | 3                              | 2 | 0 | 1 | 1 |   |  | 7     |  |  |  |  |
| TOTALS           | 4                              | 3 | 4 | 2 | 2 | 0 |  | 15    |  |  |  |  |

This is the return of the total:

Deb Bourbeau

Stanley Dobosz \_\_\_\_\_

| Elizabeth Irving |  |
|------------------|--|
|------------------|--|

Anne Stuart \_\_\_\_\_

Weather: Partly cloudy, high of 88 degrees

Attest:

Debra A. Bourbeau, Montague Town Clerk

#### PRESIDENTIAL ELECTION MONTAGUE, MA Tuesday, November 3, 2020

According to the forgoing warrant, the legal votes of the six precincts of the Town of Montague, met in their respective polling places and cast votes for the following named offices of which the following is the total vote as returned by the Precinct Officers

|            | TOTAL NU | MBER OF BALLOT | S CAST              |
|------------|----------|----------------|---------------------|
|            |          |                | Turnout by precinct |
| Precinct 1 | 1056     | 85.85%         |                     |
| Precinct 2 | 840      | 78.14%         |                     |
| Precinct 3 | 790      | 80.86%         |                     |
| Precinct 4 | 852      | 76.76%         |                     |
| Precinct 5 | 634      | 68.39%         |                     |
| Precinct 6 | 753      | 76.06%         |                     |
| UOCAVA     | 0        | 0.00%          |                     |
| TOTALS     | 4925     | 78.06%         |                     |

| ELECTORS OF PRESIDEN |      | CE PRES | SIDENT |     |     |     | Vote for | r One |
|----------------------|------|---------|--------|-----|-----|-----|----------|-------|
| PRECINCT             | 1    | 2       | 3      | 4   | 5   | 6   | UOCAVA   | TOTAL |
| BIDEN AND HARRIS     | 846  | 521     | 554    | 590 | 480 | 529 |          | 3520  |
| HAWKINS AND WALKER   | 13   | 12      | 3      | 7   | 12  | 9   |          | 56    |
| JORGENSEN AND        |      |         |        |     |     |     |          |       |
| COHEN                | 11   | 24      | 14     | 14  | 8   | 15  |          | 86    |
| TRUMP AND PENCE      | 178  | 272     | 211    | 231 | 128 | 191 |          | 1211  |
| All Others           | 5    | 8       | 2      | 3   | 3   | 4   |          | 25    |
| BLANKS               | 3    | 3       | 6      | 7   | 3   | 5   |          | 27    |
| TOTALS               | 1056 | 840     | 790    | 852 | 634 | 753 | 0        | 4925  |

| SENATOR IN CONGRESS Vote for 0 |      |     |     |     |     |     |        |       |  |  |  |
|--------------------------------|------|-----|-----|-----|-----|-----|--------|-------|--|--|--|
| PRECINCT                       | 1    | 2   | 3   | 4   | 5   | 6   | UOCAVA | TOTAL |  |  |  |
| EDWARD J. MARKEY               | 859  | 535 | 542 | 586 | 504 | 537 |        | 3563  |  |  |  |
| KEVIN J. O'CONNOR              | 172  | 266 | 211 | 234 | 110 | 192 |        | 1185  |  |  |  |
| Others                         |      | 2   |     | 5   | 9   | 1   |        | 17    |  |  |  |
| Dr. Shiva                      | 14   | 21  | 20  | 13  |     | 11  |        | 79    |  |  |  |
| BLANKS                         | 11   | 16  | 17  | 14  | 11  | 12  |        | 81    |  |  |  |
| TOTALS                         | 1056 | 840 | 790 | 852 | 634 | 753 | 0      | 4925  |  |  |  |

| REPRESENTATIVE IN CO | Vote for One |     |     |     |     |     |        |       |
|----------------------|--------------|-----|-----|-----|-----|-----|--------|-------|
| PRECINCT             | 1            | 2   | 3   | 4   | 5   | 6   | UOCAVA | TOTAL |
| JAMES P. MCGOVERN    | 869          | 560 | 575 | 609 | 510 | 561 |        | 3684  |
| TRACY LYN LOVVORN    | 166          | 256 | 192 | 211 | 107 | 168 |        | 1100  |
| Others               |              | 0   | 1   | 3   | 2   | 3   |        | 9     |
| BLANKS               | 21           | 24  | 22  | 29  | 15  | 21  |        | 132   |
| TOTALS               | 1056         | 840 | 790 | 852 | 634 | 753 | 0      | 4925  |

| COUNCILLOR     |      |     |     |     |     |     | Vote   | e for one |
|----------------|------|-----|-----|-----|-----|-----|--------|-----------|
| PRECINCT       | 1    | 2   | 3   | 4   | 5   | 6   | UOCAVA | TOTAL     |
| MARY E. HURLEY | 889  | 641 | 642 | 687 | 531 | 603 |        | 3993      |
| Others         | 2    | 8   | 5   | 9   | 10  | 6   |        | 40        |
| BLANKS         | 165  | 191 | 143 | 156 | 93  | 144 |        | 892       |
| TOTALS         | 1056 | 840 | 790 | 852 | 634 | 753 | 0      | 4925      |

| SENATOR IN GENERAL COURT Vote for |      |     |     |     |     |     |        |       |  |  |
|-----------------------------------|------|-----|-----|-----|-----|-----|--------|-------|--|--|
| PRECINCT                          | 1    | 2   | 3   | 4   | 5   | 6   | UOCAVA | TOTAL |  |  |
| JOANNE M. COMERFORD               | 910  | 648 | 637 | 696 | 552 | 611 |        | 4054  |  |  |
| Others                            | 2    | 10  | 6   | 8   | 10  | 6   |        | 42    |  |  |
| BLANKS                            | 144  | 182 | 147 | 148 | 72  | 131 | 5      | 829   |  |  |
| TOTALS                            | 1056 | 840 | 790 | 852 | 634 | 748 | 5      | 4925  |  |  |

| REPRESENTATIVE IN GENERAL COURT         Vote for |      |     |     |     |     |     |        |       |  |
|--|------|-----|-----|-----|-----|-----|--------|-------|--|
| PRECINCT   | 1    | 2   | 3   | 4   | 5   | 6   | UOCAVA | TOTAL |  |
| NATALIE M. BLAIS                                 | 908  | 647 | 636 | 694 | 546 | 606 |        | 4037  |  |
| Others   | 1    | 7   | 5   | 7   | 10  | 4   |        | 34    |  |
| BLANKS   | 147  | 186 | 149 | 151 | 78  | 138 | 5      | 854   |  |
| TOTALS   | 1056 | 840 | 790 | 852 | 634 | 748 | 5      | 4925  |  |

| REGISTER OF PROBATE |      |     |     |     |     |     | Vote   | e for one |
|---------------------|------|-----|-----|-----|-----|-----|--------|-----------|
| PRECINCT            | 1    | 2   | 3   | 4   | 5   | 6   | UOCAVA | TOTAL     |
| JOHN F. MERRIGAN    | 848  | 623 | 637 | 679 | 512 | 604 |        | 3903      |
| Others              | 1    | 6   | 6   | 6   | 9   | 5   |        | 33        |
| BLANKS              | 207  | 211 | 147 | 167 | 113 | 144 |        | 989       |
| TOTALS              | 1056 | 840 | 790 | 852 | 634 | 753 | 0      | 4925      |

| COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE Vote for one |      |     |     |     |     |     |        |       |  |
|---|------|-----|-----|-----|-----|-----|--------|-------|--|
| PRECINCT  | 1    | 2   | 3   | 4   | 5   | 6   | UOCAVA | TOTAL |  |
| JAY D. DIPUCCHIO  | 797  | 601 | 601 | 641 | 483 | 576 |        | 3699  |  |
| Others  | 3    | 4   | 5   | 6   | 7   | 0   |        | 25    |  |
| BLANKS  | 256  | 235 | 184 | 205 | 144 | 177 |        | 1201  |  |
| TOTALS  | 1056 | 840 | 790 | 852 | 634 | 753 |        | 4925  |  |

# QUESTION 1 | LAW PROPOSED BY INITIATIVE PETITION

|          |      |     | QUES | TION 1 |     |     |        |       |
|----------|------|-----|------|--------|-----|-----|--------|-------|
| PRECINCT | 1    | 2   | 3    | 4      | 5   | 6   | UOCAVA | TOTAL |
| YES      | 852  | 631 | 606  | 655    | 479 | 579 |        | 3802  |
| NO       | 157  | 181 | 162  | 167    | 127 | 151 |        | 945   |
| BLANKS   | 47   | 28  | 22   | 30     | 28  | 23  |        | 178   |
| TOTALS   | 1056 | 840 | 790  | 852    | 634 | 753 | 0      | 4925  |

#### QUESTION 2 LAW PROPOSED BY INITIATIVE PETITION SUMMARY

|          |      | (   | QUESTION 2 |     |     |     |        |       |
|----------|------|-----|------------|-----|-----|-----|--------|-------|
| PRECINCT | 1    | 2   | 3          | 4   | 5   | 6   | UOCAVA | TOTAL |
| YES      | 671  | 369 | 337        | 384 | 381 | 398 |        | 2540  |
| NO       | 341  | 436 | 432        | 431 | 224 | 328 |        | 2192  |
| BLANKS   | 44   | 35  | 21         | 37  | 29  | 27  |        | 193   |
| TOTALS   | 1056 | 840 | 790        | 852 | 634 | 753 | 0      | 4925  |

# QUESTION 3 THIS QUESTION IS NON-BINDING

|          |      |     | QUES | TION 3 |     |     |        |       |
|----------|------|-----|------|--------|-----|-----|--------|-------|
| PRECINCT | 1    | 2   | 3    | 4      | 5   | 6   | UOCAVA | TOTAL |
| YES      | 791  | 517 | 493  | 519    | 476 | 519 |        | 3315  |
| NO       | 178  | 250 | 215  | 243    | 108 | 165 |        | 1159  |
| BLANKS   | 87   | 73  | 82   | 90     | 50  | 69  |        | 451   |
| TOTALS   | 1056 | 840 | 790  | 852    | 634 | 753 | 0      | 4925  |

# QUESTION 4 THIS QUESTION IS NON-BINDING

|          |      |     | QU  | ESTION 4 | <u>ــــــــــــــــــــــــــــــــــــ</u> |     |        |       |
|----------|------|-----|-----|----------|---|-----|--------|-------|
| PRECINCT | 1    | 2   | 3   | 4        | 5   | 6   | UOCAVA | TOTAL |
| YES      | 879  | 643 | 574 | 629      | 504   | 579 |        | 3808  |
| NO       | 78   | 109 | 122 | 127      | 71  | 86  |        | 593   |
| BLANKS   | 99   | 88  | 94  | 96       | 59  | 88  |        | 524   |
|          |      |     |     |          |   |     |        | 0     |
| TOTALS   | 1056 | 840 | 790 | 852      | 634   | 753 | 0      | 4925  |

This is the return of the total votes cast in the various precinct and returned to the Board of Registrars of the Town of Montague

Debra Bourbeau \_\_\_\_\_

Stanley Dobosz \_\_\_\_\_

Elizabeth Irving \_\_\_\_\_

Anne Stuart

BOARD OF REGISTRARS

Attest:

Debra A. Bourbeau, Montague Town Clerk

## Town of Montague Combining Balance Sheet Year Ended June 30, 2019

| Assets                     | General<br>Fund | Special<br>Revenue | Capital<br>Projects | Enterprise<br>Fund | Trust &<br>Agency | Total       |
|----------------------------|-----------------|--------------------|---------------------|--------------------|-------------------|-------------|
| Cash                       | 4,950,475       | 487,453            | 1,959,645           | 511,899            | 2,208,708         | 10,118,180  |
| Receivables:               |                 |                    |                     |                    |                   |             |
| Property Taxes             | 737,804         |                    |                     |                    |                   | 737,804     |
| Excise Taxes               | 152,346         |                    |                     |                    |                   | 152,346     |
| Tax Liens                  | 325,789         |                    |                     | 267,921            |                   | 593,710     |
| Tax Foreclosures           | 303,914         |                    |                     | 1,261              |                   | 305,175     |
| Departmental               | 1,320           |                    |                     | 345,763            |                   | 347,083     |
| Allowance For Abatements   | (2,257,993)     |                    |                     |                    |                   | (2,257,993) |
| Due Froms                  | 17,390          | 278,069            | 139,533             | 76,517             |                   | 511,509     |
| Total Assets               | 4,231,045       | 765,522            | 2,099,178           | 1,203,361          | 2,208,708         | 10,507,814  |
| Liabilities                |                 |                    |                     |                    |                   |             |
| Warrants Payable           | 121,937         | 38,096             | 53,153              | 59,696             |                   | 272,882     |
| Accrued Payroll            | 48,229          | 7,958              |                     | 8,965              |                   | 65,152      |
| Withholdings Payable       | 62,702          |                    |                     |                    |                   | 62,702      |
| Due Tos                    | 158,697         |                    |                     |                    |                   | 158,697     |
| Other Liabilities          | 97,974          | 9,584              |                     | 50                 |                   | 107,608     |
| Deferred Revenue:          | (848,430)       |                    |                     | 606,160            |                   | (242,270)   |
| Notes Payable              |                 |                    | -                   |                    |                   | -           |
| Total Liabilities          | (358,891)       | 55,638             | 53,153              | 674,871            | -                 | 424,771     |
| Fund Balance               |                 |                    |                     |                    |                   |             |
| Reserved For Cont. Approp. | 768,734         | 709,884            | 2,046,025           | 37,440             |                   | 3,562,083   |
| Reserved For Expenditures  | 470,044         |                    |                     |                    |                   | 470,044     |
| Reserved for Principal     |                 |                    |                     |                    | 184,455           | 184,455     |
| Undesignated Fund Balance  | 3,351,158       |                    |                     | 491,050            | 2,024,253         | 5,866,461   |
| Total Fund Balance         | 4,589,936       | 709,884            | 2,046,025           | 528,490            | 2,208,708         | 10,083,043  |
| Total Liabilities          |                 |                    |                     |                    |                   |             |
| and Fund Balance           | 4,231,045       | 765,522            | 2,099,178           | 1,203,361          | 2,208,708         | 10,507,814  |

# Town of Montague Combining Income Statement Year Ended June 30, 2019

| Revenues                    | General<br>Fund | Special<br>Revenue | Capital<br>Projects | Enterprise<br>Fund | Trust &<br>Agency | Total<br>Memo Only |
|-----------------------------|-----------------|--------------------|---------------------|--------------------|-------------------|--------------------|
| General Government          | 20,907,155      | 729,733            |                     |                    | 35,099            | 21,671,987         |
| Public Safety               | 215,984         | 276,152            |                     |                    | 4,829             | 496,965            |
| Education                   |                 |                    |                     |                    | 2,862             | 2,862              |
| Public Works                | 267,640         | 723,819            |                     | 2,330,544          | 2,384             | 3,324,387          |
| Human Services              | 98,171          | 27,428             |                     |                    | 341               | 125,940            |
| Culture/Recreation          | 5,442           | 96,782             |                     |                    | 1,376             | 103,600            |
| Intergovernmental           |                 |                    | 419,841             | 68,453             |                   | 488,294            |
| Miscellaneous               |                 | 85,111             | 73,927              | 442                |                   | 159,480            |
| Proceeds from Notes/Bonds   |                 |                    | 6,273,047           |                    |                   | 6,273,047          |
| Transfers In                | 53,465          |                    | -                   | 212,443            | 325,981           | 591,889            |
| Total Revenues/OFS          | 21,547,857      | 1,939,025          | 6,766,815           | 2,611,882          | 372,872           | 33,238,451         |
| Expenditures                |                 |                    |                     |                    |                   |                    |
| General Government          | 1,193,814       | 792,255            | 20,400              |                    |                   | 2,006,469          |
| Public Safety               | 2,053,560       | 270,469            |                     |                    | -                 | 2,324,029          |
| Education                   | 10,785,498      |                    |                     |                    | 1,650             | 10,787,148         |
| Public Works                | 1,978,743       | 717,593            | 1,040,770           | 1,440,724          |                   | 5,177,830          |
| Human Services              | 247,468         | 31,196             |                     |                    |                   | 278,664            |
| Culture/Recreation          | 533,302         | 95,244             |                     |                    |                   | 628,546            |
| Debt                        | 625,348         |                    |                     | 363,128            |                   | 988,476            |
| Intergovernmental           | 198,697         |                    |                     | 56,460             |                   | 255,157            |
| Miscellaneous               | 2,470,358       | 17,906             |                     | 318,428            |                   | 2,806,692          |
| Transfers Out               | 538,424         |                    |                     | -                  | 53,465            | 591,889            |
| Total Expenditures/OFU      | 20,625,212      | 1,924,663          | 1,061,170           | 2,178,740          | 55,115            | 25,844,900         |
| Net Revenues - Expenditures | 922,645         | 14,362             | 5,705,645           | 433,142            | 317,757           | 7,393,551          |
| Beginning Fund Balance      | 3,667,291       | 695,522            | (3,659,620)         | 95,347             | 1,890,952         | 2,689,492          |
| Ending Fund Balance         | 4,589,936       | 709,884            | 2,046,025           | 528,489            | 2,208,709         | 10,083,043         |

### Town of Montague Special Revenue Fund Activity Year Ended June 30, 2020

| Name                            | Balance<br>7/1/2019 | Receipts   | Expended   | Balance<br>7/15/2020 |
|---------------------------------|---------------------|------------|------------|----------------------|
| Police Extra Duty               | (19,525.00)         | 220,637.00 | 221,111.00 | (19,999.00)          |
|                                 | (1),520.00)         | 220,037.00 | 221,111.00 | (1),)))(0))          |
| Ins Reimb < \$20K               | 6,572.00            | 18,338.00  | 18,338.00  | 6,572.00             |
| Chapter 90                      | -                   | 664,271.00 | 662,461.00 | 1,810.00             |
| MoD ADA Planning Grant          | -                   | 29,951.00  | 29,951.00  | -                    |
| MoD ADA Project Grant           | -                   | 45,000.00  | 45,000.00  | -                    |
| State Personnel Grant           |                     |            | 10,000.00  | (10,000.00)          |
| IT Grant (Treasurer)            |                     | 34,945.00  | 34,945.00  | -                    |
| Early Voting Grant              | 899.00              | 1,208.00   | 2,107.00   | -                    |
| Comm Compact Mills              | 31,100.00           |            |            | 31,100.00            |
| Dry Hill Rec Trail Grant        | -                   |            |            | -                    |
| Wetlands Protection             | 17,113.00           | 1,187.00   | 137.00     | 18,163.00            |
| Agriculture Commission          |                     | 1,583.00   | 1,577.00   | 6.00                 |
| River Culture Grant             | 13,081.00           | 7,740.00   | 13,570.00  | 7,251.00             |
| ConComm SRRHMF Gifts            | 6,000.00            |            |            | 6,000.00             |
| Subdivision Updates Grant       | -                   |            |            | -                    |
| MVP Planning Grant              | 5,317.00            | 27,250.00  | 12,257.00  | 20,310.00            |
| Green Communities Grant         | 30,978.00           | 21,497.00  | 32,229.00  | 20,246.00            |
| Turners Falls Cultural District | -                   | 5,000.00   | 3,315.00   | 1,685.00             |
| CDBG FCRHA                      | -                   | 418,554.00 | 418,554.00 | -                    |
| Complete Streets                | (3,818.00)          | 12,467.00  | 8,649.00   | -                    |
| Montague City Rd Flooding       |                     |            | 33,146.00  | (33,146.00)          |
| Comm Dev Discretionary          | 67,003.00           | 11,117.00  | 23,421.00  | 54,699.00            |
| 911 Grant                       | 531.00              | 6,488.00   | 5,300.00   | 1,719.00             |
| K-9 Vehicle Donations           | 12,076.00           |            |            | 12,076.00            |
| Police Equipment/Technology     |                     | 18,880.00  | 18,880.00  | -                    |
| Drug Forfeiture                 | 1,584.00            | 4,133.00   | 1,600.00   | 4,117.00             |
| K-9 Donations                   | 591.00              | 10,440.00  | 4,719.00   | 6,312.00             |
| EMPG Grant                      | -                   |            |            | -                    |
| Memorial Tree                   | 359.00              | 840.00     | 365.00     | 834.00               |
| Miller Falls Tree Planting      |                     |            | 3,759.00   | (3,759.00)           |
| Eversource Flail Lease          | -                   | 48,744.00  | 48,744.00  | -                    |
| Recylcing Dividends Program     | 12,853.00           | 7,200.00   | 2,785.00   | 17,268.00            |
| State COA Grant                 | 17.00               | 23,035.00  | 23,052.00  | -                    |
| COA Memorial Gifts              | 7,588.00            | 4,391.00   | 308.00     | 11,671.00            |
| Program Income                  | 7,862.00            | 2.00       | 7,837.00   | 27.00                |
| State Aid to Library            | 45,925.00           | 13,816.00  | 3,850.00   | 55,891.00            |
| Library STEM Grant              | -                   |            |            | -                    |
| Library Traprock Grant          | 667.00              | 350.00     | 445.00     | 572.00               |
| Library Donations               | 24,274.00           | 4,801.00   | 3,003.00   | 26,072.00            |
| Skatepark Donation              | 3,069.00            | 4,114.00   | 4,363.00   | 2,820.00             |

| Town of Montague<br>Special Revenue Fund Activity<br>Year Ended June 30, 2020 |             |            |            |            |  |  |  |  |  |  |
|---|-------------|------------|------------|------------|--|--|--|--|--|--|
|   | Balance     |            |            | Balance    |  |  |  |  |  |  |
| Name  | 7/1/2019    | Receipts   | Expended   | 7/15/2020  |  |  |  |  |  |  |
| Arts Council  | 877.00      | 7,204.00   | 5,833.00   | 2,248.00   |  |  |  |  |  |  |
| War Memorial Grant  | 10,507.00   |            | 660.00     | 9,847.00   |  |  |  |  |  |  |
| PEG Access Funds  | -           | 12,500.00  | 12,500.00  | -          |  |  |  |  |  |  |
| Battlefield Grant   | (72,611.00) | 72,611.00  | 5,406.00   | (5,406.00) |  |  |  |  |  |  |
| Total Fund 225  | 267,489.00  | 857,048.00 | 822,267.00 | 302,650.00 |  |  |  |  |  |  |
| Sale of Cemetery Lots   | 3,800.00    | -          |            | 3,800.00   |  |  |  |  |  |  |
| Sale of Real Estate   | 138,206.00  |            |            | 138,206.00 |  |  |  |  |  |  |
| Total Fund 226  | 142,006.00  | -          | -          | 142,006.00 |  |  |  |  |  |  |
| Recreation Revolving  | (2,900.00)  |            |            | (2,900.00) |  |  |  |  |  |  |
| Total Fund 227  | (2,900.00)  | -          | -          | (2,900.00) |  |  |  |  |  |  |
| Colle Operations  | 345,526.00  |            |            | 345,526.00 |  |  |  |  |  |  |

# TOWN OF MONTAGUE CAPITAL PROJECTS FUNDS ACTIVITY SCHEDULE 6/30/2020

| Account                                | Balance<br>7/1/2019 | Bonds     | Other   | Expended          | Balance<br><u>6/30/20</u> |
|--|---------------------|-----------|---------|-------------------|---------------------------|
| MF Industrial Park                     | 15,360              |           |         |                   | 15,360                    |
| Canal District<br>Stabilize Strathmore | (25,000)            |           | 26,487  | 87,959<br>150,988 | (61,472)<br>(175,988)     |
| DPW Facility                           | 1,943,271           | 6,003,760 |         | 6,416,399         | 1,530,632                 |
| Airport                                | 125,277             |           | 620,946 | 697,031           | 49,192                    |
| WPCF                                   | (12,883)            |           |         | (12,883)          | -                         |
| Totals _                               | 2,046,025           | 6,003,760 | 647,433 | 7,339,494         | 1,357,724                 |

#### TOWN OF MONTAGUE DEBT STATEMENT FOR THE YEAR ENDED JUNE 30, 2020

|  | Outstanding<br>07/01/20 | Issued<br>FY2020     | Retired<br>FY2020 | Outstanding<br>06/30/20 | Interest<br>FY2020 |
|--|-------------------------|----------------------|-------------------|-------------------------|--------------------|
| LONG TERM DEBT   |                         |                      |                   |                         |                    |
| Water Pollution Control Facility   | 8,610,788               |                      | 352,016           | 8,258,772               | 302,177            |
| Town   | 6,156,492               | 5,785,000            | 433,902           | 11,507,590              | 257,066            |
| TOTAL LONG TERM DEBT   | 14,767,280              | 5,785,000            | 785,918           | 19,766,362              | 559,243            |
| SHORT TERM DEBT  |                         |                      |                   |                         |                    |
| Tax Anticipation Notes<br>Bond Anticipation Notes<br>Grant Anticipation Notes<br>Other Short Term Debt | -<br>-<br>-             | 4,000,000<br>250,000 | 4,000,000         | 250,000                 | 15,664             |
| TOTAL SHORT TERM DEBT  | -                       | 4,250,000            | 4,000,000         | 250,000                 | 15,664             |

### BONDS AUTHORIZED AND UNISSUED

Long-term debt authorizations that have not been issued or rescinded as of June 30, 2020 are as follows:

| Purpose              | Amount          |
|----------------------|-----------------|
| DPW Facility         | 2,858,762       |
| Strathmore Abatement | <br>385,000     |
|                      | \$<br>3,243,762 |

#### TOWN OF MONTAGUE REVENUE DETAIL FOR THE YEAR ENDED JUNE 30, 2020

# GENERAL FUND

| General Revenue                   |              |
|-----------------------------------|--------------|
| Taxes (net of refunds)            |              |
| Personal Property                 | \$ 1,623,295 |
| Real Estate                       | 15,521,091   |
| Tax Liens Redeemed                | 97,795       |
| Tax Foreclosures                  | -            |
| Motor Vehicle Excise              | 753,028      |
| Boat Excise                       | 1,463        |
| Penalties & Interest on Taxes     | 132,315      |
| RMV Non-Renewal Surcharge         | 12,610       |
| Payments in Lieu of Taxes         | 11,280       |
| Trailer Park Taxes                | 3,696        |
| Meals Tax                         | 61,187       |
| Cannabis Sales Tax                | 73,652       |
| Total Taxes                       | 18,291,412   |
| State Revenues                    |              |
| State Owned Land                  | 221,320      |
| Abatements to Veterans/Elderly    | 47,204       |
| Unrestricted Local Aid            | 1,523,798    |
| Court Fines                       | 1,300        |
| Comm MA Motor Vehicle Infractions | 2,741        |
| Other State Revenue               | (328)        |
| Veteran's Benefits (State Reimb)  | 55,237       |
| Total State Revenue               | 1,851,272    |
| Other                             |              |
| FCTS SRO Reimb                    | 81,673       |
| GMRSD SRO Reimb                   | 62,812       |
| Earnings on Investments           | 24,861       |
| Miscellaneous Revenue             | 2,837        |
| Kearsarge Rental                  | 158,729      |
| Cannabis Impact Fee               | 35,792       |
| Premium from Sale of Debt         | 3,331        |
| Transfers from Other Funds        |              |
| WPCF Overhead to Town             | 48,712       |
| Total Other                       | 418,747      |
| Departmental Revenue              |              |
| Board of Selectmen                | 29,220       |
| Board of Assessors                | 3,327        |
| Treasurer/Collector               | 15,057       |
| Town Clerk                        | 11,313       |
| Planning & Conservation           | 2,109        |
| Zoning Board of Appeals           | 550          |
| Zoning Dourd of Appeals           | 550          |

#### TOWN OF MONTAGUE REVENUE DETAIL FOR THE YEAR ENDED JUNE 30, 2020

# GENERAL FUND

| <u>GENERAL FOND</u>                    |    |            |
|--|----|------------|
| General Revenue, continued             |    |            |
| Police                                 |    | 29,670     |
| Dispatch                               |    | 13,196     |
| Building                               |    | 84,459     |
| Sealer of Weights & Measures           |    |            |
| Dog Licenses                           |    | 9,142      |
| Hwy - Trash                            |    | 283,744    |
| Hwy - Other                            |    | 11,458     |
| Board of Health                        |    | 30,505     |
| Council on Aging - Gill Reimbursement  |    | 6,428      |
| Libraries                              |    | 3,092      |
| Total Departmental Revenue             |    | 533,270    |
| Total General Fund Revenue             | \$ | 21,094,701 |
|  |    | 21,001,701 |
| AIRPORT ENTERPRISE FUND                |    |            |
| Airport PILOTS                         | \$ | 8,984      |
| Rentals/Leases                         |    | 24,767     |
| Investment Income                      |    | 49         |
| Other Fees                             |    | 3,580      |
| Transfer from General Fund (Tax Share) |    | 6,094      |
| Total Airport Enterprise Fund Revenue  | \$ | 43,474     |
| WPCF ENTERPRISE FUND                   |    |            |
| Tax Liens Redeemed                     | \$ | 253,261    |
| Sewer Liens Redeemed                   |    | 107,621    |
| Interest & Demands                     |    | 66,826     |
| Industrial Sewer Fees                  |    | 460,865    |
| Residential Sewer Fees                 |    | 1,575,573  |
| Septage Fees                           |    | 53,327     |
| Bond Premiums                          |    | 2,927      |
| MA CEC Grant                           |    | 322        |
| Sewer Permits                          |    | 105        |
| Investment Income                      |    | 3          |
| Miscellaneous Receipts                 |    | 1,818      |
| Transfer from WPCF Stabilization Fund  |    | 75,000     |
| Transfer from General Fund (Tax Share) |    | 215,000    |
| Total WPCF Enterprise Fund Revenue     | \$ | 2,812,648  |
| Total (TTOT Enterprise Fund Revenue    | Ψ  | 2,012,010  |

#### **AIRPORT COMMISSION**

The Turners Falls Municipal Airport, overseen by the Airport Commission, completed multiple projects in 2020 totaling just under a half million dollars. Projects included harvesting and clearing roughly 32 acres of property located just north of the runway, installing LED runway lights, and installing a 25,000 watt solar canopy with 4 electric vehicle charging ports. Other work was completed to continue to improve both air-side and land-side property including repaving of the Aviation Way and the hanger area taxi-lanes. Self contained LED Solar wind indicators were installed under the Massachusetts LEED program, and provide critical safety information to airborne aircraft. Most if not all work was completed by using MassDOT Aeronautics Division grants with almost no local costs associated.

The intern / co-op student position continues to benefit the airport. The program in its third year now has resulted in a drastic reduction to the workload of the airport manager. With more available time the manager was able to secure \$461,933.01 in state and federal grants to improve the facility. The student positions consists of bi-weekly work, averaging 10 hours per workweek. The airport manager is the only permanent position, and is budgeted to work 19 hours per week, weekly. Duties for the airport manager and the student position include but are not limited to snow removal, mowing, grounds upkeep, lighting system repairs and LED upgrades, grant writing, payment and bill processing, and public relations.

Despite the long term shutdown due to COVID-19 the airport is still showed promising numbers for both based aircraft and daily operations. Funding from the FAA provided under the CARES Act covered the revenue loss that was a direct result of delayed lease payments and reduction of commercial landing and service fees. While the overall setback from the pandemic will not be realized for at least another year, it appears that the airport escaped with only minor financial and operational setbacks.

Currently the Turners Falls Municipal Airport is home to 39 aircraft, an increase from 38 based aircraft in 2019. The airport is the home to Fly Pioneer Valley, a long term business offering all aspects of flight training. Pioneer Aviation, the sole fuel and maintenance provider on the airfield has called Turners Falls Airport home since 1970. The pending sale of the 10.4 acres of property titled "Pioneer Aviation" provides a tremendous opportunity for the airport to expand its revenue sources while securing services critical to the future of the airport. The airport also has established a strong work ethic with the Franklin County Technical School which abuts airport property. The school has on many occasions provided the airport with quality and cost effective work to maintain and improve the grounds and systems.

Airport Commission: Gary Collins David Brule Seth Rutherford Max Pellerin Joe Mazeski

Airport Manager: Bryan Camden

# **BOARD OF ASSESSORS**

Listed below are figures taken from the FY2020 Tax Recapitulation Sheet.

| Total Appropriations              | \$25,471,594.00 |
|-----------------------------------|-----------------|
| Offsets to Cherry Sheet           | 14,470.00       |
| State Assessments                 | 91,871.00       |
| Overlay for abatements/exemptions | 133,913.23      |
| Court Judgment and Debt Expense   | 62,016.78       |

#### Total to be Raised

# <u>\$25,773,865.01</u>

### **Estimated Receipts & Other Revenue Sources**

| Cherry Sheet Receipts | \$ 1,898,173.00        |
|-----------------------|------------------------|
| Local Receipts        | 1,258,026.41           |
| Enterprise funds      | 2,546,117.00           |
| Free Cash             | 1,147,754.00           |
| Other available funds | 120,400.00             |
|                       | <u>\$ 6,970,470.00</u> |

| <u>New Growth</u> :                | \$          | 564,663.00                     |
|------------------------------------|-------------|--------------------------------|
| Taxable Valuation                  |             |                                |
| Real Property<br>Personal Property | •           | )3,476,363.00<br>)3,844,650.00 |
| Total Taxable Valuation            | <u>\$90</u> | <u>07,321,013.00</u>           |
| Total Exempt Valuation             | \$14        | 49,381,494.00                  |
| Total Tax Levy:                    | \$ ·        | <u>18,803,394.60</u>           |

Respectfully Submitted,

Paul J. Emery, Chairman Ann M. Cenzano Barbara A. Alconada Montague Board of Assessors

### **BUILDING DEPARTMENT**

The Building Department had a reduced number of permit applications over the past year. A great deal of time was spent on COVI19 related occupancy questions. Due to the office closings a great deal of the work was done remotely with a limited loss of services.

The online permitting system is continuing to be an important asset in achieving our goal of 100% customer satisfaction.

We continue to strive for quality and timely customer service.

The majority of the permits that were issued were for upgrades to existing buildings and repairs.

| INCOME FROM PERMIT FEES-2020 |            |              |
|------------------------------|------------|--------------|
| Building Permits             | 383        | \$96,597.00  |
| Gas Permits                  | 65         | \$3,900.00   |
| Plumbing Permits             | 73         | \$ 9,785.00  |
| Electrical Permits           | <u>181</u> | \$24,833.00  |
| Total Construction Permits   | 702        | \$135,115.00 |
| Annual Inspections           | 24         | \$1,440.00   |
| Home Occupation Permits      | <u>25</u>  | \$265.00     |
| TOTAL                        | 823        | \$135,380.00 |

# **CAPITAL IMPROVEMENTS COMMITTEE**

The Capital Improvements Committee (CIC) met frequently throughout 2020 to hear and evaluate capital requests, and issue recommendations for funding to the Selectboard, Finance Committee, and Town Meeting. As with all things, the pandemic required creativity to ensure work was prioritized and completed in a safe fashion. The CIC's meetings were shifted from in person to remote (via Zoom) and requests to Town Meeting for funding of some articles was deferred by request of the Selectboard.

A summary of capital requests recommended and advanced to Annual or Special Town Meeting in calendar year 2020 appears below, including those deferred to Town Meeting in 2021.

| Submitted and V  | oted at June 13, 2020 ATM  | Reco | mmended    |
|------------------|--|------|------------|
|                  | Project Decription   | Арр  | ropriation |
| COA              | COA Chimney Rebuild  | \$   | 10,000     |
| DPW              | DPW Discretionary  | \$   | 80,000     |
| Planning/DPW     | Millers Falls Stair and 7th Street Walking Path Repairs          | \$   | 37,260     |
| WPCF - STM       | Oil Tank and Vault Removal/Replacement                           | \$   | 51,000     |
| WPCF             | Pump and Blower Upgrades   | \$   | 100,000    |
| WPCF             | Primary Sludge Pump #2   | \$   | 40,000     |
| GMRSD            | Hillcrest Roof Repair  | \$   | 10,000     |
| GMRSD            | Admin Building Entry Canopy Repair                               | \$   | 10,000     |
| GMRSD            | Building assessment studies                                      | \$   | 21,953     |
| Total            |  | \$   | 360,213    |
|                  |  |      |            |
| Submitted and V  | oted at October 13, 2020 STM                                     | Reco | mmended    |
|                  | Project Decription   | Арр  | ropriation |
| COA              | COA Roof Replacement   | \$   | 50,000     |
| Selectboard      | Burn Dump Design and Capping (Mofified Corrective Action Design) | \$   | 82,000     |
| Total            |  | \$   | 132,000    |
| Deferred to 2021 |  | Bocc | mmended    |
| Defended to 2021 | Project Decription   |      | ropriation |
| GMRSD            | Hillcrest Façade and Roof Project                                | \$   | 60,000     |
| GMRSD            | Admin Building Masonry Wrap and Entry Canopy Repair              | \$   | 60,000     |
| GMRSD            | Sheffield - dividing wall in library (PROJECT WITHDRAWN)         | \$   | 20,000     |
| GMRSD            | TFHS/GFMS tennis court re-surfacing                              | \$   | 60,000     |
| Total            |  | \$   | 200,000    |

It is also notable that the CIC also considered several major capital requests advanced to Town Meeting in 2021, including replacement of the Chestnut Hill Loop Bridge, completion of the

capping of the Montague Burn Dump, and purchase of the former Pioneer Aviation property. These projects, along with a full slate of requests for funding in FY22, will be detailed in the 2021 Town Report.

The CIC notes that the Town is making considerable headway relative to the backlog of capital projects in Montague, with several major building improvements having been completed over the past five years and the completion of the Town's new DPW facility, which was officially opened for business and hosted Special Town Meeting in October, 2020. This has the Town poised to transition from a focus on emergency repair of buildings to a planned approach to capital needs, which would benefit from a comprehensive assessment of Town buildings.

The CIC also notes the Town's deepening commitment to funding capital repairs through dedicated revenue streams, noting the transfer of some \$800,000 in Town Assessors' Excess Overlay into Capital Stabilization, as well as the dedication of cannabis retail sales tax and a portion of solar lease revenues to capital stabilization. While our immediate and longer-term capital needs remain great, this funding holds promise to allow the Town to make strategic and ongoing investments in ways that were not possible in years past.

Respectfully submitted,

Josh Lively, Chair Fred Bowman Steve Ellis Greg Garrison Bob Obear

### **CEMETERY COMMISSION**

The Montague Cemetery Commission is a three-person commission with oversight of the town's seven municipal cemeteries. The Commission's primary responsibility is to ensure that these historic cemeteries are maintained.

The Commission had an active year.

**Highland Cemetery.** In July, members of the Highland Cemetery Board approached the Cemetery Commission with a request to transfer ownership of the cemetery to the town. Highland Cemetery is located on Millers Falls Road. Several meetings with the town administrator, members of the Selectboard, the Finance Committee, and other interested parties were held throughout the Summer and the Fall. The Cemetery Commission worked with the Highland Cemetery Board to review their budget and management of the cemetery and discuss the ways in which an active cemetery could benefit the town, including a new green burial section. The Selectboard gave its approval to move forward with the preparation of warrant articles for a vote at the 2021 annual town meeting.

**Gravestone assessment.** We have been walking through our seven cemeteries taking a gravestone inventory, in part to document which stones need repair. Many stones are covered with lichen and fungus which obscures the ability to read the inscriptions and actually damages the stone itself. We've determined that 80% of them could use cleaning. There are also several stones completely missing, and a number of stones in each cemetery that have broken off and are laying on the ground. These broken stones need to be repaired before they "disappear".

We have augmented existing documentation by preparing detailed maps of three of cemetery layouts, with names and inscriptions. We are converting this information to a digital format so it is readily available. We will continue this work for the other four cemeteries in 2021.

We were fortunate to have the volunteer help of 253 Farmacy staff who cleaned the headstones of three town cemeteries until the winter weather set in. They have expressed a willingness to come back and work on the other cemeteries when the weather improves in 2021. We are very grateful for their assistance. Some of these stones still need more intensive cleaning which requires expensive stone cleaning products and a greater knowledge than the volunteers have.

**Halloween event at East Mineral Road Cemetery.** In an effort to introduce more Montague residents to the town's cemeteries, the Commission co-sponsored a masked-socially distant Halloween event at the East Mineral Road Cemetery. The event featured a short performance by Lovelights, a local theater company, pumpkin carving, and refreshments.

In the future, the Commission would like to hold more events in our cemeteries, including talks on various historical aspects of the cemeteries and those buried there, and exploration of the plants and trees in and around cemeteries.

Montague Cemetery Commission members

Judith Lorei Annabell Levine Jeri Moran

### **COUNCIL ON AGING**

The Gill Montague Council on Aging serves residents of Montague and Gill who are 55 years of age and older. The two towns fund the Council on Aging and Senior Center proportionately and the Council on Aging receives and administers annual formula grant funds from the Massachusetts Executive Office of Elder Affairs for both towns. Ongoing services provided through the Gill Montague Senior Center ordinarily include fitness programs, arts and cultural programs, information sessions, referrals to local and state aging resources, food security programs, and opportunities and space for socializing. The Senior Center is ordinarily open Monday through Friday from 9:00 AM to 3:00 PM and is staffed by one 17 hour per week Council on Aging Director and several volunteer receptionists. The Senior Center is a designated meal site for Lifepath's congregate meal program three days per week.

As for all municipal and public agencies, 2020 was a year of unimagined challenges for the Gill Montague Council on Aging. The Senior Center, the main focus of our activities, closed abruptly in the middle of March and the community, especially the older community, was advised to stay at home, avoid contact with anyone outside ones immediate household, and refrain from going out in public. The pandemic required that the council on aging pivot from providing social, fitness, and nutritional services within the senior center to serving more individualized needs for seniors at home. We immediately recruited volunteers to deliver our regular Western Mass Food Bank "Brown Bag" monthly groceries to eligible seniors. Working with Lifepath, we distributed over 500 boxes of meat and dairy products provided by the USDA. We were able to continue our monthly "Parking Lot Panty" in a safe and contact free manner. We recruited other volunteers to grocery shop for seniors and worked with Food City to set up a payment system. We also distributed masks and hand sanitizer as needed and, in November, we contracted with "Footcare by Nurses" to resume a monthly foot clinic with full pandemic protocol in place.

Throughout the pandemic, there has been a great need for information and we have worked to be sure accurate and timely information was available and shared. In cooperation with Lifepath and TRIAD, volunteers and staff developed telephone contact lists and called many older community residents regularly to address any needs they might have and to help reduce isolation. We continued to distribute firewood through the Montague Tree Advisory Committee's Wood Bank, to assist seniors with fuel assistance and other emergency needs, and to serve as an information and referral center for local elder resources.

Roberta L. Potter, Director

## **CULTURAL COUNCIL**

The aim of the Montague Cultural Council is to increase the cultural vitality of our town by supporting activities that enrich the lives of residents of its five villages: Turners Falls, Millers Falls, Montague Center, Montague City, and Lake Pleasant. We are part of a network of 329 local cultural councils serving all 351 Massachusetts cities and towns. Montague's cultural councilors are volunteers, appointed by the Select board for a 3-year term. Through its Local Cultural Council (LCC) Program, the Mass Cultural Council allocates funding to each LCC, and the LCCs distribute those funds in the form of grants for cultural programs.

The amount of funding each municipality receives is based on its population; Montague is classified in the lowest funding tier. We received 32 applications for grant funding in FY20 and had \$6290 to distribute. In December, we voted to award grants to 19 applicants. This included the remaining funds received from RiverCulture in 2019. (Thank you RiverCulture!). Grants ranged in size from \$200-\$500 and were awarded to many worthwhile projects:

Nolumbeka, Day of Remembrance Mary Jo Maichack, Cabaret: In the Wee Small Hours Friends of Discovery Center, Discover the Owls Slate Roof Press, Poetry in Towns and Schools Musica Franklin, Community Nights Makerspace Workshops, VR + Robotics Great Falls Apple Corps, Food Forest Planting Party Racial Justice Rising, Program Series Sugarloaf String Band, 2020 Summer Concert Gretchen Krull. Voices Carry Michael Nix, New England Banjo Festival Eric Grab, Millers Falls Art Happening Real Live Theatre, The Moors Cassandra Holden, Barbes in the Woods Mary King, Migrations 2020 Franklin County Musicians Coop, Co-op concerts Great Falls Books Through Bars, Documentary and Discussion evenings Community Network for Children Program, Bim Bam Music

Unfortunately, due to the pandemic, many of the planned 2020 events were deferred. Extensions and adjustments were approved for grantees as requested in accordance with Massachusetts Cultural Council guidelines. The state acknowledged the arts sector as one of the hardest hit financially by the pandemic and urged the local councils to continue supporting the artists. With that in mind, the council worked with grantees to make reasonable accommodations. Some events were able to shift to an online platform, while others will take place in 2021, alongside the new round of grants.

The application window for FY21 grants through the Local Cultural Council program was extended last year, opening in October and ending in December. We shifted to video/phone meetings and met in January and February to decide who would receive this year's funding awards. Please visit <a href="https://www.mass-culture.org/montague">https://www.mass-culture.org/montague</a> for details on the awards for the current grant cycle.

### DEPARTMENT OF PUBLIC WORKS

Winter of 2019-2020 was not tough on the DPW what so ever, we had no break down or large repairs to report, in fact the winter was so easy on us we ordered sand in mid-February and never used any, which means as of this printing we have not ordered one truck load of sand for this winter, and so far we have only ordered some road salt.

The summer of 2020 was a different story. The DPW found themselves involved in a lot of projects. Let's start with we had 2 miles of Turners Falls road milled and repaved, the crew even replace several hundred feet of curbing. That all came in at cost of approximately \$250,000. Some of the other projects we did was to install 200 feet of new drainage on Dell Street to relive some street and back yard flooding, we also finished up drainage on Crocker Ave. The crew also did several hundred feet of side walk in Montague Center that the grant did not cover in that project

The biggest under taking that we were involved in was the very large wash out on Millers Falls Rd. It's amazing what one broken pipe and large amounts of rain can do in a short period of time. The DPW and the Town planning department had to work closely with First Light in order to get all the proper permits, The DPW was able to design a fix that not only would work but satisfy all involved, even after consulting with an engineering company the design was used.

The DPW consulted with Warner Brothers and were able to get not only the large rock we needed but also the trucking we need. Over all it took over 100 ton of stone and dirt to fill in the slid, we also replace the old galvanized pipe with new plastic that was secured and buried.

Along with the large projects the crews continued to do whatever need to be addressed. There is always more to get done.

I would like to thank the men and women of the DPW for their constant dedication of receiving at all times of the day and night to perform their work.

Tom Bergeron Superintendent Montague DPW

### EMERGENCY MANAGEMENT DIRECTOR

### To the Residents of Montague;

2020, what a year.

As your Emergency Management Director I am responsible for providing management and coordination of mitigation, preparedness, response, and recovery activities within Montague. This is accomplished via hazard mitigation as well as preparation and response planning done in partnership with city/county agencies, regional and state level partners, non-profit entities, schools, and the private sector.

**On March 10, 2020**, the Governor of the Commonwealth of Massachusetts issued a Declaration of a State of Emergency to respond to COVID-19.

**On March 15, 2020** the Town of Montague followed suit and signed a Declaration of Emergency in regards to the COVID-19 outbreak. This action was needed in order to prevent or minimize the spread and acquisition of COVID-19 by and among the residents of Montague.

It has been a very busy year in Emergency Management. The beginning of the year very little was known about COVID-19. As your Emergency Management Director I began with establishing an Emergency Management Team who met regularly to establish safety protocols, keeping our residents, and employees safe during this time of uncertainty.

Your Emergency Management Team spent many hours this past year dealing with this Pandemic. Planning, Developing Safety Protocols, acquiring Personal Protective Equipment and recovering costs associated with this Pandemic.

After months of social distancing and trying to flatten the COVID-19 curve you may find yourself asking: **When will this pandemic end?** 

First, let's define what's considered a pandemic.

Pandemic: An epidemic occurring worldwide, or over a very wide area, crossing international boundaries and usually affecting a large number of people. COVID-19 was declared a pandemic in March 2020 by the World Health Organization.

By this definition, the pandemic ends when the virus is no longer prevalent throughout the world or in multiple countries/regions.

#### Here's how that can happen:

A vaccine or an effective treatment is developed – this would be the most desirable option. Think of polio – an epidemic, not a pandemic – which came to a medical end with a vaccine.

Infection and death rates plummet – also considered a medical end. That's how the Spanish flu pandemic of 1918 ended -- those infected either died or developed immunity.

People simply get tired of living in fear, and learn to live in a world with the disease. This is considered a social ending, which is not an actual end since the disease itself doesn't go away. In this situation the disease may continue to spread, which can delay the medical end.

Learning to live in a world with COVID-19 doesn't mean permanent quarantine. We can live our lives with a few modifications.

Following guidelines from the Centers for Disease Control and Prevention (CDC) for masking, social distancing and hand washing can help protect us until we have a medical ending – hopefully with the vaccine.

Please continue to take precautions as this Pandemic is not over.

Enough about COVID-19

Again this past year we had several severe weather events that caused significant damage throughout the Town especially in Lake Pleasant. The October 7, 2020 Derecho caused severe damage to the Bridge of Names. This storm also caused significant damage with power lines and poles down, road blockages and residents going without power for days. A coordinated effort between your Fire, Police, and Highway Departments, Eversource and Emergency Management worked extremely hard to restore power and make roads accessible again.

I would like to personally thank all who have dedicated their lives and time to serve their community it is appreciated.

**Respectfully Submitted** 

John Zellmann Emergency Management Director

# **ENERGY COMMITTEE**

- Continued to stay in regular contact with and help advise the prudential districts involved in upgrading streetlights to LED technology, added required qualifications to the scope of work for the RFQ.
- Continued to monitor issues and progress with the study of heating system options for Sheffield/Hillcrest school buildings. Met with key people to maximize useful information for the final report.
- Monitored utility bills and overall performance of the HVAC system at the new DPW building after it was completed, kept in contact with engineer and controls contractor about the same.
- Kept current on town matters that might be within MEC's purview through a member attending CIC meetings.
- Brought a resolution regarding Rep. Benson's Carbon Pricing Bill to the Board of Selectmen for their approval and submission to the state legislature.
- Checked with Town Planner to see if the town was applying for a FRCOG District Local Technical Assistance Grant (DLTA).
- Discussed a resolution to authorize Commercial C-PACE (Property Assessed Clean Energy) for Montague. Two members attended Select Board Meeting to represent different perspectives. The Select Board voted to authorize C-PACE financing, adding another financing option for owners of commercial buildings for energy efficiency and renewable energy upgrades.
- Began to discuss concerns about advisories under the pandemic to keep windows open even in winter, and other ventilation measures, with specific concern about recommendations for schools. Considered how to bring more fresh air into buildings in Montague to address health concerns without using a lot more energy.
- Began reviewing a letter, drafted by a member, from the committee to state legislators supporting the Climate Bill. The committee voted to send the letter to legislators, the governor, senate president and house chair, and Telecommunications, Utilities, & Energy committee joint chairs at its February 2, 2021 meeting.

Due to the pandemic, the Committee did not hold monthly meetings from April through September, and held virtual meetings the remainder of 2020 continuing into 2021.

# FINANCE COMMITTEE

The Finance Committee is an appropriations committee of at least five and up to seven residents, appointed by the Moderator of Town Meeting. In general, our role is to advise Town staff, the Selectboard, and Town Meeting members about matters pertaining to the use of the Town's financial resources. To fulfill that responsibility in 2020, we met regularly throughout the year. Here is an overview of our work in 2020:

Early in the calendar year, we considered and voted recommendations for financial articles on the warrant for the Special Town Meeting that was held on March 5, 2020.

From January through March, we met weekly in joint session with the Selectboard to review and discuss Town department budget requests and special article requests for Fiscal Year 2021 (FY21). We invited department heads, boards, and representatives from the Gill-Montague Regional School District and Franklin County Regional Technical School to provide information and answer questions. We also met with the Capital Improvements Committee and reviewed their recommendations on capital requests.

Using our collective understanding of the Town's short- and long-term needs and the Town's financial management policies, we arrived at a balanced budget for FY21 that aimed to provide effective municipal programs and services to Montague's residents while assuring a financially sustainable future. On March 25, 2020, we finalized that budget and voted recommendations on the articles proposed for Annual Town Meeting.

In April, as a consequence of the COVID-19 pandemic, Montague's Annual Town Meeting was scheduled for June 13, 2020, about six weeks later than usual. On May 6, the Finance Committee and Selectboard reviewed available information about the potential impact of the COVID-19 pandemic on the budgets for FY20 and FY21 budgets, and decided to place some articles on the Annual Town Meeting warrant and defer others until an anticipated Special Town Meeting in the fall. We prepared a report on the budget and sent it to Town Meeting Members in advance of the Annual Town Meeting. The FY21 report and reports from prior years are available in the "Annual Budget Information" section of our area within the Town of Montague's website (www.montague-ma.gov).

Montague's Annual Town Meeting was held in June, and Town Meeting Members' votes established the FY21 budget that took effect July 1, 2020. The committee reorganized, keeping Jen Audley as chair, with Greg Garrison as vice-chair, and John Hanold as clerk.

With funding from a state grant and consulting support from the UMass Collins Center, we began working with town staff and the Selectboard to evaluate and update the town's financial management policies and develop a multi-year financial forecast. This is an ongoing effort.

In September, we considered and offered recommendations for articles on the warrant for the October 13, 2020 Special Town Meeting, including adjustments to the FY21 budget and moving forward with articles that were deferred at the Annual Town Meeting.

In November and December, we began laying the groundwork for the FY22 budget, including meeting with officials from Gill and the Gill-Montague Regional School District's new superintendent to review the Compact for Funding Education (aka the Affordable

Assessment.) We also welcomed new member Jennifer Waryas, who filled the vacancy created when Shauna Wallace stepped down earlier in the year.

We would like to express our gratitude to Steve Ellis, Carolyn Olsen, and Wendy Bogusz for their support and counsel over the course of many, many hours of online meetings, and to Montague Community Access Television for recording them for posterity.

Jen Audley John Hanold Fred Bowman Greg Garrison Chris Menegoni Francia Wisnewski Jennifer Waryas

#### FRANKLIN COUNTY SOLID WASTE MANAGEMENT DISTRICT

To the Residents of the Solid Waste District:

The Solid Waste District was formed in 1989 to help Franklin County towns manage all aspects of their solid waste – recyclables, organics, hazardous waste, wastewater treatment sludge, and trash. We continue to provide assistance to twenty-one member towns through administrative support, professional consultation, trainings, and outreach to residents and businesses.

As many residents were home-bound there was an increase in trash and recycling tonnage. A review of recycling tonnage for 2020 shows an increase of 100 tons of recycling compared to 2019. District residents recycled just over 2,800 tons of paper and containers. The recyclables were processed at the Springfield Materials Recycling Facility and sold for recycling primarily to domestic companies. This is the first year in which towns had to pay a recycling processing fee to the facility operator. However, recycling markets have rebounded at the end of 2020 and some commodities are selling at record amounts. This helps offset or reduce the processing fee for all towns.

The pandemic resulted in the cancellation of both 2020 Clean Sweep collection events.

We did hold our annual household hazardous waste collection in September 2020. This event allows residents to properly dispose of toxic cleaners, automotive products, pesticides, and other toxic products. We adjusted our collection protocol to account for health and safety requirements during the pandemic. A total of 440 households participated in this event. This is over a 15% increase from 2019 and most likely due to the pandemic and residents being home.

We applied for and received grants from the Massachusetts Department of Environmental Protection worth \$115,000 for District towns. Some grant funding is a result of a town's successful waste management infrastructure. Other grants include equipment to make town transfer stations more efficient.

If you have questions about District programs, call us at 413-772-2438 (MA Relay for the hearing impaired: 711 or 1-800-439-2370 TTY/TDD), visit our website at www.franklincountywastedistrict.org or visit us at 117 Main St., 2<sup>nd</sup> Floor in Greenfield.

Jan Ameen - *Executive Director* Chris Boutwell, Montague - *Vice-Chair*  Jonathan Lagreze, Colrain – *Chair* M.A. Swedlund, Deerfield – *Treasurer* 

### FRANKLIN COUNTY TECHNICAL SCHOOL

We submit this annual report for 2020 on behalf of the Franklin County Technical School District and its administration, faculty, staff and students.

Enrollment for member towns as of October 1, 2020 was 530 students with town breakouts as follows:

| Bernardston | 36 | Erving     | 27  | Montague   | 110 | Sunderland | 8  |
|-------------|----|------------|-----|------------|-----|------------|----|
| Buckland    | 8  | Gill       | 15  | New Salem  | 9   | Warwick    | 6  |
| Colrain     | 24 | Greenfield | 123 | Northfield | 27  | Wendell    | 9  |
| Conway      | 4  | Heath      | 6   | Orange     | 70  | Whately    | 11 |
| Deerfield   | 19 | Leyden     | 1   | Shelburne  | 17  | •          |    |

Franklin County Technical School awarded 106 diplomas to our seniors in June of 2020. Massachusetts students are required to pass the MCAS in order to receive a high school diploma and once again our students were very successful in meeting this high academic standard. The state has adjusted their measures for evaluating district/school accountability and FCTS maintained the equivalent of a Level 2 "2019" accountability status. Additionally, the district is meeting targets set by the Department of Education for passing rates of students of high risk with disabilities.

FCTS has the advantage of utilizing vocational students and licensed instructors from carpentry, electrical, plumbing and landscaping to provide maintenance and repairs to our school grounds and facility saving member towns tens of thousands of dollars annually. These shop programs also saved member towns an estimated \$100,000 with the bond authorization projects.

Franklin County Technical School students are learning the value of paid work opportunities through a newly revamped Cooperative Education Program (Coop). In 2019 FCTS had approximately 50% of our seniors involved in paid Coop jobs related to their vocational field of study. In 2020, due to COVID-19 issues there is approximately 20% of our seniors on paid Coop. FCTS offers excellence academic offerings with Advanced Placement, Honors, Foreign Language, credit recovery, and special education courses to provide all students with the opportunity to be prepared for college and career readiness.

Franklin County Technical School continues to experience increased enrollment and popularity within Franklin County, which has translated to new vocational technical programs in the fields of Veterinary Animal Science and Medical Assisting. These new vibrant programs are the first new vocational programs at FCTS in more than 40 years. Franklin County Technical School's technical programs continue to improve and evolve through the use of competitive Capital Skills Grants. FCTS has received more than 1.2 million dollars in grants over the last several years without using FCTS funds to enhance its' Welding, Medical Assisting, Veterinary Science, and Machine Technology vocational programs. FCTS also partners with the Franklin Hampshire Regional Employment Board (FHREB) and Greenfield Community College (GCC) to offer an evening program for underemployed and displaced workers to obtain a certification in Advanced Precision Machining using our 21<sup>st</sup> Century modernized CNC machines.

Franklin County Tech's Carpentry, Electrical, Plumbing, and Landscaping programs established a foundation in collaboration with the Greenfield Savings Bank to build a new home for the community on an annual basis. FCTS is finishing its second new home in Erving and will be starting a new one next year in Greenfield. In Heath, Electrical Students have been upgrading the electrical structure for municipality buildings. In Turners Falls, our Electrical students are wiring the music studio and installing all of the lighting for the new JaDuke's Performing Arts Center. Plumbing is working at the new Conway DPW and plumbing the bathrooms and kitchen areas.

Electrical students are putting up conduit and wiring 4 new classrooms which now exist in place of the Assembly Hall to provide more space for student learning. Auto Technology saves the district a substantial amount of money by maintaining the school's vehicle fleet. Many of our school vehicles are used for our various construction jobs within Franklin County and also provide for athletic transportation, which significantly reduces our overall transportation costs. FCTS Auto Technology and Collision Repair programs are very appreciative of the donated vehicles which provide our students with real world experiences.

Collision repair continues working to provide body work for town vehicles, but have limited how many vehicles can be repaired due to COVID-19 protocols.

Culinary Arts regularly serves the local Community Senior Center, Chamber of Commerce, Ice carving for Greenfield Winter Fest, and the community Car Show. Our Veterinary students have been working with the Mass Division of Fishery and Wild Life, Franklin County Sheriff's Animal Shelter, work with farm animals, and provide grooming for animals and pets.

Franklin County Tech is forward thinking as it continues to review labor demand and market analysis to add new programs and skills to support students to obtain experiences and training to make them competitive in the workplace, college, and career.

Our partnerships with our communities are important for our programs, and we thank those which allow our students the opportunity to practice their trades out in the field.

Respectfully,

Mr. Richard J. Kuklewicz School Committee Chairman Mr. Richard J. Martin Superintendent-Director

#### Franklin County Technical School District Committee

Bernardston-Bradley Stafford; Buckland-Vacant; Colrain-Nicole Slowinski; Conway-John Pelletier; Deerfield-Robert Decker; Erving-Robert F. Bitzer; Gill-Sandy Brown; Greenfield-Paul R. Doran, Mark M. Maloney, Donna M. Woodcock; Heath-Arthur A. Schwenger; Leyden-Gerald N. Levine; Montague- Dennis L. Grader, Richard J. Kuklewicz, Chairperson; New Salem-Bryan Camden; Northfield-Laura J. Earl, Orange-Alec MacLeod, Cain Blackbird; Shelburne – Angus Dun, Vice-Chairperson; Sunderland-James Bernotas; Warwick-A. George Day, Jr.; Wendell-Jeffrey D. Budine; Whately-Donald C. Sluter

# FRANKLIN REGIONAL COUNCIL OF GOVERNMENTS SERVICES TO MONTAGUE

The FRCOG provides planning services, programming, and advocacy to all County municipalities. Our municipal service programs – Collective Purchasing, Cooperative Public Health, Cooperative Inspection, and Town Accounting – are available to any municipality. Partnership For Youth provides substance use and chronic disease prevention; The Planning Department assists with local planning and larger regional projects; and the Emergency Preparedness and Homeland Security Programs prepare and train first responders and health officials.

The COVID-19 pandemic modified the ways we did business in 2020, and while the attention of some staff shifted towards pandemic response, our typical work did not stop, nor did our mission to serve the interests of citizens, municipalities, and the region as a whole. While we've included some of that work here, *FRCOG's 2020 Annual Report*, published this spring, will further summarize our regional efforts. The following pages primarily list services specific to Montague.

# COVID Response and Recovery

The FRCOG was active in regional and municipal COVID response and recovery in numerous ways, including:

- Advocated for changes to laws and regulation needed to run municipalities remotely
- Conducted a business impact survey to understand how to allocate emergency funding to protect the regional economy
- Monitored active cases and conducted contact tracing for 19 towns
- Opened the Multi-Agency Coordination Center to disseminate situation reports to municipalities, responders and other stakeholders
- Launched a weekly newsletter of resources and support for parents and guardians of schoolaged children
- Facilitated the distribution of PPE to area hospitals and responders, and facilitated a collective purchase of PPE for municipalities, non-profits and businesses
- Managed and distributed emergency funding to local Boards of Health
- Assisted the Board of Health in identifying contact tracing support for COVID case management
- Secured \$6,510 in COVID emergency management funds to cover the cost of COVID case management
- Provided mask order and social distancing signage for use at town facilities and businesses

# Climate Resilience

• Worked with the Town Planner on green infrastructure best management practices to manage stormwater including site assessments for integration with future Complete Streets Projects as part of the Franklin County Sustainable Stormwater Pilot Project.

# **Economic Development**

- Presented at a 2020 Census event at the Montague Senior Center.
- Completed a data request for a private business and the Franklin County Technical School.
- Provided mapping and technical assistance to explore site redevelopment for the Farren Center.
- Prepared a site profile for the virtual Western Mass Developers Conference.
- Incorporated the Canal District Master Plan and Investment Strategy, Sandy Lane Industrial Area, and Support for Farren Care Center and Facility Investment projects into the 2020 Comprehensive Economic Development Strategy (CEDS) plan.
- Continued to assist with the designation of the Millers Falls National Register Historic District.

• Completed a Phase I Brownfields Environmental Site Assessment.

# **Finance and Municipal Services**

- Montague contracted with the FRCOG to receive collective bid pricing for highway products and services, including rental equipment and drone services; heating and vehicle fuel; elevator maintenance; fire alarm and fire extinguisher services; dog tags and licenses; and water treatment chemicals.
- Staff assisted the town with a construction bid for Complete Streets improvements and for Unity Park Field House roof replacement, and assisted the school district with bids for sidewalk improvements, building management system services, and glycol services.

# Land Use and Natural Resources

- Completed additional work for the Millers Falls Village National Register of Historic Places nomination paperwork.
- Provided technical assistance related to the FERC relicensing of the Northfield Mountain Pumped Storage and the Turners Falls Dam hydroelectric projects.
- Began developing a Pollinator Action Plan for Montague as part of the Regional Pollinator Plan for Franklin County.
- Reviewed and prepared potential revisions to the town's zoning bylaws and subdivision regulations to support pollinator habitat.

# **Public and Community Health**

- Conducted a Teen Health Survey to assess teen attitudes and behavior among middle and high school students. Staff reported to Gill-Montague Regional School District administrators on results from 126 Gill-Montague students, representing 61% of the 8th, 10th, and 12th grade classes. Survey data meets federal requirements for the school and is valuable for grant writing and program planning.
- Provided training, technical assistance, and evaluation for the evidence-based LifeSkills substance use prevention curriculum in the Gill-Montague Regional School District.
- Provided materials and guidance on vaping prevention and intervention and a list of resources for advancing racial justice in schools to the Gill-Montague Regional School District.
- Organized a community showing and discussion of the documentary *I'm Not Racist....Am I*? at which Gill-Montague students and staff participated.
- Compiled and distributed the Coalition Connections Newsletter, which provides information and resources for families, human service providers and educators during the pandemic to support health and prevent youth substance use.

## Training and Education

The following list represents the FRCOG workshops and training sessions that Montague public officials, staff, and residents attended, and the number in attendance.

# **Emergency Prep & Homeland Security**

Advanced Chainsaw Safety Skills – 5 Chainsaw Skills & Safety – 17

#### **Municipal Officials' Continuing Education** Finance Committee 101 – 2 Moderators' Roundtable – 1 OSHA Compliance – 1 Library & Town Offices Safety Planning – 1

## Pandemic Support

COVID Coordination Roundtable (biweekly) -2COVID-19 Testing Capacity -2Municipal Reimbursement for COVID-19 -1Vaccine Info Sessions for First Responders -3

### Public Health & Community Awareness:

Communities That Care Coalition – 6 Cultural Humility/Accountability Institutions – 3 Minding Your Mind – 3 Food Safety Training Certification – 2

Additionally, staff organized and facilitated educational information meetings for members of town energy committees, including presenting information on various topics and conducting follow-up communication.

## Transportation

- Assisted the Town with implementation of projects through the MA Complete Streets Program.
- Continued to assist the Route 2 Task force related to safety improvements along the corridor.
- Compiled an application to the MA Shared Streets and Spaces Program.
- Wrote a National Scenic Byway nomination for the Mohawk Trail Scenic Byway.
- Conducted traffic counts on Center Street, Greenfield Road, Route 47/Sunderland Road, Turnpike Road, Unity Street, and Third Street for the Regional Traffic Counting Program.
- Reported traffic turning movement counts in the Canal District and at the intersection of Miller Falls Road and Industrial Boulevard.
- Conducted a traffic signal warrant analysis for the intersection of Miller Falls Road and Industrial Boulevard.
- Surveyed pavement condition of 27 miles of roadway for the Regional Pavement Management Program.

### GILL-MONTAGUE REGIONAL SCHOOL DISTRICT FISCAL YEAR 2019-2020

| SCHOOL COMMITTEE              | TERM EXPIRATION (May) |
|-------------------------------|-----------------------|
| Jane Oakes, Chair             | ` 2022                |
| Heather Katsoulis             | 2022                  |
| William Tomb                  | 2023                  |
| Mike Langknecht               | 2022                  |
| Cassie Damkoehler, Vice Chair | 2023                  |
| Timmie Smith                  | 2021                  |
| Jennifer Lively               | 2021                  |
| Haley Anderson                | 2021                  |
| Carleigh Dlugosz              | 2023                  |

#### Superintendent's Report

The Gill-Montague Regional School District vision is to be "A community that empowers every student for continuous learning, active citizenship, and personal fulfillment". Under the direction of the school committee, the district's faculty and staff collectively strive towards this shared vision. These aspirations are guided by the district's three-year strategic plan which began implementation in 2017-2020. In addition, due to the spring 2020 completion of the school year in remote learning, the 3-year pan was not adequately completed. Rather than reset new goals in such a set of challenging circumstances during the pandemic, the School Committee voted to continue the District Strategic Plan and goals through the 2020-2021 school year. The plan's details may be found at our website: www.gmrsd.org and its main objectives are summarized below:

#### Strategic Plan Overarching Objectives:

- 1. **Rigor**: Increase the frequency and effectiveness of written and oral tasks that develop the skills of analysis, synthesis, evaluation, creativity, problem solving and reflection.
- 2. **Relevance**: Meet students where they are by doing the following: Frame questions of natural interest; Build upon prior knowledge; Draw upon cultural experience; Provide choices; and Integrate student choices
- 3. **Relationships**: Develop school wide approaches and classroom practices to teach selfawareness, self-management, and relationship skills as well as active citizenship and multicultural understanding
- 4. **Rigor and Relevance**: Increase the frequency of assessments and projects requiring the application of concepts and skills in worthy and authentic contexts.

We believe the combination of initiatives being undertaken as part of this strategy will result in increased student achievement, improved student enrollment trends, and more sustainable school finances.

### **Student Enrollment:**

Total student enrollment has gone from 1,000 in 2014 to 849 in 2020. The distribution of student enrollment across the district in the fall of 2020 was as follows:

| Gill Elementary (Grades K-6)            | 111 |
|---|-----|
| Hillcrest Elementary (Grades Pre K-1)   | 123 |
| Sheffield Elementary (Grades 2-5)       | 217 |
| Great Falls Middle School (Grades 6-8   | 209 |
| Turners Falls High School (Grades 9-12) | 189 |
| Total:                                  | 849 |

### Finances:

In May, 2020, the citizens of Montague, and in November, 2020, the citizens of Gill, showed their support for the district with their approval of a FY21 Budget that reflected a 3.8% increase in local assessments from the prior year. The general fund budget for FY21 was \$ 21,300,387, a 6.9% increase from the FY20 budget of \$19,932,858.

# Gill-Montague Regional School District – General Fund Statement of Revenues and Other Sources, and Expenditures and Other Uses – Budget and Actual For the Year Ended June 30, 2020 (Unaudited)

| FY20                                  | Original<br>Budget | Final Budget   | Actual<br>Amounts | Variance with<br>Final Budget<br>Positive/(Negative) |
|---------------------------------------|--------------------|----------------|-------------------|--|
| Revenues and Other Sources:           |                    |                |                   |  |
| Assessments to member towns           | 11,872,732         | 11,872,732     | 11,872,732        | 0  |
| Tuition                               | 940,000            | 940,000        | 1,033,335         | 93,335   |
| Intergovernmental                     | 6,765,626          | 6,765,626      | 6,958,547         | 192,921  |
| Investment Income                     | 4,500              | 4,500          | 12,854            | 8,354  |
| Miscellaneous                         | 0                  | 0              | 14,930            | 14,930   |
| Other Sources                         | 350,000            | 350,000        | 202,615           | (147,385)  |
|                                       |                    | 0              |                   |  |
| Total Revenues and Other Sources      | \$19,932,858       | \$19,932,858   | \$20,095,013      | \$162,155  |
|                                       |                    |                | 162,155           |  |
| Expenditures and Other Uses:          |                    |                |                   |  |
| Administration                        | 628,653            | 667,008        | 654,767           | 12,241   |
| Instruction                           | 8,804,552          | 8,781,539      | 9,007,181         | (225,642)  |
| Other School Services                 | 1,427,494          | 1,404,654      | 1,245,924         | 158,730  |
| Operation and maintenance             | 1,701,742          | 1,707,842      | 1,677,903         | 29,939   |
| Fixed charges benefits                | 4,374,533          | 4,348,241      | 4,224,939         | 123,302  |
| Capital Equipment                     | -                  | 27,690         | 25,203            | 2,487  |
| Debt Service                          | 202,884            | 202,884        | 202,884           | 0  |
| Special education tuitions            | 213,000            | 213,000        | 240,420           | (27,420)   |
| School choice/charter                 | 2,580,000          | 2,580,000      | 2,607,916         | (27,916)   |
| Total Expenditures and Other Uses     | \$19,932,858       | \$19,932,858   | \$19,887,137      | \$45,721   |
| Excess (deficiency) of revenues and o | ther sources ov    | er expenditure | and other uses    | \$207,876  |

# Gill Elementary School, 2019-2020

We are pleased to present you with the School Annual Report, which provides key information about the 2019-2020 progress at Gill Elementary School.

## Student Data

Statistics describing the student population served by Gill Elementary School during the 2019-2020 school year may be found below:

- The Gill School served a K-6 grade span, with one classroom per grade level.
- Average class size was 20 students.
- Average daily attendance rate was 96.75%.
- There were 139 students enrolled during the school year.
- 31.3% of students received free or reduced price lunch.
- The overall special education population was 16%. There were no English Language Learners enrolled.
- Student Race and Ethnicity: 89% of the school is white, with 1.8% African-American, 6.3% Hispanic, and 2.7% Multi-Racial.
- Nearly half of the Gill student enrollment consists of students from surrounding towns in School Choice.

| Kindergarten | 19 Students |
|--------------|-------------|
| First Grade  | 16 Students |
| Second Grade | 20 Students |
| Third Grade  | 19 Students |
| Fourth Grade | 20 Students |
| Fifth Grade  | 18 Students |
| Sixth Grade  | 27 Students |

For staff, we had teachers in the following classrooms: kindergarten, 1st grade, 2nd grade, 3rd grade, 4th grade, 5th grade and 6th grade. We also had a special educator, three fulltime special education paraprofessionals (one serving in a 1:1 capacity), and a full-time paraprofessional in the kindergarten room. We had a principal and administrative assistant. We had a custodian, school nurse, and one cafeteria worker. We shared our specials teachers with Sheffield Elementary School and Hillcrest Elementary School and had a different specialist every day. We also had an SLP who worked two days a week, an adjustment counselor who was here two days a week, an OT and PT who each work one day a week, and a school psychologist and team chair that are shared among district schools for IEP needs. Our reading interventionist was shared with Sheffield Elementary two hours per day.

## School Accountability Status

For the 2019 school year, the Gill School was designated as **Not Requiring Assistance** and **Making Moderate Progress Towards Targets**. Students did not participate in the 2020 MCAS testing administration due to the Covid Pandemic. The Massachusetts Department of Elementary and Secondary Education did not issue school, district, or state

accountability determinations for the 2019-20 school year due to the cancellation of state assessments and school closures related to COVID-19.

### Family School Engagement

Historically, there has been a strong family and community level of engagement at the school with a multitude of school-sponsored events. Given the challenges brought on the pandemic, nearly all events have had to be canceled during most of the 2020 school year. Fortunately, the PTO was able to sponsor a "drive through" Halloween event. We are looking forward to engaging once again with our community once it can be safely done.

#### Building Improvements

Gill School continued to work with the town of Gill and has successfully installed a functioning and useable water system. Significant upgrades were completed on the HVAC system as well as an upgrade to the electrical system. Replacement of the floors remains a high priority for the school at this time.

#### **Overview of School Improvement Goals 2019-2020:**

The Gill Elementary School Council identified five focal areas for the Gill Elementary School Improvement Plan. The Gill School Council, created in response to the Education Reform Act of 1993, revised the Gill School Improvement Plan in the summer and early fall of 2020 and submitted it for approval to the School Committee in October 2020. Each area continues to be reviewed and revised accordingly taking into account current district initiatives, student and staffing needs, and an assessment of the current plan. The School Improvement Plan is closely aligned with the School Improvement Plans at the other elementary schools as well as the District Improvement Plan. The dedicated assistance of the Gill Parent Council/PTO, the Gill School Community, and the many volunteers who generously give their time to the school are acknowledged with deep appreciation. The school community also very much appreciates the strong support of the town to fund the school's programs and building updates.

**Goal 1:** Implementation of Bridges math program.

- a. Initiative: Provide Bridges-recommended training and coaching to staff on new program
- **b.** Initiative: Design Bridges-aligned learning experiences that incorporate project-based
- c. Initiative: Teams establish a shared goal linking a GMRSD Fundamental Instructional
- **d. Initiative:** Use PLC time to develop, implement and revise a shared vision and process by which to engage in a cycle of inquiry around math instruction and student performance.

**Goal 2:** Alignment of literacy instruction to the GMRSD Literacy Plan.

- a. Initiative: Share literacy plan and components with staff.
- **b.** Initiative: Provide training and review of the Guided Reading Protocol
- c. Initiative: Use of common district assessments.
- d. Initiative: Feedback provided to teachers on individual components of the literacy plan.

**Goal 3**: Improve and expand upon school wide focus on teaching for diversity.

- **a. Initiative:** Introduce and review the Teaching Tolerance Social Justice Standards to the school community at staff meetings.
- **b. Initiative:** Introduce and share the TTS standards with the parent community at open house and in newsletters.
- c. Initiative: Build and use a library of diverse children's literature for use in classrooms.

Goal 4: Improve Student Social Emotional Learning

- a. Initiative: Recommit to Responsive Classroom practices in all elementary classrooms.
- **b. Initiative:** Review and implement classroom management strategies that engage students in learning and minimize discipline infractions.
- **c. Initiative:** Review and implement strategies that help students connect to teachers outside of academic learning.

**Goal 5:** Increase the level of Community Engagement around Teaching and Learning

- **a.** Initiative: Revise the mission and vision to reflect current PBL work and share with the Gill community.
- **b. Initiative:** Establish common practices for Home School Communication including written communication, electronic communication, and communication through social media/ websites.
- **c. Initiative:** Provide opportunities for families and community members to increase understanding of elementary curriculum including the Bridges program and teaching for diversity.

## Hillcrest Elementary School, 2019-2020

We are pleased to present you with the School Annual Report, which provides key information about the 2019 - 2020 progress at Hillcrest Elementary School.

## Student Data

Statistics describing the student population served by Hillcrest Elementary School during the 2019-2020 school year may be found below:

- Hillcrest Elementary School served grades PK, K, and 1 with 3 preschool classes, 3 kindergarten classes, 3 first grade classes, a Therapeutic Special Education Classroom and a K & 1 High Needs Special Education Classroom.
- There were 153 students enrolled during the school year.
- 55.6% of the students were economically disadvantaged.
- English Language Learners made up 17.6% of our student population.
- 17.6% of our students had educational disabilities.

Overview of School Improvement Goals 2019-2020

Goal 1. Improve mathematics teaching and learning through implementation of the Bridges Program

- Implemented initiatives included:
  - Multiple Professional Development offerings led by trainers from the Math Learning Center
  - Grade level teams collaborated on a shared professional practice goal linking a GMRSD Fundamental Instructional Practice to math instruction

Goal 2. Improve literacy teaching and learning through implementation of the GMRSD literacy plan

- Implemented initiatives included:
  - Literacy plan was shared with all staff members
  - Literacy plan was the focus of selected grade level team meetings to guide conversations about instruction, assessment and curriculum planning
  - Professional development and instructional coaching focused on Guided Reading were provided to Kindergarten and First Grade teachers

Goal 3. Improve and expand school-wide focus on teaching for diversity

- Implemented initiatives included:
  - Teaching Tolerance Social Justice Standards were introduced to the Hillcrest school community via All School Meetings, school newsletters and curriculum projects
  - The Hillcrest Diverse Books Collections was expanded
  - Multiple Family Read Aloud events featuring books from the Hillcrest Diverse Books Collection were held
  - The Diverse Books Lending Library was established

Goal 4. Improve student social and emotional learning

- Implemented initiatives included:
  - Review of Responsive Classroom Practices at several Staff Meetings
  - Family Survey on issues of school climate was conducted

Goal 5. Increase the level of community engagement around teaching and learning

- Implemented initiatives included:
  - Family engagement activities hosted at Hillcrest -- Monthly All School Meetings, Family Read Aloud events, Hillcrest Math Night, Read Across Hillcrest

# Sheffield Elementary School, 2019-2020

We are pleased to present you with the School Annual Report, which provides key information about the 2017-2018 educational progress for Sheffield Elementary School.

## Student Data

Statistics describing the student population served by Sheffield Elementary School during the 2017-2018 school year may be found below:

- The Sheffield School served a 2-5 grade span, with 3 classrooms each for grades 2, 3, 4, and 5.
- Average class size was 18 students.
- Average daily attendance rate was 94.65%.
- There were 240 students enrolled during the school year.
- 100% of children received free or reduced price lunch and the English language learner population was 8 %
- The overall special education population was 30%. Two substantially separate programs for children with significant disabilities exist in the school; a therapeutic program for children with emotional disabilities and a life-skills program for children with developmental disabilities. Sheffield Elementary practices inclusion as well as pull-out for children with special needs.

There was no MCAS testing due to COVID 19.

**Overview of School Improvement Goals 2019-2020:** The 2019-2020 school year the Sheffield School Council identified five main focal points for the Sheffield Elementary School Improvement Plan.

**Goal 1:** Improve mathematics teaching and learning through implementation of the Bridges program

**Goal 2:** Improve literacy teaching and learning through implementation of the GMRSD Literacy Plan.

**Goal 3:** Improve and expand school wide focus on Teaching for Diversity.

Goal 4: Improve student Social Emotional Learning.

**Goal 5:** Increase level of Community Engagement around Teaching and Learning.

### Great Falls Middle School, 2019-2020

Great Falls Middle School provides a welcoming, nurturing, and academically challenging learning environment. The program provides a supportive transition from elementary to secondary school and is specifically designed to empower early adolescents by helping them develop and recognize their value and place in the local and global community.

Great Falls Middle School enrolls approximately 230 students in grades six through eight. A team structure, common planning time, flexible scheduling, and a philosophy that addresses the needs of early adolescents are what sets us apart from junior highs and many other middle schools. We take great pride in the quality of the education that we offer our students, and in the cooperative and productive atmosphere where students and teachers work and learn together as a community.

Great Falls Middle School is housed in the west side of the building shared with Turners Falls High School. While their classroom spaces are separated, the two schools share the library, gymnasium, pool, theater, music room, and cafeteria. The middle school is comprised of three interdisciplinary academic teams, one for sixth grade, one for seventh grade, and one for eighth grade. A fourth team is composed of the teachers of related arts classes that include Art, Physical Education, Health, Math Applications, Reading, Music and World Languages (for grade 8). In addition to the four academic courses, all students participate in a study skills class where they learn and practice literacy skills to help improve their overall academic performance.

All students also participate in Developmental Designs, a model for middle school education designed to create networks of supportive relationships between students and staff and to promote a positive school culture. Students meet three days a week in a small "home base" group and two days a week in all-school morning meeting to build community. Like Turners Falls High School, we incorporate Restorative Practices into our approach to student behavior management -- a way to help students understand how their behavior impacts the people around them.

Students have many ways to get involved and explore interests beyond the classroom. The school offers concert band, chorus, yearbook, as well as Student Council and the Gender Sexuality Alliance. In addition, many students participate in the inter-scholastic athletics program which includes soccer, football, field hockey, cheer, volleyball, golf, basketball, swimming, baseball, softball, tennis, and track. Due to COVID-19, baseball, tennis, track, and softball were paused during the pandemic.

This past year was marked by events that highlight the school's efforts to build community within and beyond the building:

• New Family Orientations: prior to school opening, families new to our school met the principal and assistant principal, teachers, and other students while getting familiar with the school building.

• The last day of the first week of school always includes the "Great Falls Challenge" field day, where mixed-grade student teams race to answer questions about school facts, figures, and expectations.

• We are fortunate to have the support of the GFMS PTO who fundraise and organize community events. This year the PTO and other organizations from the local community hosted tables at our September back-to-school Open House, and due to the pandemic the annual spaghetti dinner and talent show were postponed.

• With the rest of the Gill-Montague Regional School District, we participated in a food drive which donated hundreds of items to the Montague Catholic Social Ministries pantry.

### Turners Falls High School, 2019-2020

Turners Falls High School (TFHS) is a four-year, comprehensive high school. There were approximately 200 students enrolled in 2019-2020. TFHS distinguishes itself as a small school with an amazing array of offerings for its size. In addition to course offerings in English, mathematics, science, and social studies, the school offers diverse elective courses including three world languages (Latin, Spanish, and French), business and technology education (including graphic arts, digital filmmaking, television studio production and a Maker Lab with 3D printing), health education, physical education, art, and music. Many Advanced Placement courses that offer students the opportunity to earn college credit are also part of the curriculum. In addition, the school has partnered with Greenfield Community College's Educational Transitions Program to provide students with dual enrollment opportunities. Recognizing the importance of providing students with insight into the world of work, internships were provided for students who wanted hands-on opportunities for credit.

The high school's hallmarks include a commitment to excellence, a caring atmosphere promoted by students and staff, and a strong sense of community. Students participate in leadership opportunities including Student Council, National Honor Society, and Rise Up, a program which allows students to work on a variety of community service efforts and charitable undertakings. Each Tuesday, the entire community gathers for morning meeting. Each Thursday, students participate in an Advisory that includes team building, upstander/anti-bullying curriculum, and academic check-ins. The Advisory group and their Advisor stay together for four years.

Athletic highlights of 2019-2020 included: **Fall** Football - Co-op with Mohawk was established Field Hockey - Lost in quarterfinals Volleyball - League Champs – lost in 1<sup>st</sup> round tourney <u>Winter</u> Boys Basketball - Anthony Peterson scored his 1,000 point in a tourney game vs. Franklin Tech, ended career with 1,016 points Swim - Liv Whittier, Jade Tyler, and Cam Bradley qualified for Western Mass

**<u>Spring</u>** – cancelled due to COVID-19

## **Community Service**

- Athletic Leadership Council gathered and distributed food and necessities for families in need at Thanksgiving and Christmas
- Cheer, FH and VB competed in the Jill Harrington Memorial 5k run

Students and staff also participated in a variety of other co-curricular and extracurricular activities in and beyond school:

- In the winter, we recognized the student and staff recipients of the McGraw Uplift Award, named in honor of our late Assistant Principal, Mr. Earl McGraw, to keep alive his spirit of respect, love and laughter.
- Annual traditions such as the Advisory college door-decorating contest, the National Honor Society traveled to several local nursing homes to bring holiday cheer through caroling, the Ugly Holiday Sweater Contest, and the All-District Performing Arts Concert kept school spirit high.
- The staff donated monies to purchase a lawn sign for each graduate in the spring. To recognize our graduating Seniors enthusiastic staff in their personal vehicles created a long parade. Staff honked their horns and cheered as a lawn sign was placed in each Senior's yard. With the help of our local police departments, traffic was controlled to provide a smooth and safe event throughout each town.
- In the fifth year, the Senior Walkthrough became a Senior Drive-Thru led by local police and fire from all area towns. The Senior Drive-Thru went to each of the local elementary schools within the district. As they paraded the parking lots, they were welcomed and cheered on by staff and parents, as they proudly wore their caps and gowns.
- We were thrilled to be one of the only high schools in Massachusetts that offered a
  "traditional" type graduation ceremony that was held in person on Thursday, July 23, 2020.
  For the first time in several years, the graduation was held on our football field while
  practicing the state's COVID-19 guidelines. We were fortunate to have a beautiful
  ceremony on a beautiful evening.

Turners Falls High School appreciates the community's support of our many activities, athletic events, fundraisers, concerts, and field trips and the help of the many volunteers who assist our school.

| Contributors to the Annual Report   |
|---|
| Brian Beck, Superintendent of Schools   |
| Joanne Blier, Director of Business and Operations                             |
| Lisa Desjarlais, Principal, Gill Elementary School                            |
| Melissa Pitrat, Principal, Sheffield Elementary School                        |
| Sarah Burstein, Principal, Hillcrest Elementary School                        |
| Joanne Menard, Principal, Great Falls Middle School/Turners Falls High School |

#### BOARD OF HEALTH ANNUAL REPORT OF THE DIRECTOR OF PUBLIC HEALTH

The 2020 Annual Report of the Montague Board of Health is herewith submitted to the Honorable Select Board and the Citizens of Montague for the calendar year ending December 31, 2020.

**Al Cummings** continues his role on the Board of Health as the Chair. Al's willingness to be available to serve the community of Montague has led to him coming in to the office to be available and a dynamic team play in helping with the work flow. Al is also on the Soldier's Memorial Trustee's Committee and on the Parks and Recreation Board for the Town of Montague. Outside of his work with Montague, Al is Treasurer for the Greenfield Moose Lodge #997 and enjoys spending time with his children and grandchildren whenever possible.

**Christopher Boutwell, Sr.** remains the senior member of the Board of Health in his position as Secretary. Chris has served as an elected member of the Board since May 1997. His dedication to Montague speaks for itself given his long, tireless, service to the town. Chris continues to share his accumulated public health experience with the Board of Health and as a member on the Select Board. Chris is also a 20 plus year member of the Franklin County Solid Waste District holding positions on the Executive Board, Vice Chair of the District along being the Montague representative. Chris is a member of the Order of the Moose Lodge #997, past Co-Chair of MAPHCO, and Senior member of the Memorial Trustee's Committee. When he has time...he enjoys spending time with his family and grandchildren!

**Michael Nelson** works full time as a public health emergency preparedness planner for the Massachusetts Department of Public Health. Michael donates considerable time and expertise to Montague's emergency preparedness program. Michael is also a dedicated Select Board member and is the coordinator of the popular Great Falls Harvest Festival held annually in October. This past year Michael and his wife Bethany welcomed a son, Dylan to their family.

**Daniel Wasiuk**, Director of Public Health just finished his first full year with Montague. He has met the current challenges head on including extensive COVID-19 meetings, community updates and beginning stages of the vaccine roll out. Daniel comes to Montague with a wealth of knowledge from his previous jobs in the towns of Greenfield and Northampton, Massachusetts as well as working and traveling the country for National Sanitation Foundation (NSF) as a Food Safety Auditor/Consultant, Food Assessments and Studies. Daniel's skill base of planning and management has been an asset to both the welfare of the community and the Montague Board of Health as a whole. Daniel has recently followed through on a previously adopted BOH regulation to institute nuisance fines and re-inspection fees pertaining to housing complaints. Daniel graduated from the University of Massachusetts Amherst with a degree in Science. Daniel enjoys the Pioneer Valley and the outdoors in general. In his free time you can find him in the mountains or in the woods taking in the scenery with family and friends.

**Anne E. H. Stuart** is in her tenth year with the Board of Health and continues to be a dedicated staff member with a keen sense of what needs to get done without hesitation. Anne continues to be instrumental in the running of the department with her attention to detail in the handling of various permits, complaints and situations that are a daily occurrence here in this office. Anne along with Daniel had a year filled with COVID-19 meetings and community education and engagement. The addition of bringing Public Health nursing back to the community through the partnership with Town Nurse Cheryl Volpe RN, BSN has led Anne to be able to put her diverse skills to work to help with Flu Clinics and MIIS & Prepmod reporting on behalf of Montague. Anne

holds a BFA in Interior Design and Architecture from the University of Massachusetts, Amherst. In Anne's free time she is devoted to various profit and non-profit boards in Hampshire and Franklin Counties.

**Cheryl Volpe**, RN, BSN joined us last year after a lapse of over 5 years without a Public Health Nurse. Cheryl's presence and knowledge for four hours a week came just in the nick of time! As you can imagine, four hours quite quickly was not enough going into the COVID-19 pandemic and the need to increase hours was necessary. Cheryl has been able to be exceedingly flexible and up to date with her knowledge of both general nursing questions along with the every changing landscape of the pandemic. Cheryl has been available for both our residents, business owners and staff as they frequently and continuously had questions throughout the year. Cheryl comes with both a military medic and training which includes emergency preparedness planning at the hospital and community levels. In her spare time you can find her with her feet in the sand enjoying some sunshine.

**Kathleen Burek** continues to serve as the Animal Inspector. Kathy's knowledge about animals and her commitment to the job of Animal Inspector is greatly appreciated. The role of preventing a case of human or animal rabies in town cannot be overstated-that is what Kathy does, it is not an easy job. Kathy excels at her mandated duties including the grueling task of conducting a barn to barn animal census annually. In her off time Kathy raises Nubian goats and chickens and makes award winning cheese!

## The following is a partial list of the responsibilities of the Board of Health:

Ensuring minimum standards for human habitation are met (safe, clean housing).

- Remediation of all sources of filth and disease risk
- Protecting groundwater by overseeing the location of septic systems and private drinking wells
- Ensuring safe food through inspectional services and investigation of complaints
- Investigate nuisances that may affect human health and safety
- Inspect and enforce the law regarding semi-public and public swimming pools
- Investigate all reported animal bites and scratches, and maintain a rigorous rabies prevention program
- Permit and/or inspect body artists, food establishments, schools, septic system installers, funeral directors, beaver, septage haulers, trash haulers, recreational camps for children and mobile/manufactured home, and many other duties as necessary to protect public health.

## 2020 REPORT OF DIRECTOR OF PUBLIC HEALTH

| Beaver trapping permit<br>Burial Permits<br>Complaints<br>(non covid-19) | 03<br>53<br>62 |
|--|----------------|
| Emergency Preparedness Meetings Attended                                 | 64             |
| Temporary Food Permits and Inspections                                   | *****          |
| Farmers Market   | 08             |
| Other Temperary Food Events  | 05             |
| Other Temporary Food Events  | 05             |
| Mobile Food Vendor   | 05<br>01       |
| • •  |                |
| Mobile Food Vendor   | 01             |

| Annual Food Establishment Permit Pending (covid-19)<br>Funeral Director License<br>Hoarding Complaints<br>Perc Tests | 04<br>02<br>05<br>13 |
|--|----------------------|
| Pumping/Hauling License  | 10                   |
| Records Searches for Public  | 38                   |
| Residential Kitchen Permits  | 01                   |
| Septic Installers Permits  | 14                   |
| Septic plan review and installation Inspections  | 40                   |
| Septic Tank Pumping reports  | 76                   |
| Title Five Reports Reviewed  | 38                   |
| Tobacco Permits  | 09                   |
| Trailer Park License   | 02                   |
| Trash Hauler Permits   | 07                   |
| Well Permits   | 10                   |

#### **Animal Quarantines 2020**

| Humans bitten:By Animals:12By Bats3 | Animals with bites of unknown origin <b>15</b> |
|-------------------------------------|--|
| Barn Animal Census 2020             | 58 Barns 720 barn animals counted              |

# **Burial Agent 2020**

| 2020         | January - December |      | Totals |
|--------------|--------------------|------|--------|
|              | Female             | Male |        |
| January      | 2                  | 3    | 5      |
| February     | 0                  | 3    | 3      |
| March        | 2                  | 1    | 3      |
| April        | 5                  | 1    | 6      |
| May          | 4                  | 0    | 4      |
| June         | 1                  | 1    | 2      |
| July         | 3                  | 1    | 4      |
| August       | 1                  | 3    | 4      |
| September    | 5                  | 3    | 8      |
| October      | 5                  | 2    | 6      |
| November     | 0                  | 3    | 3      |
| December     | 3                  | 2    | 5      |
| Total Deaths | 31                 | 23   | 54     |

As you can expect where events and other annual Board of Health duties didn't happen in 2020 other responsibilities were new and many with the focus being the COVID-19 Pandemic. The Board of Health had to prepare to educate, enforce, and respond to numerous questions, concerns & complaints throughout the community.

The dissemination of information through the Board of Health office consisted of, various media platforms (electronic & print), signage throughout the villages, to be current was challenging at times, but helped to inform the greater community to keep them abreast of the ever changing landscape of the COVID-19 situation. Along with various media platforms, Anne and Daniel continued to handle the daily operations of the Board of Health office along with having the added resource of a Town Nurse that is invaluable during this time.

With the COVID-19 pandemic, Daniel and Anne worked with both the local businesses as well as corporate headquarters to coach their employees on the current phases of the pandemic and provide literature and guidance where it was appropriate. Ongoing assistance to ensure compliance with specific safety and prevention protocols that were required to be instituted by public and private entities led to on-site inspections with businesses.

#### **Board of Health Members**

Albert Cummings, Chair Christopher Boutwell, Secretary Michael Nelson

# HISTORICAL COMMISSION

The Montague Historical Commission, under MGL 40 section 8d, has as its charge to "conduct researches for places of historic or archaeological value, cooperate with the state archaeologist in conducting such researches and other surveys …for the purpose of protecting and preserving such places, it may make recommendations as it seems necessary to the selectmen…"

To accomplish this mission, the Commission intends to:

--Maintain the integrity of the town's historic districts

--Contribute to community awareness and maintain interest in Montague's historical heritage during its monthly meetings and when applicable, on the Town's webpage in order to promote preservation of those assets.

--Serve to provide an historical perspective as mandated under the MGL as a partner with other town boards and committees.

--Advise and guide the Town of Montague in all matters pertaining to the proposed destruction, exterior renovation or relocation of historical assets, the commercial excavation or soil disturbance in what is deemed to be in proximity of an historical site.

During the past year, the Historical Commission has actively participated as a member of the Advisory Board of the National Park Service American Battlefield Protection Program, which oversees historical and cultural research as well as archaeological field work on the site of the May19, 1676 Falls Fight. As such, the Montague commission collaborated with the Historical Commissions of Gill, Greenfield, Northfield and Deerfield as well as with the Native American tribes of the Narragansett, Wampanoag, Nipmuck and Abenaki.

The Commission was consulted on the demolition of the Keith Paper Mill smokestack.

The Montague Historical Commission has been charged by the Selectboard with providing historical archival information to the public concerning the Falls Fight of 1676 and the naming of the village of Turners Falls. Such work is on-going and this information can be found on the town's webpage.

David Brule, Chair and Secretary Chris Clawson Ed Gregory Suzanne LoManto, Vice-Chair Jeffrey Singleton (resigned)

### MONTAGUE PUBLIC LIBRARIES

2020 was a very challenging year due to the COVID pandemic, but the dedicated and creative library staff more than rose to the occasion. They worked hard throughout, and developed new ways to serve the public while remaining as safe as possible.

The Montague Public Libraries were among the last area libraries to close their doors to the public in mid-March, and one of the first to reopen for curbside pick-up in late May, when COVID cases dropped. In the interim, staff remained very productive behind the scenes doing collection maintenance and development, continuing education, and telephone wellness checks for seniors, etc... In mid-September, the Carnegie Library reopened for browsing and computer use two days a week by appointment, one of the first in the area. In December, the doors were closed again to the public due to rising COVID cases, but curbside services continued.

Curbside pick-up became a very popular service, averaging a thousand items picked up weekly between the three libraries. Some library users ordered their choices on-line, while others consulted with library staff over the phone for recommendations. Monthly lists of all new library items were distributed each month to assist selection. Many library users praised the convenience of the new services, and appreciated the expanded hours of service.

The Libraries developed a stronger on-line presence. Please see below for details of the virtual children's programs created. The internet service, including Wi-Fi, was upgraded at the Carnegie in December with COVID grant funding.

Some library users switched over to reading more electronic books during the pandemic. Free e-book borrowing privileges is one of the many advantages of belonging to the CWMARS circulation network, as is the sharing of physical items by member libraries. Due to the pandemic, interlibrary loan delivery ceased for part of the year.

Anna Greene, a long-time staff member retired in the fall after many years of service. She was primarily known for her long stints at the Montague Center Library, and also worked at the Millers Falls Library. Kate Martineau of Millers Falls took over in Montague Center. Karen Wartel, the Children's Program Assistant, also retired. Meghan Doyle was hired for the position. Turners Falls residents Taelour Cornett and Ashley Janes were hired as substitutes.

Despite the challenges of the pandemic, the Montague Public Libraries continued to serve the public, often in new and creative ways. This is evidenced by the circulation of library materials only declined 16% from the year before, despite very limited physical access to the library buildings by the public for most of the year. Thank you to the hard-working creative library staff, and to all of our dedicated library users. May 2021 be a safer and healthier year for all.

#### Circulation (Based on State ARIS Statistics):

| Adult and Young Adult Printed Material | 25,968 |
|--|--------|
| Adult Audio                            | 2443   |
| Adult Video/DVD                        | 27,355 |
| Children's Books                       | 16,417 |
| Children's Audio                       | 569    |
| Children's Video/DVD                   | 5390   |
| Downloadable Audio                     | 3028   |
| Downloadable Video                     | 13     |

| e-books and magazines<br>Usage of electronic collections<br>Materials in Electronic Format<br>Materials in Microform<br>Misc. (includes museum and park passes) | 4248<br>809<br>53<br>0<br>195 |
|---|-------------------------------|
| Total Circulation   | 86,488                        |
| Number of Items on Hand   | 52,824                        |
| Interlibrary Loan:  |                               |
| Items Received From Other Libraries<br>Items Sent To Other Libraries<br>Non-Resident Circulation At Our Libraries   | 12,008<br>10,411<br>166       |

#### Montague Public Libraries - Youth Programs Statistics 2020

#### **Highlights:**

In early 2020, young patrons and their caregivers enjoyed two of our most popular Saturday programs, the Pirate Party and Valentine Party. Not long after, the challenge of the pandemic, beginning in mid-March, made it impossible to offer in-person programs. However, this challenge presented opportunities for learning and creativity. The Youth Services Librarian researched how to create virtual Story Times and began producing them in early April, remotely. Equipment for a mobile filming kit was purchased with CARES Act funds so that filming could take place remotely and at the Carnegie Library. Beyond the pandemic, this equipment can also be used to create videos to promote various library programs and services. Tom Carroll and Laurie Davidson began producing shorter versions of Music & Movement remotely using Facebook Live.

Completed plans for the Summer Reading Program were reimagined. The program was adjusted to allow for both virtual and curbside options for patrons, allowing them to participate within their comfort zone, whether the library buildings were open to the public or not. The Youth Services Librarian focused on finding creative ways to offer fun activities while in-person programs were impossible.

Take-and-Make craft bags were offered in summer and seasonally the rest of the year. In lieu of the annual Fairy House Party, craft bags that contained natural and recycled materials were offered at contactless curbside pick-up tables and they were very popular. Two Story Walks were offered on the front lawn of the Carnegie Library in the fall, bringing the library to patrons, allowing families to enjoy reading in fresh air while safely distancing. Fall Photo Booths were installed at all three library branches, encouraging patrons of all ages to take photos against a fall-themed background and share them with the library. Submitted photos were posted to library social media. Patrons gave positive feedback via phone and email voicing their appreciation for the efforts of library staff to offer services and fun and educational activities during a challenging time for all.

#### TOTAL NUMBER OF PROGRAMS: 127

**TOTAL ATTENDANCE ALL PROGRAMS**: **4363** (includes both individuals and household views)

Programs Funded Primarily by MPL: Sessions – 115 Attendance – 4072 Programs Funded by MPL AND Outside Sources: Sessions – 8 Attendance – 166 Programs Primarily Funded by Outside Sources: Sessions – 2 Attendance – 53 Outreach Programs: Sessions – 2 Attendance - 72

#### **Programs Primarily Funded by MPL:**

Story Time: Jan. 8 – Mar. 11: Sessions - 9 Attendance – 162, Virtual: Sessions - 37 Attendance – 512 household views Music & Movement: Turners Falls: Sessions - 10 Attendance - 378 Virtual: Sessions - 31 Attendance – 2176 household views Youth Advisory Committee: Sessions - 1 Attendance – 5

#### Saturday Programs:

Pirate Party: Attendance - 64 Valentine Party: Attendance - 81 LEGOS Feb. Vacation: Attendance - 19 Virtual Visiting the Beyond (Teens): 6

#### Self-directed Programs:

Art-to-Go Box: February Vacation: 40 Fairy House Take-and-Make Craft: 70 Fall Take-and-Make Craft: 122 6 Seasonal Photo Booths at the 3 libraries Dec Take-and-Make Craft: 45 Story Walks: 25 observed individuals

#### Summer Reading Program with Special Events

Self-Directed Summer Reading Program- 32 sign ups Dragon Eggs Craft Bags: 62 Mini Garden & Various Craft Bags: 132 Choose-Your-Own-Adventure Craft Bags: 90 Virtual Yoga Series: Sessions: 6 household views - 40 Virtual Rainforest Reptiles: Attendance – 26 Virtual Jim Cruise the Spoon Man: Attendance – 17

TOTAL Programs Primarily Funded by MPL:TOTAL Sessions – 1115TOTAL Attendance – 4072

#### Programs Funded by MPL AND Outside Sources:

Homeschool Science: Sessions - 8 Attendance – 166

TOTAL Programs Funded by MPL AND Outside Sources:TOTAL Sessions - 8TOTAL Attendance - 166

#### Programs Funded Primarily by Outside Sources:

#### Montague Cultural Council Funded Programs:

Virtual Reality: 3D Printing: Attendance - 3 **The Friends Funded Programs:** Virtual No Strings Marionettes: 50 household views

# TOTAL Programs Funded Primarily by Outside Sources:

TOTAL Sessions – 2 TOTAL Attendance – 53

#### Outreach Programs (In Person, Off-Site):

G St. School: Sessions (Jan. & Feb.) - 2 Sessions, Attendance - 72

## **TOTAL Outreach Programs: TOTAL Sessions – 2 TOTAL Attendance –** 72

Respectfully Submitted,

Linda Hickman Library Director

Angela Rovatti-Leonard Youth Services Librarian

Montague Board of Library Trustees: Polly Billiel Nancy Crowell David Harmon Iydia ievins Karen Latka Margot Malchowski James Martineau Tricia Perham Gretchen Wetherby

## MONTAGUE COMMUNITY CABLE, INC. (MCCI) ANNUAL REPORT January 1, 2020 – December 31, 2020

Montague Community Cable Inc., Home of Montague Community Television 34 Second Street, Turners Falls, MA 01376, Phone (413) 863-9200, www.montaguetv.org, infomontaguetv@gmail.com

**Montague Community Cable Incorporated (MCCI)** is the Access Management Organization (AMO) awarded the contract by the town to run Montague Community Television (MCTV).

**MCTV's mission** as the public access provider for Montague, Gill and Erving, is to make the tools of modern electronic mass communication easy and convenient to use. We encourage all citizens, organizations and institutions in Montague and the broadcast viewing area to produce and be involved in quality programming by and for this community. We also offer the community a range of production services to record local meetings and events- from full equipment, staffing and production to simple technical assistance-including all necessary training. MCTV is committed to providing a professional and welcoming environment where Montague citizens may obtain hands-on training in video production. While MCTV's first focus is the town of Montague, it actively engages in networking with other local PEG Access stations in the Franklin/Hampshire region to increase producer reach and viewer choices.

#### Content:

Our producers were getting out to a fast start this year. This all came to a grinding halt with the Covid shutdown beginning in March. Despite this we were still able to get 178 new programs produced and uploaded to Vimeo. Currently there are over 2020 videos posted on that site. A variety of producers have contributed their time and skills in the creation of their own shows or participation in covering of Station Manager identified events of interest. Most active producers this year were Hannah Brookman and Michael Smith.

In 2020, MCTV continued to cover local events, but also collaborated with organizations and individuals to enhance or host cultural events, including the following:

A series of five informational pieces showcasing the five schools in the district. (TFHS, GFMS, Sheffield, Hillcrest, Gill Elementary) Couch Music (Shot at the Shea Theater) Young Shakespeare Players East

Description of facility and equipment use: 2020 stats: Equipment Reservations: 142 Facilities Reservations: 142 2020: 178 Videos Uploaded to Vimeo Public: 50 Videos Government: 128 Videos

Despite Covid our local vs out of town content that was being broadcast remained consistent with 2019 stats. Thankfully we have vast reservoir of local content to utilize for programming that spans over a decade.

#### Weekly Programming Breakdown:

Local: 133 Hours Out of Town: 35 Hours

## Outreach:

MCCI has employed a wide range of outreach strategies and activities over our years of service. Through it all, we made a lot of new friends but didn't see much of a return in the form of video content or increased participation. Currently, we continue to send out our weekly news blasts and share our station news with The Montague Reporter, but we focus most of our outreach energy on networking and sending our crews out to record meetings and events. Before the Covid lockdown in March we were able to complete our five part series with the GMRSD. This resulted in distinct videos that showcased the different strengths of our schools. MCTV's collaboration with the following entities resulted in local content for our community.

- Town of Montague **Finance Committee** Zoning Board of Appeals DPW Montague Tree Advisory Committee Fire Department Greenfield Media Shea Theater Cielito Lindo Food Bank of Western MA North Quabbin Arts Association Nina's Nook Black Lives Matter Movement Greenfield Musica Franklin Young Shakespeare Players East Greenfield Community College Gill Montague Regional School District Montague Congo Church Montague Catholic Social Ministries Franklin Regional Transit Authority Department of Conservation and Recreation Senior Center
- Selectboard Town Clerks Office Planning Board Parks and Recreation Police Department Riverculture Greenfield Savings Bank Carnegie Library Nolumbeka Project Root Yoga Rob Surette Friends of the Coffeehouse Black Lives Matter Movement Turners Falls National Spiritual Alliance WestMass Brass Band Great Falls Discovery Center Eggtooth Productions Montague Community Band Montague Business Association Franklin County Chamber Of Commerce Northfield Mountain Recreation

# TRAINING

The standard AMO approach to training local producers- 6 to 8 weeks on a set schedule covering everything from lighting to editing- doesn't serve our community. Indeed, because MCTV can provide the full range of technical support for local meetings and events, some producers will require no training, at all. For the rest of our producers, we can provide individual, hands on training in the tools and techniques they will need for their particular productions, when and where they need it (subject to practical limitation...). All producers are trained on any equipment they want to sign out for use in their productions. It should be noted that the producers we train are often then hired by MCTV to work on other station productions, which provides experience and further training while creating even more content!

## FISCAL MANAGEMENT:

One of our first and best deliberations, upon regaining the Montague public access contract, was to secure the services of a business manager, The Brick House' Michael Bosworth. He installed high quality, financially conservative business practices for us that have been fundamental to our robust sustainability. During the years of our collaboration, we adopted sound accounting practices; established clear and secure purchasing procedures; engaged an auditing and tax accountant with specialization in non-profits; and mandated a minimum liquidity standard

whereby we maintain a balance of operating funds never lower than the equivalent of two months operating expenses. We also have a long standing and regular relationship with a local bookkeeper of high repute. The organization-wide adherence to these practices and investment in these intrinsic relationships has enabled us, over the years, to accrue a six month operating cushion in addition to a substantial reserve.

In accepting the PEG Access assignment from Montague, MCCI embraced a fiduciary responsibility to the Town and citizens of Montague. Central to meeting that responsibility is financial transparency in managing MCTV's resources. Pursuant to our contract with the Town, MCCI submits quarterly financial reports and a complete annual report. These documents, our budget, our profit and loss statements, our balance sheet and all our board minutes are available to the public on our website at Montagutv.org. We also share our tax return and independent financial audit with the Town each year. The following yearly financial reports show that MCCI is healthy, sustainable and continues to apply our founding practices. Our operational assumptions were good across the board and we saved a little money. One takeaway is the indication that we are nearing 90% of our budgeted production capacity (total tech/prog services), but there is room in the budget to expand that capacity (\$9,200 in net ordinary income, for starters, subject to further discussion...). A pretty standard year:

#### CAPITAL ASSET AND EQUIPMENT MANAGEMENT:

In addition to providing unobstructed access to our financial trail, MCCI's fiduciary responsibility to the Town and to our community includes responsible and productive capital asset and equipment management. When developing any capital plan or committing any capital resources, we seek Town input. We don't proceed with any capital plan unless it has been reviewed and approved by the CAC. Below is the report for our capital equipment account from 2016, the year of the first capital payment received under the new contract (and the first in almost ten years) to the present. The income payments are capital specific funds from Comcast.

## **MCTV 2020 LOCAL PRODUCTIONS**

A Children's Fashion Show A Midsummer Nights Dream Advisory and Community Building March A Very Careful Gathering All Souls Church 2/8/20 A Very Careful Gathering Chair Yoga With Jackie Black Lives Matter Protest Coffee House Series-Windborne **BLM Protect Turners Falls** Dan O'Sullivan 2/7/20 BMC EOS Drive, Drive, Drive Ceilito Lindo Great Falls Wild Edible Walk Exploded View-You Are Here Mayor of Greenpants Dino Disaster **GSB** Series-Cannabis Education GSB Series-Moonlight and Morningstar Montague Reporter Special Edition Wrapping Jamie Walker-The Goddess That She Is Paper Kids Yoga With Jackie Musica Franklin-Lift Every Voice and Sing MLK Day at GCC North Quabbin Garlic Arts Virtual Festival Montague May Day Salvation Army Band Thanksgiving Concert National Spiritual Alliance Santa's Morning Spinner Park Removal Nina's Nook S.S.S Northern Roots TFHS Graduation Same Old Blues The Rob Surette Story When We Can Breathe Again Sunsets-MAXSH West MA Brass Band-Christmas Best Yoga with Jackie

#### **MCTV 2020 GOVERNMENT PRODUCTIONS**

| Selectboard Meeting 1/6/20   |
|------------------------------|
| Selectboard Meeting 1/13/20  |
| Selectboard Meeting 1/27/20  |
| Selectboad Meeting 2/3/20    |
| Selectboard Meeting 2/10/20  |
| Selectboard Meeting 2/24/20  |
| Selectboard Meeting 3/2/20   |
| Selectboard Meeting 3/9/20   |
| Selectboard Meeting 3/16/20  |
| Selectboard Meeting 4/6/20   |
| Selectboard Meeting 4/13/20  |
| Selectboard Meeting 4/27/20  |
| Selectboard Meeting 5/4/20   |
| Selectboard Meeting 5/11/20  |
| Selectboard Meeting 5/18/20  |
| Selectboard Meeting 5/26/20  |
| Selectboard Meeting 6/1/20   |
| Selectboard Meeting 6/8/20   |
| Selectboard Meeting 6/15/20  |
| Selectboard Meeting 6/23/20  |
| Selectboard Meeting 6/29/20  |
| Selectboard Meeting 7/13/20  |
| Selectboard Meeting 7/20/20  |
| Selectboard Meeting 7/27/20  |
| Selectboard Meeting 8/10/20  |
| Selectboard Meeting 8/17/20  |
| Selectboard Meeting 8/24/20  |
| Selectboard Meeting 8/31/20  |
| Selectboard Meeting 9/8/20   |
| Selectboard Meeting 9/14/20  |
| Selectboard Meeting 9/21/20  |
| Selectboard Meeting 9/28/20  |
| Selectboard Meeting 10/5/20  |
| Selectboard Meeting 10/19/20 |
| Selectboard Meeting 10/26/20 |
| Selectboard Meeting 11/2/20  |
| Selectboard Meeting 11/9/20  |
| Selectboard Meeting 11/16/20 |
| Selectboard Meeting 11/23/20 |
| Selectboard Meeting 11/30/20 |
| Selectboard Meeting 12/7/20  |
| Selectboard Meeting 12/14/20 |
| Special Town Meeting 3/5/20  |
| Annual Town Meeting 6/13/20  |
| E                            |

Finance Committee Meeting 1/8/20 Finance Committee Meeting 1/15/20 Finance Committee Meeting 1/22/20 Finance Committee Meeting 1/29/20 Finance Committee Meeting 2/5/20 Finance Committee Meeting 2/12/20 Finance Committee Meeting 2/26/20 Finance Committee Meeting <sup>3</sup>/<sub>4</sub>/20 Finance Committee Meeting 3/18/20 Finance Committee Meeting 3/25/20 Finance Committee Meeting 5/6/20 Finance Committee Meeting 5/20/20 Finance Committee Meeting 6/10/20 Finance Committee Meeting 7/8/20 Finance Committee Meeting 8/5/20 Finance Committee Meeting 9/2/20 Finance Committee Meeting 9/16/20 Finance Committee Meeting 9/30/20 Finance Committee Meeting 10/7/20 Finance Committee Meeting 10/28/20 Finance Committee Meeting 11/18/20 Finance Committee Meeting 12/2/20 Finance Committee Meeting 12/9/20 Finance Committee Meeting 12/16/20 GMRSD Meeting 1/14/20 GMRSD Meeting 1/28/20 GMRSD Meeting 2/11/20 GMRSD Meeting 2/20/20 GMRSD Meeting 3/10/20 GMRSD Meeting 3/24/20 GMRSD Meeting 3/31/20 GMRSD Meeting 4/9/20 GMRSD Meeting 4/28/20 GMRSD Meeting 5/12/20 GMRSD Meeting 5/26/20 GMRSD Meeting 6/9/20 GMRSD Meeting 6/23/20 GMRSD Meeting 7/14/20 GMRSD Meeting 8/11/20 GMRSD Meeting 8/18/20 GMRSD Meeting 8/25/20 GMRSD Meeting 9/8/20 GMRSD Meeting 9/22/20 GMRSD Meeting 9/29/20

| Special Town Meeting 10/13/20             | GMRSD Meeting 10/13/20                  |
|---|---|
| Board of Health Emergency Meeting 3/15/20 | GMRSD Meeting 10/27/20                  |
| Airport Commission Hearing 12/21/20       | GMRSD Meeting 11/10/20                  |
| Livability Plan 2/1/20                    | GMRSD Meeting 112/8/20                  |
| Wendell Selectboard Meeting 1/18/20       | GMRSD Meeting 12/22/20                  |
| Mass DOT General Pierce Bridge 2/4/20     | Police Equity and Use of Force 10/22/20 |
| Battlefield Study Forum 2/27/20           | Police Equity and Use of Force 10/29/20 |
| Cannabis Community Forum 11/14/20         | Police Equity and Use of Force 11/5/20  |
| Police Community Engagement 9/22/20       | Police Equity and Use of Force 11/12/20 |
| Police Community Engagement 10/21/20      | Police Equity and Use of Force 11/19/20 |
| Police Community Engagement 10/28/20      | Police Equity and Use of Force 12/13/20 |
| Police Community Engagement 11/4/20       | Police Equity and Use of Force 12/17/20 |
| Police Community Engagement 11/11/20      |   |
| Police Community Engagement 11/18/20      |   |
| Police Community Engagement 12/2/20       |   |
| Police Community Engagement 12/9/20       |   |
| Police Community Engagement 12/16/20      |   |
|   |   |
|   |   |
|   | <u> </u>                                |

9:28 AM 05/17/21

Accrual Basis

Montague Community Cable, Inc. Balance Sheet As of December 31, 2020

|   | Dec 31, 20       |
|---|------------------|
| ASSETS  |                  |
| Current Assets<br>Checking/Savings  |                  |
| GSB 1399  | 59,893.31        |
| GSB 1407  | 2,323.18         |
| GSB 1415 Operating Savings  | 171,662.65       |
| GSB Operating 2899  | 12,301.46        |
| Total Checking/Savings  | 246,180.60       |
| Accounts Receivable<br>Accounts Receivable  | 45,780.85        |
| Total Accounts Receivable   | 45,780.85        |
| Other Current Assets  |                  |
| Accum. Depr Equipment   | -155,725.00      |
| Accum. DeprFurn & Fixtures  | -606.00          |
| EQUIPMENT   | 190,431.73       |
| Furniture & Fixtures<br>Prepaid Insurance   | 606.21<br>974.33 |
| Prepaid Rent/ LMR   | 974.33<br>945.00 |
| Security Deposit  | 830.92           |
| Total Other Current Assets  | 37,457.19        |
| Total Current Assets  | 329,418.64       |
| TOTAL ASSETS  | 329,418.64       |
| LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities Accounts Payable<br>Accounts Payable | 75.00            |
| Total Accounts Payable  | 75.00            |
| Other Current Liabilities   | ==               |
| Accrued Payroll   | 1,175.00         |
| Accrued Vacation  | 1,386.24         |
| Deferred Revenue  | 19,406.83        |
| HSA Liability,<br>Dean HSA  | 5,176.40         |
| Tim HSA   | 2,076.84         |
| Total HSA Liability   | 7,253.24         |
| Payroll Liabilities<br>State Witholding   | 101.14           |
| Total Payroll Liabilities   | 101.14           |
| Total Other Current Liabilities   | 29,322.45        |
| Total Current Liabilities   | 29,397.45        |
| Total Liabilities   | 29,397.45        |
| Equity  |                  |
| Unrestricted Net Assets   | 250,981.91       |
| Net Income  | 49,039.28        |
| Total Equity  | 300,021.19       |
| TOTAL LIABILITIES & EQUITY  | 329,418.64       |

#### PROFIT/LOSS

|                               | Jan - Dec<br>20 |
|-------------------------------|-----------------|
| Ordinary Income/Expense       |                 |
| Income                        |                 |
| Cable Access Income           | 135,671.77      |
| Interest Income               | 110.31          |
| Media Sales                   | 390.00          |
| Total Income                  | 136,172.08      |
| Gross Profit                  | 136,172.08      |
| Expense                       |                 |
| ADMINISTRATION                |                 |
| Fees Paid ICBA Fees           | 0.55            |
| Bank Service Charges          | 64.75           |
| Insurance                     |                 |
| Insurance- Business Liability | 910.00          |
| Insurance D&O                 | 1,263.00        |
| Total Insurance               | 2,173.00        |
| Office Supplies/Expenses      | 529.78          |
| Postage                       | 26.75           |
| Telephone Stipend             | 1,200.00        |
| Bookkeeping                   | 5,300.00        |
| Professional Fees             |                 |
| Annual Review/ Taxes          | 2,305.00        |
| Total Professional Fees       | 2,305.00        |
| Total ADMINISTRATION          | 11,599.83       |
| PROGRAM                       |                 |
| Website Admin.                | 266.00          |
| Equip. Repair & Maint.        | 211.44          |
| Video Equipment               | 439.64          |
| Video Supplies                | 151.45          |
| Program Expenses              | 3,476.98        |
| Dues & Subscriptions          | 127.37          |
| Total PROGRAM                 | 4,672.88        |
| <b>BUILDING &amp; PROPERT</b> |                 |
| Rent / Mortgage               | 12,420.00       |
| Utilities - Power             | 2,180.52        |
| Utilities - Alarm             | 300.00          |
| Telephone/ Internet           | 1,947.43        |
| Total BUILDING & PROPERT      | 16,847.95       |

#### PAYROLL

| Station Manager 30 hrs      | 47,397.63  |
|-----------------------------|------------|
| Admin Support               |            |
| Admin Support-Office        | 200.00     |
| Admin. Asst. to Board       | 196.00     |
| Media Program Mngmt         | 11,264.65  |
| Outreach/News               | 416.00     |
| Total Admin Support         | 12,076.65  |
| Tech/Program Services       |            |
| Audio Mixing                | 45.50      |
| Camera                      | 4,491.50   |
| Editing                     | 3,350.50   |
| Mic Runner                  | 0.00       |
| Setup/Rigging               | 273.00     |
| Total Tech/Program Services | 8,160.50   |
| Employer Taxes              | 6,338.08   |
| Workers Comp.               | 534.00     |
| Health Ins./ Retirement     | 3,599.96   |
| Total PAYROLL               | 78,106.82  |
| Payroll Expenses            | -0.01      |
| SUSPENSE                    | 120.42     |
| Total Expense               | 111,347.89 |
| Net Ordinary Income         | 24,824.19  |
| Other Income/Expense        |            |
| Other Income                |            |
| Capital Equipment Income    | 25,000.00  |
| Total Other Income          | 25,000.00  |
| Other Expense               |            |
| Capital Equipment Purchase  | 784.91     |
| Total Other Expense         | 784.91     |
| Net Other Income            | 24,215.09  |
| Net Income                  | 49,039.28  |

#### MONTAGUE HOUSING AUTHORITY

To the Honorable Board of Selectmen, and the Citizens of the Town of Montague. I hereby submit the Annual Report of the Montague Housing Authority for the year ending December 31, 2020.

Regular monthly meetings of the Montague Housing Authority Board were held the second Friday of the month, to transact routine business of the authority. The monthly meeting usually starts at 9:00 AM, unless is change for some reason.

In 2020 Montague Housing Authority has total of 2859 applications. 2261 applications are applying for family housing, chapter 200-1, and 744 application are applying for Elderly/Younger Disabled housing, chapter 667-1,2,3. (This total amount is including 207 for elderly and 537 for Handicapped). In 2020 we able to Lease/House 1 unit of 3 bedrooms apartment to chapter 200-1 family housing, and 4 units of 1 bedroom to chapter 667-1 and 2, Elderly/Handicapped. All the elderly applicant is local from Town of Montague and one for the family is not local.

Montague Housing Authority has four developments all State-Aided Public Housing. Montague Housing Authority's Elderly/Handicapped chapter 667-1,2,3 housing has a total of 80 apartments at three different sites. Family Housing, chapter 200-1 has 30 apartments one site.

In 2020 Montague Housing Authority received a funding/award from DHCD for In House Project #192067 Force Account Unit renovation on turnover. This project includes replacement of kitchen cabinet, flooring, bathroom, and removal of asbestos. This project is set up as phase 1, 2 and 3. The total amount for Phase 1 is \$162,716.71 (\$100,000) is for Asbestos removal.

On behalf of the Montague Housing Authority and our Board of Commissioners, I want to express my sincere thanks, and appreciation to all who have supported our housing needs.

Montague Housing Authority Board of Commissioners Karen Casey-Chretien, Chairman Stanley Zera, Vice Chairman Paula Girard, Treasurer Judith Hastings, Asst. Treasurer

Respectfully submitted, Bellamine Dickerman, Executive Director

#### PARKS & RECREATION DEPARTMENT

2020 began (at least) on a good note with our Annual Sawmill River 10k Run, held on New Years Day. We hosted 147 runners who wanted to ring in the New Year trekking through the pastoral roads of Montague Center. Proceeds from the run benefit our Sponsor-A-Child Scholarship Program. In the winter we also offer our Youth Basketball Program, which included one 3/4 grade team and a K-2 Instructional Program. We also run The Bluefish Swim Team in the fall and winter months. The Bluefish have been around for over 40 years, and are members of the Pioneer Valley Swim League. The Bluefish often swim against teams twice their numbers, but are very comparable relative to skill level. We also host Open Swim at the TFHS swimming pool, which includes a Family session and an Adult Lap session from January through March. In mid-February, we hosted a Babysitter Training Course for young adults aged 11 - 15. It's a small program, but most often completely booked. This was also the second winter in which we hosted a Night Sledding event down at Unity Park. We provided hot chocolate and the fixings for 'S'mores, for those who wished to toast some marshmallows on a small campfire we got going for the event. The Franklin County House of Corrections lends us one of their light towers, and a couple dozen sledders came out for what we hope will be a nice little tradition.

Unfortunately, once spring rolled around things pretty much came to a stop (due to the virus that shall not be named). As would be expected most of our programs were unable to operate due to restrictions; this included adult softball, girls softball, youth baseball and tee ball. We were, however, lucky enough to make changes to our Annual Peter Cottontail EGGstravaganza. While having a crowd of a couple hundred people participate in an egg hunt at Unity Park was not feasible, we turned the event into a "Drive-by" where we drove Peter Cottontail through all the villages in Montague. It was great to have the Montague Police lead the way, in addition to the Turners Falls and Montague Center Fire Departments bringing up the rear with their sirens and lights. It was a wonderful moment of having various Town departments and agencies come together during difficult times, and based on the many smiles we saw from the hundreds of people along the parade route, it was a great success.

As the summer rolled around we needed to think outside the box when it came to camp alternatives. Thankfully, we were able to develop a themed morning program that catered to children ages 5-12. The program ran for six weeks, with the themes switching from arts & crafts to field games on a week-to-week basis. We had a relatively small crew of children for each group, but it nonetheless proved successful with both kids and parents being very appreciative of the program.

During the autumn months we offered a Youth Soccer Program, which consisted of an introductory program for children in grades K-2 and a clinic for kids in grades 3-6. These programs ran once a week and we had over fifty kids participate. Gotta keep these kids moving!

Despite the obstacles throughout 2020, our ability to offer a full array of quality programs and services would not have been possible without the generosity of many wonderful partners and supporters in our fine community. Therefore, we would like to thank Greenfield Savings Bank, The Montague Elks, The Turners Falls Athletic Club, A.H. Rist Insurance, Co., Judd Wire, Inc., Turn It Up Music, The Franklin County Housing & Redevelopment Authority, the Franklin County House of Corrections, and the Gill-Montague Regional School District and Partnership for their support.

We would also be remiss if we didn't take a moment to acknowledge the Department of Public Works for maintaining our parks and facilities, and our volunteers for the time, effort and passion they invested in our programs in 2020. Their community spirit contributes significantly to the success of our department and we simply could not function without them. Finally, we would like to thank our patrons for their interest and enthusiasm in Montague Parks & Recreation programs. We are very hopeful that we'll be able to ease back into normalcy, and see all of you in 2021.

Parks & Recreation Department Staff Jonathan J. Dobosz, Director, CPRP, CPO Jennifer L. Peterson, Clerk/Bookkeeper Parks & Recreation Commission Dennis Grader, Chair Barbara Kuklewicz, Vice Chair Albert Cummings, Secretary

## **PLANNING & CONSERVATION DEPARTMENT**

Department Staff: Walter Ramsey, AICP- Town Planner and Conservation Agent Suzanne LoManto, Assistant Planner/ Director of RiverCulture

The Montague Planning and Conservation Department is responsible for 1) Land use planning 2) Natural resource protection and 3) Advancing economic and community development activities identified in Town Plans. The primary function of the Planning Department is to manage regulatory processes for development proposals submitted to the Planning Board and Conservation Commission. As part of that process the Planning Department evaluates development proposals for their contribution toward community planning goals as documented in Montague Comprehensive Plan and other local strategic plans. The Department is also actively engaged in programs and projects that help the community achieve its planning goals.

The Department provides technical support to the RiverCulture Steering Committee, Selectboard, and the Economic Development and Industrial Corporation (EDIC). The Department represents the Town and its interests at both the regional and state level through a variety of projects and planning initiatives such as the regional brownfields program and the regional economic development strategy (CEDS). The Department manages the RiverCulture Program, The Turners Falls Cultural District, the Green Communities Program, Complete Streets Program, and the Municipal Vulnerabilities Preparedness Program.

2020 was year of suspended progress on many fronts due to the pandemic, but the Planning Department, like the town is resilient and we were able pivot to respond to new challenges, rules, programs, and realities- while advancing some of the longer term projects. Helping our boards, collaborators, and constituents transition to remote interactions during the pandemic was a unique challenge faced in 2020. Suzanne LoManto assumed the new role of Assistant Planner and has been able to integrate her role as cultural coordinator into the greater functions of the Planning Department. The Town Planner completed the Supervisory Leadership Development Program sponsored by the Mass Municipal Human Resources association and attended Mass. Certified Public Purchasing Official procurement training for Real Estate Transactions.

The highlights of 2020 included project development and management of the following projects:

- Breaking ground on the Burn Dump Solar Project
- Completed abatement of the Strathmore Complex
- Completed the Newton Street River Access in Millers Falls
- Completed Complete Streets project to improve Main Street, Ave A, First Street, and the crossing at Scotty's
- Rehabbed the Grand Ave Staircase in Millers Falls
- Completed a Downtown Turners Falls Master Plan update exercise
- Emergency small Business Microenterprise Relief Program that supported 6 businesses
- Completed a Green Communities grant that improved lighting efficiency at Sheffield, Parks+ Rec fieldhouse, and Police Station
- Shared Streets and Spaces Grant to improve pedestrian connections to Unity Park.
- Advanced planning and design for the Canal District Gateway Improvement Project- a project identified in the 2013 Downtown Livability Plan

# Planning Board

The Planning Board maintains the Comprehensive Plan, prepares zoning bylaws and zoning map amendments for Town Meeting acceptance, administers Subdivision Regulations, approves site plans and issues special permits for industrial development and common driveways. The Planning Board meets monthly and is staffed by Walter Ramsey, AICP-Town Planner and the Planning Clerk. The Planning Board's business included:

# Four (4) Special Permits/ Site Plan Approvals

- Granting a special permit to allow vehicular access to a planned single family home over a side lot line (Ripley Rd) where zoning frontage is located on Federal Street. 16 Ripley Road.
- Granting Site Plan Approval to allow the construction of a 20,000 square foot industrial warehouse at 180 Industrial Boulevard (Not Built)
- Site Plan approval to permit a 14,200 square foot expansion at 27 Industrial Boulevard
- Special Permit and Site Plan approval to Flower Power Growers, Inc. to permit a cannabis cultivation and production establishment up to 105,000 square feet in area at 180 Industrial Boulevard

# Five (5) "Approval Not Required" (ANR) Subdivision Plans Endorsements

## Planning Board Members in December 2020

Ronald Sicard (Chair) Frederic H. Bowman (Vice Chair) Elizabeth Irving (FRCOG Rep) Robert Obear (CIC rep) George Cooke Matt Lord – Associate Member

# **Conservation Commission**

The Conservation Commission administers the Massachusetts Wetlands Protection Act, which regulates work in or near surface waters and wetlands. The Commission also works to support the protection of important natural resources areas through land conservation. The Commission meets monthly and is staffed by Walter Ramsey- Conservation Agent and the Conservation Clerk. The Commission's business included the following:

#### Wetlands Administration:

The Commission engaged in the following permitting activities:

- Four (4) Requests for Determination of Applicability
- Two (2) Notices of Intent : Chestnut Loop Bridge Replacement and Eversource Fairmont Line Replacement

#### **Open Space:**

The Commission did not execute or acquire and conservation land in 2020.

#### **Conservation Commission Members in December 2020:**

Mark Fairbrother (Chair) Justin Fermann (Vice Chair) Deb Henson Donna Francis Sean Werle Alexander Peterkin Laurie Reid Addie Rose Holland (Associate Member)

# **Agriculture Commission**

The Agriculture Commission did not convene in 2020.

#### Montague Economic Development and Industrial Corporation

The Montague Economic Development and Industrial Corporation was created for the purpose of acquiring and holding real property and financial assets to be developed in the public interest of the town. The MEDIC has authority to conduct development activities within areas of the town only as designated by the "Economic Development Plan" adopted by Town Meeting in 2013. The EDIC is a seven-member commission comprised of people with expertise in certain areas defined by general law and appointed to three-year renewable terms by the Board of Selectmen.

The EDIC generally advances economic development in 4 areas of Montague: 38 Avenue A, The Airport Industrial Park, Sandy Lane Industrial Area (behind transfer station), and the Canal District of Turners Falls.

The Town Planner serves as the Coordinator of the MEDIC. The MEDIC meets quarterly. In 2020 the MEDIC was involved with facilitating the sale of a lot in the Industrial Park, negotiating with the selected developer of 38 Avenue A, capping the burn dump to allow future industrial expansion, and advancing infrastructure plans and site redevelopment in the Canal District.

EDIC Members in 2020:

#### Members

| Moon Morgan (Chair)        | General                |
|----------------------------|------------------------|
| Linda Ackerman (Treasurer) | Finance                |
| Richard Ruth               | Industrial Development |
| John Furbish               | Low/Moderate Income    |
| Ella Ingraham              | Municipal Government   |
| VACANT                     | General                |

## **Battlefield Grant Advisory Board**

The Battlefield Grant Advisory Board is a consortium of 5 neighboring towns and 4 tribal historic preservation offices that have partnered with the Town and the National Park Service to conduct a comprehensive study of the extent and context of a 1676 conflict on Montague/ Gill/ Greenfield soil. An additional purpose is to engage local officials, landowners and the interested public in effort to locate and encourage the protection of the battlefield.

The Town completed a grant in the amount of \$81,000 from the American Battlefield Protection Program to conduct a second phase of archeological investigation that was identified in the first phase. Work began in 2019. The field work for this report was started and completed over the year by the Mashantucket Pequot Museum and Research Center who was secured as the principal investigator by the Town.

The reconciliation ceremony between the Town of Montague and the Narragansett Indian Tribe, and the NPS ABPP grants GA-2287-14-012 and GA-2287-16-006 have focused a great deal of public attention on the historical significance of the Great Falls Battlefield. Significantly, these efforts have gained the support and participation of neighboring towns of Gill and Greenfield where much of the battle, and the colonial approach and retreat, took place. At the same time, preliminary discussions between some town officials, the NPS and multiple Tribal officials about promoting cultural tourism and establishing a Great Falls Cultural Landscape Park further increases awareness and support. 5 public information sessions have been attended by over 50 to 100 people. The monthly battlefield Grant Advisory Board Meetings are always well attended by at least 15 people. Local newspapers have covered the process with great interest.

The Board did not meet in 2020 due to the COVID emergency.

David Brule, Chair

## **RiverCulture Program and Steering Committee**

Art and Recreation in Montague, MA Suzanne LoManto, Director www.turnersfallsriverculture.org

The Director of RiverCulture implements the goals and activities of the RiverCulture program in the five villages of Montague. Supervision and guidance is provided by the Montague Town Planner and the RiverCulture Steering Committee, appointed by the Select Board.

RiverCulture works to: Foster art and culture in Montague; Enhances the quality of life in our community; Work with a diverse group of community, political, educational, and business leaders to support the creative economy; Establish an environment that attracts new businesses, residents and visitors to Montague; Develop live-work, retail and studio space.

RiverCulture accomplishes this by: Hosting and promoting cultural events; Spearheading cooperative marketing efforts; Branding and promoting Montague through social media; Maintaining a website as a central resource of information; Serving as a forum for partners to convene around shared topics; Providing coordination of the Turners Falls Cultural District; and Participating in the Town's economic development initiatives.

#### 2020

Like other Town departments, COVID -19 disrupted RiverCulture's 2020 event schedule. In light of changed priorities, RiverCulture worked closely with the Planner to write and implement COVID related economic relief grants and projects.

The Turners Falls Cultural District Signage Incentive Program was implemented in January 2021 by a majority of downtown stakeholders. The pilot program qualifies business owners up to \$250 for the design, fabrication or installation of professional business signage. Details about participation are available on the Town and RiverCulture websites.

The Director of RiverCulture has been working with the Millers Falls Community Improvement Association (MIFA) on an extention of the Newton Street River Access installed by the Planning Department last year.

The Director of RiverCulture oversees the MCC Cultural District Grant which is awarded annually. Spring **2021** funds will be used for entertainment in downtown parks, a robustly performing business listing on the RiverCulture website, and funding for the new downtown Signage Initiative Program. The Director of RiverCulture will continue to bring art and entertainment to our residents, opportunity for cross-promotion between the business and arts communities, and regional visibility of the Town's people, industry, amenities, and beauty.

Steering Committee:

Eileen Dowd (Chair), Lilith Wolinsky, Kristi Bodin, Tammy Ketcham, Rachel Teumim

# MONTAGUE POLICE DEPARTMENT

for the year ending December 31, 2020

| 2018   | 2019   | 2020                                      |                                |
|--------|--------|---|--------------------------------|
| 19,730 | 18,873 | 15,329 Calls for Service                  |                                |
| 3318   | 3300   | 2000                                      | 911 Emergency Calls            |
| 421    | 381    | 258                                       | Persons arrested by the Police |
| 270    | 330    | 181 Persons were male, 4 were juveniles   |                                |
| 151    | 51     | 77 Person were female, 11 were juveniles  |                                |
| 387    | 531    | 295 Victims of crime                      |                                |
| 59     | 52     | 50 Restraining orders served (209a &258E) |                                |
| 0      | 0      | 5 Alarm by-law tickets                    |                                |
| 43     | 59     | 47 Registered Sex Offenders               |                                |

#### **TOTAL REPORTABLE MOTOR VEHICLE ACCIDENTS OVER \$1,000 IN VALUE**

| 2018 | 2019 | 2020 |
|------|------|------|
| 142  | 115  | 103  |

# TOTAL REPORTABLE MOTOR VEHICLE ACCIDENTS UNDER \$1,000 IN VALUE

| 2018 | 2019 | 2020 |
|------|------|------|
| 27   | 34   | 19   |

#### TOTAL MOTOR VEHICLES ACCIDENTS

| 2018 | 2019 | 2020 |
|------|------|------|
| 169  | 149  | 122  |

#### **INJURED PERSONS**

| 2018 | 2019 | 2020 |                |
|------|------|------|----------------|
| 17   | 15   | 12   | Operators      |
| 2    | 5    | 1    | Passengers     |
| 1    | 1    | 1    | Pedestrians    |
| 1    | 1    | 3    | Bicyclist      |
| 1    | 3    | 0    | Motorcyclists  |
| 1    | 0    | 0    | Fatalities     |
| 23   | 25   | 17   | Total Injuries |

#### MOTOR VEHICLE CITATIONS

| 2018                    | 2019                    | 2020                  |
|-------------------------|-------------------------|-----------------------|
| 1244 (Fines \$5,380.00) | 1165 (Fines \$2,685.00) | 474 (Fines \$1380.00) |

## FIREARMS REGISTRATION: PERMITS TO CARRY

| 2018 | 2019 | 2020 |
|------|------|------|
| 204  | 226  | 219  |

# PARKING TICKETS ISSUED

| 2018             | 2019             | 2020             |
|------------------|------------------|------------------|
| 466 (\$9,070.00) | 442 (\$8,680.00) | 397 (\$7,900.00) |

#### HOUSE CHECKS WHILE PEOPLE WERE AWAY

| 2018 | 2019 | 2020 |
|------|------|------|
| 127  | 99   | 19   |

# SUMMONS SERVED

| 2018 | 2019 | 2020 |
|------|------|------|
| 89   | 109  | 19   |

# MONTAGUE RETIREMENT SYSTEM

|   |                     | ,                   |                     |
|---|---------------------|---------------------|---------------------|
| Assets and Liabilities                      | 2020<br>End Balance | 2019<br>End Balance | 2018<br>End Balance |
| 1040 - 1049 Cash                            | 259,210.29          | 157,091.49          | 240,220.35          |
| 1100 - Short Term Investments               | 0.00                | 0.00                | 0.00                |
| 1180 - Fixed Income Sec (book value)        | 0.00                | 0.00                | 0.00                |
| 1170 - Equities                             | 0.00                | 0.00                | 0.00                |
| 1101 - Pooled Short Term Funds              | 0.00                | 0.00                | 0.00                |
| 1172 - Pooled Domestic Equity Funds         | 0.00                | 0.00                | 0.00                |
| 1173 - Pooled International Equity Funds    | 0.00                | 0.00                | 0.00                |
| 1174 - Pooled Global Equity Funds           | 0.00                | 0.00                | 0.00                |
| 1181 - Pooled Domestic Fixed Income Funds   | 0.00                | 0.00                | 0.00                |
| 1182 - Pooled International Fixed Income    |                     |                     | 0.00                |
| Funds                                       | 0.00                | 0.00                |                     |
| 1183 - Pooled Global Fixed Income Funds     | 0.00                | 0.00                | 0.00                |
| 1193 - Pooled Alternative Investments       | 0.00                | 0.00                | 0.00                |
| 1194 - Pooled Real Estate Funds             | 0.00                | 0.00                | 0.00                |
| 1195 - Pooled Domestic Balanced Funds       | 0.00                | 0.00                | 0.00                |
| 1196 - Pooled International Balanced Funds  | 0.00                | 0.00                | 0.00                |
| 1198 - PRIT Cash                            | 170,022.13          | 170,448.34          | 60,311.14           |
| 1199 - PRIT Fund                            | 51,941,402.10       | 46,898,008.60       | 41,019,595.67       |
| 1891 - Principal Adjustment Account         | 0.00                | 0.00                | 0.00                |
| 1550 - Interest Due & Accrued Fixed Inc Sec | 0.00                | 0.00                | 0.00                |
| 1398 - Accounts Receivable (A)              | 15,697.02           | 12,229.32           | 16,661.07           |
| 2020 - Accounts Payable (A)                 | (2,972.47)          | (1,731.85)          | 0.00                |
| Total                                       | 52,383,359.07       | 47,236,045.90       | 41,336,788.23       |
|   |                     |                     |                     |
| Funds:                                      |                     |                     |                     |
| 3293 - Annuity Savings Fund                 | 7,315,802.66        | 6,835,104.87        | 6,695,691.66        |
| 3294 - Annuity Reserve Fund                 | 2,943,844.34        | 3,031,627,73        | 2,986,526.53        |
| 3295 - Military Service Fund                | 2,215.79            | 2,213.58            | 2,211.37            |
| 3296 - Pension Fund                         | 200,588.72          | 36,440.38           | 187,528.37          |
| 3298 - Expense Fund                         | 0.00                | 0.00                | 0.00                |
| 3297 - Pension Reserve Fund                 | 41,920,907.56       | 37,330,659.34       | 31,464,830.30       |
| Total Assets at Market Value                | 52,383,359.07       | 47,236,045.90       | 41,336,788.23       |
|   |                     |                     |                     |

Annual Statement for the Montague Retirement System

| Receipts                                 |          | 2020         | 2019         | 2018          |
|--|----------|--------------|--------------|---------------|
| 1. Annuity Savings Fund:                 |          |              |              |               |
| (a) 4891 - Members Deductions            |          | 764,713.02   | 733,386.18   | 713,027.02    |
| (b) 4892 - Transfers from Other Systems  |          | 93,186.98    | 79,661.46    | 127,045.65    |
| (c) 4893 - Make Up and Redeposit         |          | 39,030.04    | 15,154.21    | 1,689.82      |
| Payments                                 |          | ,            | ,            | .,            |
| (d) 4900 - Member Payments from          |          | 0.00         | 0.00         | 0.00          |
| Rollovers                                |          |              |              |               |
| (e) Investment Income CR to Members A/C  |          | 8,349.85     | 12,854.74    | 6,816.96      |
|  | Subtotal | 905,279.89   | 841,056.59   | 848,579.45    |
| 2. Annuity Reserve Fund:                 |          |              | ·            |               |
| Investment Income Cr to Annuity Res.     |          | 85,979.03    | 86,062.04    | 87,237.38     |
| Fund                                     |          | ,            | ,            | ,             |
|  | Subtotal | 85,979.03    | 86,062.04    | 87,237.38     |
| 3. Pension Fund:                         |          |              |              |               |
| (a) 4898 - 3(8)c Reimburse from Other    |          | 152,092.70   | 147,692.98   | 126,320.31    |
| Systems                                  |          |              |              |               |
| (b) 4899 - Rec'd from State for COLA &   |          | 11,278.00    | 11,828.16    | 17,869.74     |
| Survivor Ben.                            |          |              |              |               |
| (c) 4894 - Pension Fund Appropriation    |          | 2,064,003.00 | 1,961,980.00 | 1,865,000.00  |
| (d) 4840 - Workers Compensation          |          | 0.00         | 6,600.00     | 6,000.00      |
| Settlement                               |          |              |              |               |
| (e) 4751 - Recovery of Pension from      |          | 0.00         | 0.00         | 0.00          |
| Reinstatement                            |          |              |              |               |
| (f) 4841 - Recovery of 91A Overearnings  |          | 0.00         | 0.00         | 0.00          |
|  | Subtotal | 2,227,373.70 | 2,128,101.14 | 2,015,190.05  |
| 4. Military Service Fund:                |          |              |              |               |
| (a) 4890 - Contributions Received from   |          | 0.00         | 0.00         | 0.00          |
| Municipality                             |          |              |              |               |
| (b) Investment Income Credited           |          | 2.21         | 2.21         | 2.21          |
|  | Subtotal | 2.21         | 2.21         | 2.21          |
| 5. Expense Fund:                         |          |              |              |               |
| (a) 4896 - Expense Fund Appropriation    |          | 0.00         | 0.00         | 0.00          |
| (b) Investment Income Cr to Expense Fund |          | 342,204.33   | 346,499.59   | 349,902.81    |
|  | Subtotal | 342,204.33   | 346,499.59   | 349,902.81    |
| 6. Pension Reserve Fund:                 |          |              |              |               |
| (a) 4897 - Federal Grant Reimbursement   |          | 0.00         | 0.00         | 0.00          |
| (b) 4895 - Pension Reserve Appropriation |          | 0.00         | 0.00         | 0.00          |
| (c) 4822 - Interest not Refunded         |          | 192.07       | 276.89       | 110.37        |
| (d) 4825 - Misc. Income                  |          | 25.00        | 0.00         | 0.00          |
| (e) Excess Investment Income             |          | 5,395,490.15 | 6,362,412.10 | 1,217,443.54  |
|  | Subtotal | 5,395,707.22 | 6,362,688.99 | -1,217,333.17 |
|  |          |              |              |               |
| TOTAL RECEIPTS                           |          | 8,956,546.38 | 9,764,410.56 | 2,083,578.73  |

| Disbursements   |          | 2020         | 2019         | 2018         |
|---|----------|--------------|--------------|--------------|
| 1. Annuity Savings Fund:                              |          |              |              |              |
| (a) 5757 - Refunds To Members                         |          | 34,479.28    | 99,546.59    | 31,420.57    |
| (b) 5756 - Transfers to Other Systems                 |          | 7,491.48     | 129,411.01   | 151,139.49   |
|   | Subtotal | 41,970.76    | 228,957.60   | 182,560.06   |
| 2. Annuity Reserve Fund:                              |          |              |              |              |
| (a) 5750 - Annuities Paid                             |          | 556,373.76   | 523,056.57   | 500,312.56   |
| (b) 5759 - Option B Refunds                           |          | 0.00         | 0.00         | 0.00         |
|   | Subtotal | 556,373.76   | 523,056.57   | 500,312.56   |
| 3. Pension Fund:                                      |          |              |              |              |
| (a) 5751 - Pensions Paid Total                        |          | 2,649,199.13 | 2,557,298.72 | 2,418,026.36 |
| Regular Pension Payments                              |          | 2,152,176.89 | 2,064,562.75 | 1,969,021.31 |
| Survivorship Payments                                 |          | 144,112.44   | 152,428.22   | 137,943.33   |
| Ordinary Disability Payments                          |          | 4,014.96     | 3,866.40     | 3,722.16     |
| Accidental Disability Payments                        |          | 348,894.84   | 336,441.35   | 307,339.56   |
| Accidental Death Payments                             |          | 0.00         | 0.00         | 0.00         |
| Section 101 Benefits                                  |          | 0.00         | 0.00         | 0.00         |
| (b) 5755 - 3(8)(c) Reimbursements To<br>Other Systems |          | 219,485.23   | 209,340.41   | 136,360.32   |
| (c) 5752 - COLA'S Paid                                |          | 0.00         | 0.00         | 0.00         |
| (d) 5753 - Chapter 389 Ben Increase Paid              |          | 0.00         | 0.00         | 0.00         |
|   | Subtotal | 2,868,684.36 | 2,766,639.13 | 2,554,386.68 |
| 4. Military Service Fund:                             |          |              |              |              |
| (a) 4890 - Return to Municipality for                 |          | 0.00         | 0.00         | 0.00         |
| Members who withdrew their fund                       |          |              |              |              |
|   | Subtotal | 0.00         | 0.00         | 0.00         |
| 5. Expense Fund:                                      |          |              |              |              |
| (a) 5118 - Board Member Stipend                       |          | 23,100.00    | 23,100.00    | 22,959.58    |
| (b) 5119 - Salaries & Benefits                        |          | 52,257.02    | 49,496.15    | 46,682.68    |
| (c) 5304 - Management Fees                            |          | 226,754.50   | 227,905.67   | 224,321.24   |
| (d) 5305 - Custodial Fees                             |          | 0.00         | 0.00         | 0.00         |
| (e) 5307 - Investment Consultant Fees                 |          | 0.00         | 0.00         | 0.00         |
| (f) 5308 - Legal Fees                                 |          | 2,418.74     | 7,340.62     | 0.00         |
| (g) 5309 - Medical Expenses                           |          | 0.00         | 0.00         | 0.00         |
| (h) 5310 - Fiduciary Insurance                        |          | 2,395.00     | 2,336.00     | 2,236.00     |
| (i) 5311 - Service Contracts                          |          | 21,500.00    | 20,800.00    | 37,700.00    |
| (j) 5312 - Rent Expense                               |          | 0.00         | 0.00         | 0.00         |
| (k) 5315 - Professional Services                      |          | 0.00         | 0.00         | 0.00         |
| (I) 5316 - Actuarial Service                          |          | 0.00         | 0.00         | 0.00         |
| (m) 5317 - Accounting Services                        |          | 5,000.00     | 5,000.00     | 4,500.00     |
| (n) 5320 - Education and Training                     |          | 0.00         | 1,470.00     | 2,560.00     |
| (o) 5589 - Administrative Expenses                    |          | 7,276.41     | 6,316.75     | 6,679.19     |
| (p) 5599 - Furniture and Equipment                    |          | 1,454.36     | 621.87       | 0.00         |
| (q) 5719 - Travel                                     |          | 48.30        | 2,112.53     | 2,264.12     |
|   | Subtotal | 342,204.33   | 346,499.59   | 349,902.81   |
| TOTAL DISBURSEMENTS                                   |          | 3,809,233.21 | 3,865,152.89 | 3,587,162.11 |

| Investment Income                            | 2020         | 2019         | 2018          |
|--|--------------|--------------|---------------|
|  | End Balance  | End Balance  | End Balance   |
| Investment Income Received From:             |              |              |               |
| (a) Cash                                     | 2,303.78     | 1,374.88     | 200.76        |
| (b) Short Term Investments                   | 0.00         | 0.00         | 0.00          |
| (c) Fixed Income Securities                  | 0.00         | 0.00         | 0.00          |
| (d) Equities                                 | 0.00         | 0.00         | 0.00          |
| (e) Pooled Funds                             | 1,061,701.19 | 1,186,447.89 | 1,165,994.64  |
| (f) Commission Recapture                     | 0.00         | 0.00         | 0.00          |
| 4821 – TOTAL INVESTMENT INCOME               | 1,064,004.97 | 1,187,822.77 | 1,166,195.40  |
| Plus:  |              |              |               |
| 4884 - Realized Gains                        | 2,264,436.73 | 2,202,271.00 | 1,957,106.33  |
| 4886 - Unrealized Gains                      | 8,579,471.02 | 5,347,629.99 | 1,514,944.21  |
| 1550 - Interest Due & Accrued Fixed Inc Sec  | 0.00         | 0.00         | 0.00          |
| Cur Yr                                       | 0.00         | 0.00         | 0.00          |
| Less:  |              |              |               |
| 4823 - Paid Accrued Interest – Fixed Income  | 0.00         | 0.00         | 0.00          |
| Securities                                   | 0.00         | 0.00         | 0.00          |
| 4885 - Realized Losses                       | 304,462.58   | 0.00         | 0.00          |
| 4887 - Unrealized Losses                     | 5,771,424.57 | 1,929,893.08 | 5,411,730.12  |
| 1550 - Interest Due & Accrued Prior Year     | 0.00         | 0.00         | 0.00          |
|  | 0.00         | 0.00         | 0.00          |
| NET INVESTMENT INCOME                        | 5,832,025.57 | 6,807,830.68 | -773,484.18   |
|  |              |              |               |
| Income Required:                             | 0.040.05     | 10.054.74    | 0.040.00      |
| Annuity Savings Fund                         | 8,349.85     | 12,854.74    | 6,816.96      |
| Annuity Reserve Fund                         | 85,979.03    | 86,062.04    | 87,237.38     |
| Expense Fund                                 | 342,204.33   | 346,499.59   | 349,902.81    |
| Military Service Fund                        | 2.21         | 2.21         | 2.21          |
| TOTAL INCOME REQUIRED                        | 436,535.42   | 445,418.58   | 443,959.36    |
|  |              |              |               |
| Net Investment Income                        | 5,832,025.57 | 6,807,830.68 | -773,484.18   |
| Less: Income Required                        | 436,535.42   | 445,418.58   | 443,959.36    |
| EXCESS INCOME TO THE PENSION<br>RESERVE FUND | 5,395,490.15 | 6,362,412.10 | -1,217,443.54 |
|  |              |              |               |

| REPORT OF TREASURER'S CA<br>BANK ACCOUNTS INTEREST BEARING | SH AS OF JUNE 30, 2020 |              |
|--|------------------------|--------------|
| UniBank  | 1,330,056.03           |              |
| Peoples United   | 32,071.50              |              |
| Greenfield Savings Bank - Airport                          | 64,875.56              |              |
| Steennen Suvinge Dunk Thipere                              |                        | 1,427,003.09 |
| BANK ACCOUNTS NON-INTEREST BEARING                         |                        | 1,127,000109 |
| Greenfield Savings Bank - Park & Rec.                      | (8,637.91)             |              |
| Greenfield Co-Operative Bank - Sewer                       | 793,009.49             |              |
| Greenfield Co-Operative Bank                               | 2,821,479.45           |              |
| 1  | i                      | 3,605,851.03 |
| INVESTMENTS  |                        | , ,          |
| MMDT   | 331,644.07             |              |
| Greenfield Savings - Sewer                                 | 10,024.35              |              |
| SRBT   | 549,950.67             |              |
| Unibank - DPW Facility Account                             | 2,598,468.43           |              |
| UniBank  | 60,574.07              |              |
|  |                        | 3,550,661.59 |
| CONSERVATION FUND  |                        |              |
| Balance July 1, 2019                                       | 51,813.09              |              |
| Investment Income  | 837.10                 |              |
| Balance June 30, 2020                                      |                        | 52,650.19    |
|  |                        |              |
| STABILIZATION FUND   |                        |              |
| Balance July 1, 2019                                       | 991,701.32             |              |
| Investment Income  | 17,214.38              |              |
| Added to Fund  | 57,564.00              |              |
| Disbursements from Fund                                    |                        |              |
| Balance June 30, 2020                                      |                        | 1,066,479.70 |
|  |                        |              |
| GILL MONTAGUE EDUCATIONAL STAB FUND                        |                        |              |
| Balance July 1, 2019                                       | 38,277.74              |              |
| Investment Income  | 999.02                 |              |
| Added to Fund  | 38,507.00              |              |
| Balance June 30, 2020                                      |                        | 77,783.76    |
| FRANKLIN TECH EDUCATIONAL STAB FUND                        |                        |              |
| Balance July 1, 2019                                       | 46,030.76              |              |
| Investment Income  | 967.56                 |              |
| Added to Fund  | 51,500.00              |              |
| Disbursements from Fund                                    |                        |              |
|  |                        | 00 100 20    |
| Balance June 30, 2020                                      |                        | 98,498.32    |

# **REPORT OF TREASURER'S CASH AS OF JUNE 30, 2020**

| MONTAGUE SEWER CAPITAL STAB FUND   |            |            |
|------------------------------------|------------|------------|
| Balance July 1, 2019               | 200,363.28 |            |
| Investment Income                  | 1,644.89   |            |
| Added to Funds                     |            |            |
| Disbursements from Fund            | 75,000.00  |            |
| Balance June 30, 2020              |            | 127,008.17 |
|                                    |            |            |
| TOWN OF MONTAGUE CAPITAL STAB FUND |            |            |
| Balance July 1, 2019               | 178,809.60 |            |
| Investment Income                  | 4,085.05   |            |
| Added to Funds                     | 121,015.00 |            |
| Disbursements from Fund            | <u> </u>   |            |
| Balance June 30, 2020              |            | 303,909.65 |
|                                    |            |            |
| MSCP PI TRUST                      |            |            |
| Balance July 1, 2019               | 27.18      |            |
| Investment Income                  | 0.06       |            |
| Added to Funds                     | -          |            |
| Disbursed from Fund                |            |            |
| Balance June 30, 2020              |            | 27.24      |
|                                    | Eileen M   | . Seymour  |

Treasurer

|  | SEWER USER FEES AS OF JUNE 3 | 0, 2020          |
|--|------------------------------|------------------|
| 2020 SEPTAGE FEES COLLEC                                     | CTED                         | 346,819.82       |
| 2020 INDUCTDIAL LICE FEES                                    |                              |                  |
| 2020 INDUSTRIAL USE FEES<br>Committed prior to June 30, 2020 |                              | 356,611.49       |
| Committed after June 30, 2020                                |                              | <u>58,043.77</u> |
| Committee unter suite 30, 2020                               |                              | 414,655.26       |
|  |                              |                  |
| Collected prior to June 30, 2020                             |                              | 346,819.82       |
| Collected after June 30, 2020                                |                              | 7,273.26         |
| Outstanding Balance  |                              | 60,562.18        |
|  | _                            |                  |
| 2015 SEWER USE FEES  |                              |                  |
| Commitment Balance   |                              | 0.00             |
| Receipts   | 0.00                         |                  |
| Refunds  |                              |                  |
| Net Receipts   | 0.00                         |                  |
| Outstanding June 30, 2020                                    | <u>0.00</u>                  |                  |
|  |                              |                  |
| 2016 SEWER USE FEES<br>Commitment Balance                    |                              | 10 240 66        |
|  | 1 042 56                     | 10,349.66        |
| Receipts<br>Net Receipts                                     | 1,942.56<br>1,942.56         |                  |
| Tax Title  | 8,407.10                     |                  |
| Outstanding June 30, 2020                                    | 0.00                         |                  |
| Suistanding June 30, 2020                                    | 0.00                         |                  |
| 2017 SEWER USE FEES  |                              |                  |
| Commitment Balance   |                              | 32,259.15        |
| Receipts   | 2,851.12                     |                  |
| Net Receipts   | 2,851.12                     |                  |
| Tax Title  | 28,212.35                    |                  |
| Outstanding June 30, 2020                                    | <u>1,195.68</u>              |                  |
|  |                              |                  |
| 2018 SEWER USE FEES  |                              |                  |
| Commitment Balance   | 5.01(.00                     | 48,899.40        |
| Receipts   | 5,016.08                     |                  |
| Net Receipts   | 5,016.08                     |                  |
| Tax Title  | 37,425.60                    |                  |
| Outstanding June 30, 2020                                    | <u>6,457.72</u>              |                  |

# 2019 SEWER USE FEES Commitment Balance

| 2017 SEWER USE FEES               |              |                   |              |
|-----------------------------------|--------------|-------------------|--------------|
| Commitment Balance                |              |                   | 228,858.06   |
| Receipts                          | 169,992.45   |                   |              |
| Refunds                           | -1,894.07    |                   |              |
| Net Receipts                      |              | 168,098.38        |              |
| Abatement                         |              | 1,168.59          |              |
| Payment Reversal - Lehotamki NSF  |              | 454.37            |              |
| Outstanding June 30, 2020         |              | <u>59,136.72</u>  |              |
|                                   |              |                   |              |
| 2020 SEWER USE FEES               |              |                   |              |
| Commitment Balance                |              |                   | 866,118.25   |
| Add'l Commitment                  |              |                   | 865,042.17   |
| Sewer Billing Error               |              |                   | 11,954.74    |
| Correction - Sewer                |              |                   | 338.12       |
| Total Commitment                  |              |                   | 1,743,453.28 |
| Receipts                          | 1,532,010.31 |                   |              |
| Refunds                           | -6,602.88    |                   |              |
| Net Receipts                      |              | 1,525,407.43      |              |
| Abatement                         |              | 3,604.57          |              |
| Correction with 2nd 1/2 Transfers |              | 5.35              |              |
| Outstanding June 30, 2020         |              | <u>214,435.93</u> |              |
|                                   |              |                   |              |

# **INTEREST AND CHARGES ON ABOVE**

\$6,825.97

Eileen M. Seymour Tax Collector

| <b>REPORT OF THE</b>                     | FAX COLLECTO     | OR AS OF JUNE 30, 2020                |                                |
|--|------------------|---------------------------------------|--------------------------------|
| 2015 MOTOR VEHICLE                       |                  |                                       |                                |
| Commitment Balance                       |                  |                                       | 6,940.97                       |
| Receipts                                 | 1,563.23         |                                       |                                |
| Net Receipts                             |                  | 1,563.23                              |                                |
| Outstanding June 30, 2020                |                  | <u>5,377.74</u>                       |                                |
|  |                  |                                       | 6,940.97                       |
| 2016 MOTOR VEHICLE                       |                  |                                       |                                |
| Commitment Balance                       |                  |                                       | 11,677.65                      |
| Receipts                                 | 5,733.56         |                                       | ,                              |
| Refunds                                  | <u>-505.11</u>   |                                       |                                |
| Net Receipts                             |                  | 5,228.45                              |                                |
| Abatements                               |                  | 505.11                                |                                |
| Outstanding June 30, 2020                |                  | 5,944.09                              |                                |
| o  |                  | <u></u>                               | 11,677.65                      |
| <b>2017 MOTOR VEHICLE</b>                |                  |                                       | 11,077100                      |
| Commitment Balance                       |                  |                                       | 23,631.90                      |
| Add'l Commitment                         |                  |                                       | 45.00                          |
| Total Commitment                         |                  |                                       | 23,676.90                      |
| Receipts                                 | 17,121.27        |                                       | 23,070.90                      |
| Refunds                                  | <u>-697.33</u>   |                                       |                                |
| Net Receipts                             | 071.55           | 16,423.94                             |                                |
| Abatements                               |                  | 402.20                                |                                |
| Outstanding June 30, 2020                |                  | <u>6,850.76</u>                       |                                |
| Sutstanding June 30, 2020                |                  | 0,000.70                              | 23,631.90                      |
| 2018 MOTOR VEHICLE                       |                  |                                       | 23,031.90                      |
| Commitment Balance                       |                  |                                       | 80,241.43                      |
| Add'l Commitment                         |                  |                                       | <u>76,362.44</u>               |
| Total Commitment                         |                  |                                       | <u>76,502.44</u><br>156,603.87 |
| Receipts                                 | 141,452.53       |                                       | 150,005.07                     |
| Refunds                                  | -5,642.68        |                                       |                                |
| Net Receipts                             | -3,042.08        | 135,809.85                            |                                |
| Abatements                               |                  | · · · · · · · · · · · · · · · · · · · |                                |
|  |                  | 9,111.14                              |                                |
| Outstanding June 30, 2020                |                  | <u>11,682.88</u>                      | 20 241 42                      |
| 2010 MOTOD VEHICI E                      |                  |                                       | 80,241.43                      |
| 2019 MOTOR VEHICLE<br>Commitment Balance |                  |                                       | 70 702 42                      |
| Add'l Commitment                         |                  |                                       | 79,703.43                      |
| Total Commitment                         |                  |                                       | <u>82,609.75</u>               |
|  | 120 (75 00       |                                       | 162,313.18                     |
| Receipts                                 | 138,675.88       |                                       |                                |
| Refunds                                  | <u>-6,100.52</u> | 122 575 26                            |                                |
| Net Receipts                             |                  | 132,575.36                            |                                |
| Abatements                               |                  | 8,046.56                              |                                |
| Outstanding June 30, 2020                |                  | <u>21,691.26</u>                      | 70 702 42                      |
|  |                  |                                       | <u>79,703.43</u>               |

# 2020 MOTOR VEHICLE

| Commitment Balance<br>Add'l Commitment |                  |               | 658,627.27<br><u>59,578.98</u> |
|--|------------------|---------------|--------------------------------|
| Total Commitment                       |                  |               | 718,206.25                     |
| *                                      | 13,778.47        |               |                                |
|  | <u>28,983.11</u> |               |                                |
| Net Receipts                           |                  | 584,795.36    |                                |
| Abatements                             |                  | 7,344.24      |                                |
| Outstanding June 30, 2020              |                  | 126,066.65    | 719 20( 25                     |
| 2015 DOAT EVOICE                       |                  |               | 718,206.25                     |
| 2015 BOAT EXCISE<br>Commitment Balance |                  |               | 408.00                         |
| Receipts                               | 0.00             |               | 408.00                         |
| Net Receipts                           | 0.00             | 0.00          |                                |
| Outstanding June 30, 2020              |                  | <u>408.00</u> |                                |
| Subultuning suite 50, 2020             |                  | 100.00        | 408.00                         |
| 2016 BOAT EXCISE                       |                  |               | 100.00                         |
| Commitment Balance                     |                  |               | 413.00                         |
| Receipts                               | 0.00             |               |                                |
| Net Receipts                           |                  | 0.00          |                                |
| Outstanding June 30, 2020              |                  | <u>413.00</u> |                                |
| e ,                                    |                  |               | <u>413.00</u>                  |
| 2017 BOAT EXCISE                       |                  |               |                                |
| Commitment Balance                     |                  |               | 40.00                          |
| Receipts                               | 0.00             |               |                                |
| Net Receipts                           |                  | 0.00          |                                |
| Outstanding June 30, 2020              |                  | 40.00         |                                |
|  |                  |               | 40.00                          |
| 2018 BOAT EXCISE                       |                  |               |                                |
| Commitment Balance                     | 0.00             |               | 164.00                         |
| Receipts                               |                  | 0.00          |                                |
| Outstanding June 30, 2020              |                  | 164.00        |                                |
|  |                  |               | <u>164.00</u>                  |
| 2019 BOAT EXCISE                       |                  |               |                                |
| Commitment Balance                     |                  |               | 1,533.00                       |
| Receipts                               | 1,463.00         |               |                                |
| Net Receipts                           |                  | 1,463.00      |                                |
| Outstanding June 30, 2020              |                  | <u>70.00</u>  | 1 500 00                       |
|  |                  |               | <u>1,533.00</u>                |
| INTEREST & CHARGES ON ABOVE            |                  |               | \$61,457.04                    |
| INTEREST & CHARGES ON ADOVE            |                  |               | 501,457.04                     |

Eileen M. Seymour Tax Collector

# VETERANS' SERVICES Upper Pioneer Valley Veterans' Services District

Our district has now been in operation for 5  $\frac{1}{2}$  years. We are the largest district by community count and square miles covered in the state. Below are just some of the programs and services we help veterans' and their dependents with:

- M.G.L. Ch 115 benefit Needs based program of financial and medical assistance to eligible veterans and their dependents
- Assistance to veterans and dependents to help file for VA health care, pensions, and serviceconnected disabilities
- > Homeless prevention assistance to veterans and their families
- > Employment help with job searches, resumes, and job interview skills
- Burial assistance to include government markers, flag holders, internment, and VA burial reimbursement
- > Veterans records retrieval and storage
- Referral to other public and private agencies to include housing, fuel assistance, employment, training, education
- > Attend area outreach events (fairs, festivals, health care expos)

While the COVID-19 pandemic hampered our satellite location hours, our office remained opened and staffed to assist veterans.

We have continued to work hard helping veterans and dependents file for VA benefits due them. Montague now has around \$317,876.25 in monthly Federal VA payments being paid to approximately 139 Montague residents. This is tax-free income paid due to service-connected injuries, low-income or survivor status.

We forecast Montague's M.G.L. Ch115 caseload to remain flat for the foreseeable future. This is the states low income assistance program for veterans' and their dependents. Although reimbursed back to the towns at 75%, this takes over a year to get back from the state, so reducing payouts up front has freed up funds for Montague. This budget item has been reduced to \$6,293.68 by thorough investigations and helping clients file for alternative source of income

For the coming year we have increased our accessibility to veterans records through direct DOD access and having our Deputy become a National Service Officer. Our long term goal is to become a VA telehealth center allowing veterans to meet with VA providers in our office via the internet, saving travel time for our veterans.

Timothy Niejadlik, Director Upper Pioneer Valley Veterans' Services District

## WATER POLLUTION CONTROL FACILITY

Our hearts are with those who have been personally affected by the recent COVID-19 pandemic. As always, but even more so during these times, we strive to provide the best treatment of wastewater possible, in order to protect both the public and environmental health of our community.

The Montague Water Pollution Control Facility (WPCF) currently services residences and commercial/ industrial businesses, in Turners Falls, Montague City, Montague Center, Lake Pleasant, and the Riverside section of Gill. As there are no pump stations or gravity mains the connect from Millers Falls to the treatment facility, all residents and businesses located on that collection system are serviced by the Town of Erving Wastewater Treatment Facility. In addition, WPCF staff operate and maintain eight remote pump stations, four grinder pump stations, three combined sewer overflow (CSO) regulators, two CSO outfalls, the Millers Falls flume, and two canal crossing heaters.

Financial support is based on Enterprise Funding where the users of the system pay based on the volume of water used. The sewer rates increased 2% for FY 2020. Operational, capital expenditure and debt service expenses are supported by the sewer users with the Town paying an annual Inflow & Infiltration (I/I) surcharge.

The facility's average design flow is 1.83 million gallons per day (MGD) and presently treats an average of 0.80 MGD. The facility currently operates a conventional activated sludge treatment model, which uses primary settling tanks for the separation of settleable solids, aeration tanks for biological degradation, and secondary clarifiers for the separation of sludge from treated wastewater. This treatment process has been extremely successful over the last year, with an annual average percent removal of 92.5 and 91.4 for biochemical oxygen demand (BOD) and total suspended solids (TSS), respectively. The permit issued by EPA requires a minimum of 85% removal for both BOD and TSS.

The facility hired its new Superintendent, Chelsey Little, in March of 2020. Little comes to the facility with a Bachelors Degree in Biological Sciences, a Masters Degree in Public Health, and experience working in both Greenfield and Northfield Wastewater Treatment Facilities. Robert Trombley, the consulting Superintendent, has continued to support staff by offering his experience and guidance, especially as it pertains to project management. In early summer, the facility's Chief Operator took a position running a neighboring treatment plant, leaving the facility with the challenging loss of a critical staff member. Despite multiple attempts at advertising for the position, the facility remained without a Chief Operator for the remainder of 2020. The facility was able to hire for its open Laborer/Operator position, and welcomed Samuel Stevens to the crew in late September 2020. This brings the facility's staffing level to seven licensed operators on site (including both Little and Trombley), and one administrative assistant.

The facility has an unbelievably talented, hard working staff, who come with many exceptional talents such as carpentry, mechanics, plumbing, and laboratory experience. The WPCF takes pride in its highly skilled and motivated personnel, who have been essential to the efficient operations of the facility.

In June 2020, the Town was issued two separate administrative orders per EPA, from a previous 2019 inspection of the facility and accompanying collection system. During 2020, the

facility was able to comply with 8/11 items, with 3 items remaining for 2021. The facility has a strong working relationship with its regulatory agencies, and continues to work diligently to satisfy the requirements of both its presiding local and federal departments.

The WPCF places priority in protecting the environmental public health of its residents. Without proper treatment, pathogens and diseases such as *E. coli*, cholera, dysentery, Hepatitis A, and salmonella would become extensive and widespread. The facility is also constantly looking for ways to create a smaller carbon footprint, especially as it pertains to mitigating the effects of climate change and human health.

The facility would like to thank all of the helpful departments, committees, boards, and residents it works with throughout the year. Our forward progress wouldn't be possible without your continued support.

Chelsey Little Superintendent

## ZONING BOARD OF APPEALS

The Zoning Board of Appeals is the Town's final arbitrator of land use issues. It hears and decides requests for Special Permits and Site Plan Review. They decide upon conditional uses for activities such as, signage, multi-family construction, earth removal and some commercial uses of land. It is empowered to vary the terms and requirements of our Zoning Bylaws under certain prescribed conditions such as hardship and unique circumstances where the strict application of the By-laws is unfair or unanticipated. The Board is also the last local appeal body for land use decisions of the Inspector of Buildings and of Sub-division decisions of the Planning Board.

The Board of Appeals is a volunteer board appointed by the selectmen consisting of 5 full member positions and 3 associate member positions. For 2020 the Board had 5 members and 1 associate member.

The Board collected \$925.00 in application fees for 2019 while the Board's expenses were \$965.78.

Christopher H. Rice Inspector of Buildings Zoning Enforcement Officer