

**SELECTMEN'S MEETING AGENDA  
UPSTAIRS MEETING ROOM  
1 AVENUE A, TURNERS FALLS, MA  
Monday, March 25, 2013  
- Subject to Change -**

**9**

**Meeting Being Taped:**

- (1) 7:00** Approve Minutes of January 28, and February 4, 11, 25, March 4, 14 and 20, 2013 if available
- (2) 7:01** Walter Ramsey, Town Planner, votes may be taken
- Award contract for functional and detailed design for Canalside Bike Path and pedestrian crossing improvements Montague City Road at Solar Avenue and Depot Street
  - Nominate environmental consultant for Mass Department of Environmental Protection Consent Order ACOP-WE-13 6W002-NT for bank restoration on the Sawmill River at South Street
  - Consider accepting a proposal made by Flight Patterns LLC to develop the Strathmore Mill Complex
- (3) 7:30** Frank Abbondanzio, Town Administrator, votes may be taken
- Letter from Montague Business Association regarding street lights
  - Topics not anticipated covered in the 48 hour posting requirement

**Other, votes may be taken**

- Event Application, use of Peskeompskut Park: Montague Community Band: 6/24/13; 7/8/13; 7/22/13; 8/5/13
- Application to place sign, object, other display or exhibition/vigil on public property: Harmony Lodge of Masons, Open House sign, 4/1/13 – 4/6/13

**Upcoming Meetings**

The next regularly scheduled Selectmen's Meeting will be held **on Monday, April 1, 2013** at 7:00 p.m. at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA