

**SELECTMEN'S MEETING AGENDA  
UPSTAIRS MEETING ROOM  
1 AVENUE A, TURNERS FALLS, MA  
MONDAY, October 27, 2014  
- Subject to Change -**

**Meeting Being Taped:**  
**Votes May Be Taken:**

1. **7:00** Approve minutes of August 11, 25, September 8,15, 22, 29 and October 6, 14, 20, 2014 if available
2. **7:01** Public Comment Period: Any public discussion regarding any agenda item or other matter will be reserved for this time slot. Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment.
3. **7:10** Robert Trombley, WPCF Superintendent
  - Mass. Water Pollution Control Assoc. article concerning the Montague Plant
  - Sludge receiving
  - Sludge disposal
  - Grit remains a problem
4. **7:25** MGL c. 138, §15 Off-Premises Retail Licensees Sunday Opening Time allowed at 10:00 AM
  - Execute Form 43, Purple Meadow Ventures, Inc., dba Connecticut River Liquor and Wine, 123 Avenue A, Turners Falls
  - Execute Form 43, F.L. Roberts I Company, Inc., dba Turners Falls F. L. Roberts
  - 132 Third Street, Turners Falls
5. **7:35** Discussion and possible vote to acknowledge and authorize Town Counsel to respond to two open meeting law complaints received on October 20, 2014, executive session (pursuant to G.L. c. 30A, s. 21(a)(1)) and public session expected
6. **7:45** Town Administrators Report
  - Sustainable Materials Recovery Program Municipal Grant
  - Execute 2015 Local Cultural Council Standard Contract Form, \$4,300 allocation, dates of service 7/1/14 to 6/30/15
  - Topics not anticipated in the 48 hour posting requirement

The next regularly scheduled Selectmen's Meeting will be held on **Monday, November 3, 2014** at 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA