

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
Thursday, March 14, 2013
- Subject to Change -**

7

Meeting Being Taped:

- (1) **7:00** Approve Minutes of January 7, 14, 28, February 4, 11, 25 and March 4, 2013 if available
- (2) **7:01** Police Chief Charles Dodge
- Commendation Letter to Officers re: Arrest of an armed Domestic Violence Aggressor
- (3) **7:05** Frank Abbondanzio, Town Administrator, votes may be taken
- Sign MOA between Town of Montague and FRCOG & Franklin County Emergency Communication System Oversight Committee & Users of Franklin County Emergency Communication System
 - Approve and sign FY11 CDBG Extension request to 5/31/13
 - Sign Authorization to Disburse No. 2 Invoice, Unity Park Phase Two Improvement Project
 - Approve and sign Change Order Form and Final Completion forms for Siemens Industry Inc. Project
 - Topics not anticipated covered in the 48 hour posting requirement
- (4) **7:30** Executive Session under G.L. c. 30A, §21 (a)(3) to discuss strategy with respect to Collective Bargaining - Implementing Pay and Classification study, Finance Committee invited, votes may be taken
- (5) **8:00** Executive Session, under G.L. c. 30A, § (a)(6) to consider the Colle Lease Renewal of Real Property with Responsive Classroom, votes may be taken

Other, votes may be taken

Upcoming Meetings

The next regularly scheduled Selectmen's Meeting will be held on **Monday, March 25, 2013** at 7:00 p.m. at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA