

**SELECTMEN'S MEETING AGENDA  
UPSTAIRS MEETING ROOM  
1 AVENUE A, TURNERS FALLS, MA  
MONDAY, April 14, 2014  
- Subject to Change -**

**Meeting Being Taped:**

1. **7:00** Approve Minutes of April 7, 2014, if available, Votes may be Taken
2. **7:01** Barbara Miller, Director of Assessing, Votes may be taken
  - Recommend vote to reject the Provisions of MGL Chapter 59, Section 2D
3. **7:15** John Burek, Mohawk Ramblers Motorcycle Club, votes may be taken
  - Request for letter of Town support to help save club house on Montague Plains
4. **7:30** Michael Longo, Airport Manager, Votes may be taken
  - Registration for Assembly, Public Demonstration or use of Public Property, Turners Falls Municipal Airport Open House, 10 Aviation Dr, 6/14 & 6/15, 2014
  - Application to place sign at Peskeompskut Park for Turners Falls Municipal Airport Open House, 10 Aviation Dr, Placement 5/27 – 6/16/14
5. **7:40** Unity Skatepark, Christopher Menegoni, Bridgette Chaffee, Votes may be taken
  - Request for One Day Alcohol License, at River Station 151 Third Street, TF on April 26, 2014 from 5:00 PM to 11:00 PM, Art Auction
6. **7:50** Lewis B. Collins, Between the Uprights at 2<sup>nd</sup> Street
  - License to Use Real Property, Café License
  - Registration for Assembly, Public Demonstration or use of Public Property 5/31/14; 6/21/14; 7/12/14; 8/9/14; 10/18/14; 11/26/14
7. **8:00** Bruce Hunter, HRA Infrastructure Coordinator, Votes may be taken
  - Authorization to Disburse No, 1, Payment Requisition #1, Town of Montague – Unity Park Phase 2.2 Project \$16,701.00
8. **8:10** Frank Abbondanzio, Town Administrator, Votes may be taken
  - CDBG Application with F.C. Regional Housing & Redevelopment Authority
  - Approve revisions to Green Community Competitive Grant 2014 Application
  - Request by the Montague Housing Authority to waive permit fees for installation of new toilets
  - 5/3/14 Special Town Meeting Warrant – To approve and execute draft warrant, attached hereto
  - 5/3/14 Annual Town Meeting Warrant – To approve and execute draft warrant, attached hereto
  - Topics not anticipated covered in the 48 hour posting requirement
9. **8:30** Executive Session under G.L. c 30A, Section 21 (a)(3) to discuss strategy with respect to Collective Bargaining involving town unions (U.E.) Votes may be taken

The next regularly scheduled Selectmen's Meeting will be held **on Tuesday, April 22, 2014** at 7:00 p.m. at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA

The Town of Montague is an equal opportunity employer and provider