

**SELECTMEN'S MEETING AGENDA  
UPSTAIRS MEETING ROOM  
1 AVENUE A, TURNERS FALLS, MA  
MONDAY, May 9, 2011  
~Subject to change~**

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**MEETING BEING TAPED:**

- 1) **7:00 pm** Approve Minutes of April 11, 19 and 25, 2011
- 2) **7:01** Greg Garrison, Northampton Cycling Club
  - Registration for Assembly, Public Demonstration, or Use of Public Property: Cycling Race on Industrial Blvd., Montague
- 3) **7:10** Robert Trombley, WPCF Superintendent
  - Industrial Discharge Permit Renewal, Australis
- 4) **7:20** Walter Ramsey, Planner and Conservation Agent
  - Sign HUD Consortium Agreement
  - Strathmore Updates and Redevelopment Task Force
- 5) **7:35** Frank Abbondanzio, Town Administrators Report
  - Montague Center School RFP Update
  - Sign Resolution in Support of Updating the Massachusetts Bottle Bill
  - Request from Highway Dept. for Surplus Equipment Declaration
  - Sign Colle Lease agreement with Premier Education Group, L.P.
  - G/M Bridge Lights Update
  - Topics not anticipated covered in the 48 hour posting requirement
- 6) **8:00** Executive Session, Real Estate
- 7) **8:10** Executive Session, Collective Bargaining

**Other**

- Registration for Assembly, Public Demonstration, or Use of Public Property: Toll Booth Fund Raiser, Relay for Life, Center of Montague Common
- Event Application for use of Montague Center Common: Memorial Day Observance
- Event Application for use of Montague Center Common: Montague Old Home Days

**Announcements**

**FREE Flu Shots** are available in the Montague Town Hall Nurses Office on Thursday mornings between 9:30 am – 11:30 am. Stop by during those hours for your FREE vaccine. For questions, please call Billie Gammell, RN at (413)863-3200 x107

**Upcoming Meetings**

The next regularly scheduled Selectmen's Meeting will be held on **TUESDAY, May 17, 2011** at 7:00 PM at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA.