

**SELECTMEN'S MEETING AGENDA  
UPSTAIRS MEETING ROOM  
1 AVENUE A, TURNERS FALLS, MA  
MONDAY, DECEMBER 1, 2014**

**- Subject to Change –**

*Topics may start earlier than specified, unless there is a hearing scheduled*

**Meeting Being Taped:**

**Votes May Be Taken:**

- 1. 7:00** Approve minutes of November 24, 2014
- 2. 7:01** Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment.
- 3. 7:10** Walter Ramsey, Town Planner
  - Montague City Road Improvement Project – Order of Taking
- 4. 7:30** Deborah J'Anthony, Consultant
  - Shea Theater Visioning Session
- 5. 8:30** Discussion and possible vote to rescind release of minutes dated: 2/14/11, 1/31/11, 9/19/12, 5/22/12 and determine whether any are suitable for release. Open and executive session discussions expected, votes may be taken
- 6. 8:40** Town Administrators Report
  - Topics not anticipated in the 48 hour posting requirements

The next regularly scheduled Selectmen's Meeting will be held on **MONDAY, December 8, 2014** at 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA