

**SELECTMEN'S MEETING AGENDA  
UPSTAIRS MEETING ROOM  
1 AVENUE A, TURNERS FALLS, MA  
MONDAY, April 6, 2015  
- Subject to Change -**

*Topics may start earlier than specified, unless there is a hearing scheduled*

**Meeting Being Taped:**

**Votes May Be Taken:**

- 1. 7:00** Approve minutes of March 23 and 30, 2015 if available
- 2. 7:01** Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment.
- 3. 7:05** Personnel Board
  - Final interview of W. David Zagorski as Director of Assessing, If appointed Grade G, Step 1, \$55,194/year
- 4. 7:35** Town Administrators Report
  - Grant extension for use of public property at 104 Avenue A: items in front of store on the sidewalk protruding 4'8" x 22' length of the building; and use of the planter in front of Avenue A until April 14, 2015
  - Request for appointment to Broadband Committee by Charles Kelley
  - Topics not anticipated in the 48 hour posting requirements

The next regularly scheduled Selectmen's Meeting will be held on **MONDAY, April 13, 2015** at **7:00** p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA