## SELECTMEN'S MEETING AGENDA UPSTAIRS MEETING ROOM 1 AVENUE A, TURNERS FALLS, MA MONDAY, May 5, 2014 - Subject to Change -

## **Meeting Being Taped:**

1.	7:00	Approve Minutes of April 7, 14, and 22, 2014, if available, Votes may be Taken
2.	7:01	<ul> <li>Suzanne LoManto, RiverCulture, Votes may be taken</li> <li>Use of Public Property: Parade (K St, 5<sup>th</sup> St, Avenue A, 2<sup>nd</sup> St.), 8/2/14</li> <li>Use of Public Property: Close Alley behind 151 Third St., (River Station) 8/2/14</li> <li>Use of Public Property: Permission to put 2 – 4 chairs on sidewalk in front of building at 104 Avenue A as part of an art installation on 5/15/14</li> <li>Use of Public Property: Town Hall Parking lot for wave sensing radar, 5/15/14</li> </ul>
3.	7:15	<ul> <li>Bruce Hunter, HRH Infrastructure Coordinator, Votes may be taken</li> <li>Approve Authorization to Disburse No. 2, Payment Requisition #2, Unity Park Phase 2.2 Improvements Project, \$27,124.00</li> </ul>
4.	7:20	<ul><li>Lisa Adams, Votes may be taken</li><li>Building Issue regarding reconstructing two barns on her property at 16 Hatchery Road</li></ul>
5.	7:40	<ul> <li>Chip Dodge, Police Chief, Votes may be taken</li> <li>Police Department Hiring Procedure</li> <li>7<sup>th</sup> Street Parking Ban</li> <li>Letter of Commendation, Sergeant Christopher Bonnett, Detective Brian Dobosz, Officer Kyle Whalley and Dispatcher Kyle Walker</li> </ul>
6.	7:55	<ul> <li>Michael Nelson, Votes may be taken</li> <li>Registration for Assembly, Public Demonstration, or use of Public Property: Franklin County Pumpkinfest &amp; Parade, Inc., Spring 5K Walk/Run and Spring Parade on 4/18/15</li> </ul>
7.	8:00	<ul> <li>Frank Abbondanzio, Town Administrator, Votes may be taken</li> <li>Execute FY2012 Community Development Block Grant (CDBG) Contract Amendment</li> <li>Sign letter regarding reimbursement of \$750 under the Small-Scale Initiative grant program of MassDEP's Sustainable Materials Recovery Program</li> <li>Topics not anticipated covered in the 48 hour posting requirement</li> </ul>
		<ul> <li>OTHER</li> <li>Request to use Peskeompskut Park - Entertainment Permit: Montague Public Libraries, 7/11/14 for puppet show</li> <li>License to Place Directional/Informational Sign in the Public Right of Way: Melissa Winters, Connecticut River Liquor &amp; Wines, 36 x 24 sandwich board in front of 123</li> </ul>

The next regularly scheduled Selectmen's Meeting will be held **on Monday, May 12, 2014** at 7:00 p.m. at the Montague Town Hall, Upstairs Meeting Room, 1 Avenue A, Turners Falls, MA

Avenue A