

**SELECTMEN'S MEETING AGENDA  
UPSTAIRS MEETING ROOM  
1 AVENUE A, TURNERS FALLS, MA  
MONDAY, November 1, 2010  
~Subject to change~**

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**MEETING BEING TAPED:**

- 1) **7:00 pm** Approve Minutes of October 25, 2010
- 2) **7:01** FY11 Community Development Block Grant (CDBG) Public Hearing
- 3) **7:30** Lew Collins, Between the Uprights
  - Use of Public Property
  - Special Liquor License
- 4) **7:40** Mike Nelson, Franklin County Pumpkinfest
  - Use of Peskeompskut Park & Public Property – Entertainment Event
  - Special 1 – Day Alcohol License
  - Application to Place Banner on Montague Center Town Common & Peskeompskut Park
  - Application to Place Sign, Object, Other display or Exhibition/Vigil on Peskeompskut Park
- 5) **8:00** Personnel Board
  - Letter from Retirement Board regarding Dispatcher Hours
  - Request for creation of Dispatch Manager/Office Administrator
- 6) **8:15** Raymond Zukowski, Chief of Police
  - Installation of an ATM at the Police Department
- 7) **8:25** Town Administrators Report
  - Program Income Hearing: Contribution to RiverCulture
  - Announce Award of Sustainable Materials Recovery Program Municipal Grant
  - Letter to NE Utilities regarding status of land owned by Quinnetuck Company
  - Topics not anticipated covered in the 48 hour posting requirement

**Other**

**Announcements**

**Upcoming Meetings**

The next regularly scheduled Selectmen's Meeting will be held on **Monday, November 8, 2010** at 7:00 PM at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA.

There will be a District Meeting held on Thursday, November 18, 2010 at 6:30 PM at the Turners Falls High School Theater

The Town of Montague is an equal opportunity provider and employer