

## **Turners Falls Municipal Airport**

Agenda for March 14, 2011
All times approximate
All items tentative

- 1. 7:00 Call to Order
- 2. 7:01 Approve Minutes
- 3. 7:05 Gale Report
  - a. Project Update
- 4. 7:35 Managers Report
  - a. Monthly Report
  - b. Vehicle Storage Definitions
  - c. Food Bank Request for Event
- 5. 8:00 Pilot, Tenant, Users Group, and Public Comment
- 6. 8:15 Sub-Committee Updates
  - a. Buildings and Grounds
  - b. Security
  - c. Lease Renewal
  - d. Treasurer's Report
- 7. 8:30 Commissioners Updates and Comments
- 8. 8:45 New Business Old Business Other
- 9. 9:00 Executive Session if necessary