

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, September 27, 2010
~Subject to change~**

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- 1) **7:00 pm** Approve Minutes of September 7 and 13, 2010
- 2) **7:01** Mike Nelson, Franklin County Pumpkinfest
 - Use of Public Property, Avenue A & Seventh Street
 - Pumpkinfest Update
- 3) **7:10** David Westbrook, PDP Productions, LLC
 - Entertainment Permit at 109 Avenue A
- 4) **7:20** Donald Clegg, Great Falls Farmers Market
 - Use of Public Property, October 3, 2010 (raindate: October 10, 2010)
- 5) **7:25** Mik Muller
 - Soap Box Derby Post Event Wrap Up
- 6) **7:40** Town Administrators Report
 - Topics not anticipated covered in the 48 hour posting requirement

Other

Announcements

Upcoming Meetings

The next regularly scheduled Selectmen's Meeting will be held on **Monday, October 4, 2010** at 7:00 PM at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA.