

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
TUESDAY, April 22, 2014
- Subject to Change -**

Meeting Being Taped:

1. **7:00** Approve Minutes of April 7 and 14, 2014, if available, Votes may be Taken
2. **7:01** Police Chief Charles "Chip" Dodge, Votes may be taken
 - Continuation of Parking Ban on Seventh Street, Turners Falls
3. **7:30** Margaret Bates, Votes may be taken
 - Registration for Assembly, Public Demonstration or Use of Public Property: Request to use Corner of Third Street and Canal Street for raised bed gardens for vegetables and flowers for elderly people
4. **7:40** Dog Complaint Hearing, Jody Rattigan, Votes may be taken
 - Investigation of Dangerous Dog
5. **8:00** Lisa Adams, Votes may be taken
 - Building Issue regarding reconstructing two barns on her property at 16 Hatchery Road
6. **8:15** Walker Korby, 17 Taylor Heights, Votes may be taken
 - Request for One Day Beer & Wine License on 5/31/14 At Montague Center Town Hall
7. **8:30** Walter Ramsey, Town Planner & Conservation Agent, Votes may be taken
 - 2013 Block Grant Award – Release of Senior Center Feasibility Study Request for Proposals, Set up Senior Center Planning Committee to be made up of veterans agent, COA Chair, COA Director, Town Planner and up to tow at-large residents
 - 2014 Block Grant Application – Discuss whether design amendments will be required to Avenue A Streetscape Enhancement Element
 - 2015 Block Grant Application – Identification of potential projects in Target Area 2 (Lake Pleasant) Housing Rehabilitation and Enhancements to Rutters Park
 - Proposed Turnpike Road Industrial Park – Progress Updates and Next Steps
8. **8:45** David Jensen, Inspector of Buildings, Votes may be taken
 - Update on Strathmore Building
9. **9:00** Frank Abbondanzio, Town Administrator, Votes may be taken
 - Approve and sign Grant Assurances for Turners Falls Airport, Purchase Rotary Cutter & Brush Hog, ASMP Project No. #ASMP-2014-0B5-6, State Grant No. 0B5RCBH
 - Election Warrant – To approve and execute election warrant, attached hereto
 - Approve request by FC Tech School to place Sandwich Board sign at the beginning of Industrial Blvd. when Restaurant is open
 - Sign letter of support to MA Fish & Wildlife regarding Mohawk Ramblers Motorcycle Club staying at the Montague Plains Clubhouse
 - Topics not anticipated covered in the 48 hour posting requirement

The next regularly scheduled Selectmen's Meeting will be held **on Monday, April 28, 2014** at 7:00 p.m. at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA

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**ELECTION WARRANT
TOWN OF MONTAGUE
COMMONWEALTH OF MASSACHUSETTS
MAY 19, 2014**

Franklin, ss.

To either of the constables of the Town of Montague in the County of Franklin,
GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Montague qualified to vote in elections and Town affairs to meet in their respective polling places appointed and designated as follows:

Precinct No. 1, the Montague Center Precinct, the Montague Center Fire Station, 28 Old Sunderland Rd., Montague Center; Precinct No. 2, the Millers Falls Precinct, the Highland School Apartments Community Room, 446 Millers Falls Road, Millers Falls; Precinct No. 3, the upper hill section of Turners Falls, the Hillcrest School Auditorium, 30 Griswold Street, Turners Falls; Precinct No. 4, the second level of Turners Falls, the Hillcrest School Auditorium, 30 Griswold Street, Turners Falls; Precinct No. 5, downtown section of Turners Falls, Montague Senior Center, 62 Fifth Street, Turners Falls; Precinct No. 6, the South End and Montague City Precinct, the Public Safety Complex Community Room, 180 Turnpike Road, Turners Falls, on Monday, the Nineteenth Day of May, in the Year of Our Lord Two Thousand Fourteen, from Seven A.M. to Seven P.M. to bring their votes on one ballot to the Election Officers for:

One Selectman, for three years
One Assessor, for three years
One Board of Health Member, for three years
Three Public Library Trustees, for three years
One Public Library Trustee, for one year
One Parks & Recreation Commissioner, for three years
One Soldiers' Memorial Trustee (Veteran), for three years
One Soldiers' Memorial Trustee (Non-Veteran), for three years
One Soldiers' Memorial Trustee (Non-Veteran), for one year
One Housing Authority Member, for five years
Seven Town Meeting Members, Precinct 1, for three years
Seven Town Meeting Members, Precinct 2, for three years
One Town Meeting Member, Precinct 2, for two years
Seven Town Meeting Members, Precinct 3, for three years
Seven Town Meeting Members, Precinct 4, for three years
Seven Town Meeting Members, Precinct 5, for three years
One Town Meeting Member, Precinct 5, for one year
Seven Town Meeting Members, Precinct 6, for three years
Four Town Meeting Members, Precinct 6, for two years

Hereof, fail not and make due return of this warrant with your doings thereon to the Town Clerk seven days before said election.

Given under our hands this _____ Day of April in the Year of Our Lord Two Thousand Fourteen.

Michael M. Nelson

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Mark E. Fairbrother

Christopher M. Boutwell, Sr.

Franklin, ss Montague, MA, April _____, 2014

Pursuant to the within warrant, I have warned the inhabitants of the Town of Montague, by posting attested copies of the same in a conspicuous place in each of the Post Offices, Libraries, and the Town Hall of the Town of Montague at least seven days before said meeting as within directed.

Constable of Montague