

**MONTAGUE BOARD OF HEALTH MEETING**  
Wednesday April 6, 2011 – **5:30pm** – **Downstairs** Meeting Room  
Town Hall, One Avenue A, Turners Falls, MA 01376

**MEETING AGENDA**

1. **5:30 PM** Pursuant to MGL c. 142 § 13 a request for a variance from the State Plumbing Code: 248 CMR 10 Building Facilities for Occupancy Other Than Residential. *Bathroom Facilities for Factories* §18
  - a. Jay DiPucchio and Tom Luck
  
2. **5:45 PM** Discuss request from Health Director to have the Board of Health line item in the town budget moved from *Human Services* to *Public Safety*.

\*\*\*Meeting Agenda Subject to Change\*\*\*

*Town of Montague is an Equal Opportunity Provider and Employer*