

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, March 16, 2015
- Subject to Change -**

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped:

Votes May Be Taken:

1. **7:00** Approve minutes of March 9, 2015
2. **7:01** Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment.
3. **7:05** Jon Dobosz, Park, Director Parks & Recreation
 - Montague Center Play Structure Work Bee, May 9, 2015, 9:00 AM
4. **7:10** Jeff Singleton
 - FRTA March Advisory Meeting
5. **7:20** Kathleen Lynch
 - Request to be appointed to the Cable Advisory Committee
6. **7:30** Town Administrators Report
 - FY15 Second half Sewer Abatement Request
 - Change Order #1, Insituform Technologies, LLC, DPW Sewer Lining 2014, \$25,895.00
 - Appointment to Broadband Committee: Rob Steinberg until June 30, 2015
7. **7:45** Executive Session as authorized pursuant to M.G.L. c.30A §21 (a)(1) for the purpose of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. Specifically, the Board will discuss an employee's request for a leave of absence due to the employee's physical condition.

The next regularly scheduled Selectmen's Meeting will be held on **MONDAY, March 23, 2015** at **7:00** p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA