

**SELECTMEN'S MEETING AGENDA  
UPSTAIRS MEETING ROOM  
1 AVENUE A, TURNERS FALLS, MA  
MONDAY, JULY 13, 2015  
-Subject to Change-**

Topics may start earlier than specified, unless there is a hearing scheduled

**Meeting Being Taped**

**Votes May Be Taken**

1. **7:00** Approve minutes of June 15 and 29, 2015, if available. Approve Executive Session Minutes of 3/2/15; 3/16/15; 5/4/15
2. **7:01** Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment:
3. **7:05** Appointment of Peter Golrick to the Airport Commission until 6/30/18
4. **7:10** Thomas & Jessica Byrnes, Upper Valley Music Festival
  - Use of public property, Avenue A & Third St, from Rendezvous to Avenue A on 7/25/15, noon to midnight. Street musicians/busking during music festival
5. **7:15** Thomas Memorial Golf and Country Club
  - Liquor License Hearing, Request for change of manager to Stephan Smith, replacing Burton White
6. **7:20** Hubie's Tavern and Restaurant
  - Review of noise ordinance put in place at the June 29, 2015 Noise Complaint Hearing regarding complaints in violation of Hubies Entertainment License, MGL Chapter 140, Section 183-A and the Town's Noise Ordinance.
7. **7:50** Suzanne LoManto, RiverCulture
  - Use of Public Property: Use of Lot of corner of First Street and L Street, (Couture Property). Request Town allow Mr. Couture to be additionally insured for activities happening on his property (parking) and be issued a certificate of liability from the town's insurance during the Pocumtuck Homelands Festival on August 1, 2015, 7:00 AM to 11:00 PM
  - Use of Public Property: Request to reserve two parking places on August 1 for Basically Bicycles patrons and the spots be marked as a town zone from 10:00 AM to 6:00 PM during the Pocumtuck Homelands Festival on August 1, 2015,
8. **7:55** Bob Trombley, WPCF Superintendent
  - Sign Memorandum of Understanding with FCSWMD for sludge hauling & disposal.
9. **8:05** Bruce Hunter, FCRHA
  - Authorization to Disburse No. 1, Payment Requisition #1, FY 2014 Town of Montague – Avenue A Streetscape Enhancement Project, \$6,460.00

- 10. 8:10** Personnel Board
- Set Salary of Director of Assessing as per recommendation of the Selection Committee for Karen M. Tonelli, Grade G, Step 5, \$61,533/year effective 8/3/15
- 10. 8:15** Jeff Singleton
- FRTA Update
- 11. 8:20** Town Administrator Report
- Sale of Town's interest in GMTA Deerfield Street Facility to Greenfield
  - Topics not anticipated in the 48 hour posting requirements.

**OTHER**

The next regularly scheduled Selectmen's Meeting will be held on Monday, July 27, 2015 at 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA