

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, September 20, 2010
~Subject to change~**

28

- 1) 7:00 pm Approve Minutes of August, 30 and September 7, 2010 if available
- 2) 7:01 Discuss Continuation of Four Day Work Week
- 3) 7:20 Walter Ramsey, Town Planner & Conservation Agent
 - Sign Green Communities Grant
 - Appoint Planning Board Member
- 4) 7:30 Mark Canon, La-Bodega the Latino Connection
 - Outdoor event on September 26, 2010
- 5) 7:40 Town Administrators Report
 - Approve and sign the Standard Form of Agreement between Town of Montague and Camp Dresser & McKee
 - Request to waive the issuance of the Industrial Development Bond for Mayhew Steel
 - Sign Close-Out Agreement for CDF I under the FY2006 CDBG
 - Request to Appoint Disabled Commuter Representative to Serve as a Non-Voting Member of the FRTA Advisory Board
 - Topics not anticipated covered in the 48 hour posting requirement

Other

- Use of Public Property, Booster Day Parade
- Use of Public Property, Veterans Day Parade
- Use of Public Property, Turners Falls RiverCulture

Announcements

Upcoming Meetings

The next regularly scheduled Selectmen's Meeting will be held on **Monday, September 27, 2010** at 7:00 PM at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA.