

**SELECTMEN'S MEETING
MONDAY, September 28, 2009
UPSTAIRS MEETING ROOM
AGENDA**

27

- 1) **7:00 pm** Approve minutes of September 21, 2009

- 2) **7:01** Pole location Hearing
 - Relocate the existing house service at 45 Old Sunderland Road

- 3) **7:20** Town Administrators Report
 - Response to FY09 Management Letter
 - Approve Policy Relating to the Distribution of Keys To the Town Office Building and Securing of the Building Following Meetings
 - Reserve Fund Transfer Request
 - Sign EOEAA Grant Contract
 - Sign letter to Jordan Quinn regarding installation of underground utilities
 - Request for a member of the Selectboard to speak with 6th Grade Students at Gill Elementary regarding Montague's local government
 - Changes to Conflict of Interest Law
 - Connecticut River Source to Sea Clean Up
 - State Championship Sign Presentation on Booster Day
 - Announcements
 - Updates
 - Other

Other

Announcements

Upcoming Meetings

The next Selectmen's Meeting will be held on **Monday, October 5, 2009** at 7:00 PM at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA.