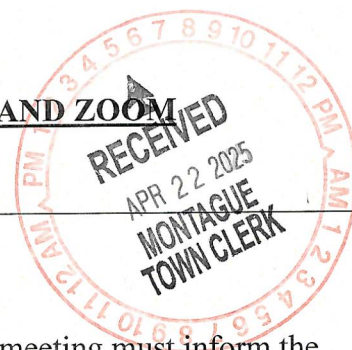


# MONTAGUE BOARD OF HEALTH MEETING

Wednesday, April 23, 2025, 5:00 pm  
TOWN HALL SECOND FLOOR MEETING ROOM AND ZOOM

1 Avenue A  
Turners Falls, MA 01376



## Chairperson Statement:

This meeting is being recorded and anyone else who wishes to record the meeting must inform the Board Chairperson of their intent to do so.

This meeting will be held both in-person and remotely via Zoom. In the event of technical difficulties, the in-person meeting may continue if there is a quorum present in-person.

## **MEETING AGENDA – AMENDED 4/22/25**

### Join Zoom Meeting:

<https://us02web.zoom.us/j/5685811555?pwd=OEpm5a2hoa0c2SXVSVHJEakpxTElEdz09&omn=86027946123>

**Meeting ID:** 568 581 1555      **Dial into Meeting:** 1 646 558 8656      **Passcode:** 247009

**THIS MEETING WILL BE RECORDED AND  
TOPICS MAY START EARLIER IF THEY ARE NOT A HEARING**

- |         |   |
|---------|---|
| 5:00 PM | <b>Minutes</b> - Votes may be taken. <ul style="list-style-type: none"><li>• Review for approval March 26, 2025, meeting minutes</li><li>• Review for approval April 9, 2025, hearing minutes</li></ul>   |
| 5:05 PM | <b>Directors Reports</b> -Votes may be taken. <ul style="list-style-type: none"><li>• Director to present report on work completed in March 2025</li></ul>  |
| 5:10 PM | <b>Nurse's Reports</b> -Votes may be taken. <ul style="list-style-type: none"><li>• Director to present report on work completed by Public Health Nurse Brittany Tuttle in March 2025</li></ul>   |
| 5:15 PM | <b>Animal/Barn Inspector Reports</b> -Votes may be taken. <ul style="list-style-type: none"><li>• Director to present report on work completed by Animal and Barn Inspector Kathleen Burek in March 2025</li></ul>  |
| 5:20 PM | <b>Discussion: Opioid Settlement Funds</b> – Votes may be taken. <ul style="list-style-type: none"><li>• Board to continue discussion regarding planning and process for spending opioid settlement funds</li><li>• Director to provide update regarding summer local health internship program participation</li></ul> |
| 5:25 PM | <b>Discussion: Farmers Market Fee Waiver</b> – Votes may be taken. <ul style="list-style-type: none"><li>• Board to consider request to waive fees for the 2025 Farmer's Market</li></ul>   |

\*\*\*Topics not anticipated within the 48 hours of posting\*\*\*

\*\*Meeting Agenda Subject to Change\*\*