### SELECTMEN'S MEETING AGENDA UPSTAIRS MEETING ROOM 1 AVENUE A, TURNERS FALLS, MA 01376 MONDAY, October 2, 2017

# -Subject to Change-

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped			Votes May Be Taken
1.	7:00 pm	Approve Selectmen minutes of September 18 and 25, 2017	
2.	7:00	Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment	
3.	7:01	<ul><li>Judith Lorei</li><li>Dry Hill Cemetery Update</li></ul>	
4.	7:10	<ul> <li>Tom Bergeron, DPW Superintendent</li> <li>Surplus Equipment</li> <li>Update on Republics Transition to a 5-Day Schedule for Cur</li> </ul>	bside pick up
5.	7:15	<ul> <li>Suzanne LoManto, RiverCulture</li> <li>Use of Public Property: to set up 5 Café Tables and 10 chairs Theater, 71 Avenue A, October 14, 2017 from 11:00 AM to</li> </ul>	
6.	7:20	ADA Transition Plan	
7.	7:30	Discussion of changing BOS Agenda Posting deadline to Wed	lnesday
8.	7:40	<ul> <li>Deb Bourbeau, Town Clerk</li> <li>Notification of rejection of Petitioned Article regarding Deta Attorney General</li> </ul>	ined Immigrants by the
9.	7:45	<ul> <li>Deb Bourbeau, Town Clerk and Wendy Bogusz, Executive A</li> <li>Update on Business Registration and Board and Commission</li> </ul>	
10.	7:50	<ul> <li>Town Administrators Report</li> <li>Strathmore RFQ Update</li> <li>Detailed schedule for Kearsarge Solar Buildout</li> <li>Topics not anticipated in the 48 hour posting requirements</li> </ul>	
11.	8:00	<ul><li>Chip Dodge, Police Chief</li><li>Prescription Drop Box Update</li></ul>	
12.	8:15	<b>Executive Session</b> under G.L. c 30A, Section 21 (a)(3) to discus strategy with respect to NEPBA. Votes may be taken	s collective bargaining

#### **OTHER**

- Registration for Assembly and Use of Public Property Harmony Lodge A.F. and A.M., Annual 5K Foot Race, October 7, 2017, 9:30 AM 12:00 PM
- Application to place Sign on Public Property Harmony Lodge A.F. and A.M., Open House Banner, corner of Masonic Ave and Montague City Road, October 6<sup>th</sup> to October 22, 2017

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### **Announcements**

- Special Town Meeting at Turners Falls High School will be on Thursday, October 5, 2017 at 6:30 PM
- Public Safety Open House, Turners Falls Fire Dept./Montague Police Dept., Sunday, October 15, 2017, 10:00 AM to 3:00 PM

The next regularly scheduled Selectmen's Meeting will be held on Monday, October 18, 2017 at 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA