

# MONTAGUE BOARD OF HEALTH MEETING

Wednesday, September 20, 2023, 5:00 PM

**TOWN HALL SECOND FLOOR MEETING ROOM AND ZOOM**

1 Avenue A  
Turners Falls, MA 01376

This meeting/hearing of the Montague Board of Health will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

## MEETING AGENDA

**Join Zoom Meeting:** <https://us02web.zoom.us/j/82135384256>

**Meeting ID:** 821 3538 4256

**Passcode:** 768895

**Dial into Meeting:** 1 646 558 8656

### MEETING BEING TAPED

**TOPICS MAY START EARLIER IF THERE IS NOT A HEARING**

- 5:00 PM **Minutes** - Votes may be taken.
- August
- 5:05 PM **Directors Report**-Votes may be taken.
- Housing
  - Food
  - Septic
- 5:10 PM **Nurses Report** -Votes may be taken.
- MAVEN
  - Current projects
- 5:15 PM **Animal/Barn Inspector Report** -Votes may be taken.
- Quarantines
- 5:20 PM **Discussion: Valley Health Regional Collaborative** – Votes may be taken
- Updates on Public Health Excellence Grant and Valley Health Regional Collaborative
- 5:30 PM **Discussion: Cemetery Commission** – Votes may be taken.
- Continue discussion of burial coordinator position
- 5:40 PM **Discussion: Food Service Establishment Licenses for Bars/Breweries** – Votes may be taken.
- Discuss fees for 2023 food establishment licenses at businesses not previously required to have licenses.
- 5:45 PM **Discussion: Appointment Term of Director of Public Health** – Votes may be taken.
- Discuss length of Director of Public Health appointment
- 5:50 PM **Discussion: Appointment of Administrative Assistant** – Votes may be taken.
- Discuss appointment of Mackenzie Salls

\*\*\*Topics not anticipated within the 48 hours of posting\*\*\*  
Meeting Agenda Subject to Change\*\*\*