

**SELECTMEN'S MEETING  
MONDAY, April 5, 2010  
UPSTAIRS MEETING ROOM  
AGENDA**

12

- 1) **7:00 pm** Approve Minutes of March 29, 2010 if available
  
- 2) **7:01** Letter from Montague Center Fire District Prudential Committee
  - Re: Withdraw District's membership in town-wide service zone for the provisions of ambulance services
  
- 3) **7:20** Town Administrators Report
  - Sign Lease agreement with SPS New England, Inc. for space in the Town Office Building Annex
  - Declare Surplus Property
  - Request for Citizen Advisory Committee
  - Resignation from FRTA
  - Capital Stabilization Plan
  - Old Business
  - New Business

**Other**

- Request to place sign in front of Subway
- Request for Use of Public Property: Community Running Association

**Announcements**

**Upcoming Meetings**

The next regularly scheduled Selectmen's Meeting will be held on **Monday, April 12, 2010** at 7:00 PM at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA.