

**SELECTMEN'S MEETING AGENDA  
UPSTAIRS MEETING ROOM  
1 AVENUE A, TURNERS FALLS, MA  
MONDAY, April 27, 2015  
- Subject to Change -**

*Topics may start earlier than specified, unless there is a hearing scheduled*

**Meeting Being Taped:**

**Votes May Be Taken:**

1. **7:00** Approve minutes of April 13, 2015 if available
2. **7:01** Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment.
3. **7:05** Personnel Board
  - Place Angela Rovati-Leonard, Children's Librarian on FMLA leave until 6/1/15
  - Resignation of Tina Sulda as backup for Town Accountant effective 3/26/15
  - Appoint Shari Hildreth as backup for Town Accountant, effective 4/28/15, \$27.54/hour
  - Appoint Laura Aruda as IT Administrator, \$2,000 stipend/year
4. **7:15** Suzanne LoManto, Turners Falls RiverCulture
  - Execute Contract with FirstLight Power for land usage (Unity Park waterfront and the iron bridge behind the Great Falls Discovery Center)
    - May 16, 2015 River's Song Celebration, 11:00 AM to 10 PM
    - August 1, 2015, Pocumtuck Homelands Festival, 10:00 AM to 8:00 PM
5. **7:25** Donna Francis, Chair, Agriculture Committee
  - Request to authorize Montague Agriculture Commission to sponsor the 2015 season of the Great Falls Farmers Market
  - Request to place "Montague is a right to farm community" signs at the town line on certain roads.
6. **7:35** Phil Desbien
  - Rising Costs of Electricity
7. **7:45** Town Administrators Report
  - Establish Search Committee to hire Director of Assessing: Town Administrator, Temporary Director of Assessing, Board of Assessors Chair, Select Board Member, Treasurer/Tax Collector, Town Accountant, and Assistant Assessor
  - Authorize disbursement for the Senior Center Planning Study
  - Sign May 18, 2015 Election Warrant as attached
  - Letter of support for appointment of David Jensen to Bureau of Building Regulations and Standards
  - Topics not anticipated in the 48 hour posting requirements

The next regularly scheduled Selectmen's Meeting will be held on **MONDAY, May 4, 2015** at **7:00** p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA

**ELECTION WARRANT  
TOWN OF MONTAGUE  
COMMONWEALTH OF MASSACHUSETTS  
MAY 18, 2015**

Franklin, ss.

To either of the constables of the Town of Montague in the County of Franklin,

GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Montague qualified to vote in elections and Town affairs to meet in their respective polling places appointed and designated as follows:

Precinct No. 1, the Montague Center Precinct, the Montague Center Fire Station, 28 Old Sunderland Rd., Montague Center; Precinct No. 2, the Millers Falls Precinct, the Highland School Apartments Community Room, 446 Millers Falls Road, Millers Falls; Precinct No. 3, the upper hill section of Turners Falls, the Hillcrest School Auditorium, 30 Griswold Street, Turners Falls; Precinct No. 4, the second level of Turners Falls, the Hillcrest School Auditorium, 30 Griswold Street, Turners Falls; Precinct No. 5, downtown section of Turners Falls, Montague Senior Center, 62 Fifth Street, Turners Falls; Precinct No. 6, the South End and Montague City Precinct, the Public Safety Complex Community Room, 180 Turnpike Road, Turners Falls, on Monday, the Eighteenth Day of May, in the Year of Our Lord Two Thousand Fifteen, from Seven A.M. to Seven P.M. to bring their votes on one ballot to the Election Officers for:

One Selectman, for three years  
One Moderator, for three years  
One Assessor, for three years  
One Board of Health Member, for three years  
Three Public Library Trustees, for three years  
Two Public Library Trustees, for one year  
One Housing Authority Member, for five years  
One Parks & Recreation Commissioner, for three years  
One Soldiers' Memorial Trustee (Non-Veteran), for three years  
One Soldiers' Memorial Trustee (Veteran), for three years

Seven Town Meeting Members, Precinct 1, for three years  
Seven Town Meeting Members, Precinct 2, for three years  
Seven Town Meeting Members, Precinct 3, for three years  
One Town Meeting Member, Precinct 3, for two years  
Seven Town Meeting Members, Precinct 4, for three years  
Seven Town Meeting Members, Precinct 5, for three years  
Three Town Meeting Members, Precinct 5, for two years  
One Town Meeting Member, Precinct 5, for one year  
Seven Town Meeting Members, Precinct 6, for three years  
Three Town Meeting Members, Precinct 6, for two years  
Three Town Meeting Members, Precinct 6, for one year

Hereof, fail not and make due return of this warrant with your doings thereon to the Town Clerk seven days before said election.

Given under our hands this \_\_\_\_ Day of May in the Year of Our Lord Two Thousand Fifteen.

\_\_\_\_\_  
Michael M. Nelson

\_\_\_\_\_  
Mark E. Fairbrother

\_\_\_\_\_  
Christopher M. Boutwell

Franklin, ss     Montague, MA,     May     , 2015

Pursuant to the within warrant, I have warned the inhabitants of the Town of Montague, by posting attested copies of the same in a conspicuous place in each of the Post Offices, Libraries, and the Town Hall of the Town of Montague at least seven days before said meeting as within directed.

\_\_\_\_\_  
Constable of Montague

The Town of Montague is an equal opportunity employer and provider