

MONTAGUE BOARD OF HEALTH MEETING
Wednesday, March 15, 2017 – 5:30 pm – Downstairs Meeting Room
Town Hall, One Avenue A, Turners Falls, MA

Meeting Minutes

Present: Al Cummings, Chair, Christopher Boutwell and Michael Nelson

Staff: Gina McNeely, Director of Public Health & Anne Stuart, Health Clerk

Minutes February 15, 2017:

Michael Nelson **motioned** to accept the February 15, 2017 minutes as presented. Seconded by Christopher Boutwell. **Motion passes.**

Director's Report for February 2017:

- Not Available at this time.

Health Inspector's Report for February 2017:

- People's Bread Company / The People's Bakery - Shammah White / Ephraim Wickline. Due to a change of ownership as well as the business name it has been very hard to follow and keep track of the permitting process for this establishment. In the process of doing research, contact has been made to Bill Jacobson, owner of the Montague Retreat Center as this was a known location for The People's Bakery to operate out of; at this time they are not using the Montague Retreat Center. We will continue to research the current permit, license status and also verify any other location as a possible base of operations.
- 18 Central Street – There were ongoing discussions with Julie Datre being the contact at the Attorney General's Office regarding putting this property into the receivership program with a petition being filed in February 2015 with the Western Division Housing Court by the Attorney General for the Commonwealth of Massachusetts. In March of 2016 a petition was also filed to enforce the State Sanitary Code and for appointment of a receiver for 18 Central Street. The receiver (Orange Park Management LLC and Attorney Alan J. Marshall) gave a submission of an initial status report and a motion for approval of rehabilitation of the property located at 18 Central Street. As of April 28, 2017 the sale of 18 Central Street will be conducted in accordance with the Order of the Western Division Housing Court to satisfy the priority lien of the receiver, Orange Park Management, LLC.
- 404 Montague City Road – The Montague Board of Health received a housing complaint regarding a possible bed bug infestation at this location. After further investigation it was found not to be bed bugs. However, there is some other issue going on due to the fact that the tenant has horrible bites all over her body. There will be no re-occupancy of this residence until the issues have been remedied and the Board of Health lifts the no occupancy agreement.
- 302 East Chestnut Hill Road – This is the location of the William Hunting Family Farm progress continues to be made in cleaning up debris including tires throughout the property.
- Millers Falls – The downtown center continues to be in the process of revitalization with the possibility of a food establishment opening up there in the future.
- 108-112 Avenue A – An inquiry came in from Matt (no last name given) and Kathern spoke to him regarding the tobacco regulations and him wanting to open a tobacco shop at this location. Unfortunately, at this time there are no tobacco licenses available so that will not be able to happen.

Michael Nelson **motioned** to accept the February 2017 Health Inspector's Report. Seconded by Al Cummings. **Motion passes.**

Discussions:

- As a department we continue to work on the Temporary Food Event Coordinator and the Temporary Food Participant/Vendor packets for 2017. Once finalized the packets will be posted on line by Anne and she will follow up with those individuals that have already inquired about the materials for this years events.
- Michael Nelson informed us through his day job that there was a surplus of medical supplies that were available and were to be divided across Massachusetts and the five counties. The Franklin County Dog Shelter along with the Greenfield Fire Department and the Greenfield Board of Health were part of the recipient list for these supplies in Franklin County.

Christopher Boutwell motioned to adjourn at 6:01PM. Seconded by, Al Cummings. Motion passes.

Meeting adjourned: 6:01 PM

Approved by: _____

Date: _____

List of documents used at this meeting:

February Minutes

February Health Inspector's Report