

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
Monday, February 10, 2014
- Subject to Change -**

Meeting Being Taped:

1. **7:00** Approve Minutes of January 13, 27 and February 3, 2014 if available, Votes may be taken
2. **7:01** Robert Trombley, WPCF, votes may be taken
 - Plant Process Control Discussion, Results and Hopes
3. **7:20** Jeff Singleton, Votes may be taken
 - Approve Letter to FRTA Administration and Board requesting meeting with Town officials and the Council of Governments
4. **7:30** MJ Adams, Director of Community Development, FCRHRA, votes may be taken
 - Sign CDBG Application Forms (Application Cover Page, CDBG Funding Displacement Certification, Anti Displacement and Relocation Assistance Certification, Chief Elected Official (CEO) Certification Form, Civil Rights Certification, Designation of Environmental Certifying Officer)
5. **7:40** Town Administrators Report, votes may be taken
 - Registration for Assembly, Public Demonstration or Use of Public Property: Our Lady of Peace Church, 5K Walk/Run and 10K Run on April 26, 2014
 - Kali B's Wings & Things: Common Victuallers License Application, Entertainment License
 - Request by Tennessee Gas Pipeline Company, LLC to survey Town owned land, Map 35, Lot 27 for the Northeast Expansion Project.
 - Topics not anticipated covered in the 48 hour posting requirement
6. **8:00** Discuss strategy with respect to Litigation Town vs. Conley eviction matter currently in the Western Division of the Housing Court, Executive Session, under G.L. c. 30A, §21(a)(3) expected.

Other

- **REMINDER:** Unity Park Hill closed for sledding this winter

The next regularly scheduled Selectmen's Meeting will be held on **Monday, February 10, 2014** at 7:00 p.m. at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA

The Town of Montague is an equal opportunity employer and provider