

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, September 15, 2014
- Subject to Change –**

Meeting Being Taped:
Votes May Be Taken:

1. 7:00 Approve minutes of July 14, 28, August 11, 25 and September 8, 2014 if available
2. 7:01 Chris Mason, Montague Energy Committee
 - Recommendation to Add Sheffield and Hillcrest School Buildings to Montague's Green Communities Energy Reduction Plan
3. 7:10 Hatchery Road
 - Ratify Letter to FRCOG Executive Committee withdrawing Hatchery Road Layout Petition
4. 7:30 Shea Theater
 - Appraisal
 - Interim Lease
 - Shea Theater Planning Study
 - Peer to Peer
5. 7:45 Personnel Board
 - Hire Michele Esposito as Truck Driver/Laborer, 40 hrs/wk, Grade 3, Step 3, \$15.01/hr, effective 9/22/14
 - Hire Sarah H. Gambrell as Fulltime Dispatcher, 37.69 hrs/wk; Grade B, Step 2, \$16.61/hr, effective 9/28/14
6. 7:50 Chief Chip Dodge
 - Request to sign onto Western Mass. Law Enforcement Mutual Aid Agreement
7. 8:00 Strathmore Mill
 - Long Term Planning (Walter Ramsey)
 - Maintenance Issues (David Jensen and Tom Bergeron)
8. 8:20 Town Administrators Report
 - Community Development Discretionary Hearing: Shea Theater, Maintenance and Appraisal Costs, \$4,000
 - Topics not anticipated in the 48 hour posting requirement
9. 8:30 Executive Session under G.L. c 30A, Section 21 (a)(3) to discuss strategy with respect to Collective Bargaining involving town unions (UE) votes may be taken

The next regularly scheduled Selectmen's Meeting will be held on **Monday, September 22, 2014** at 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA