SELECTMEN'S MEETING AGENDA UPSTAIRS MEETING ROOM 1 AVENUE A, TURNERS FALLS, MA MONDAY, January 11, 2016 -Subject to Change-

Topics may start earlier than specified, unless there is a hearing scheduled

Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of

Approve minutes of December 14, 2015 and January 4, 2016

Votes May Be Taken

Meeting Being Taped

1. 7:00

2. 7:01

2. 7:01	Selectmen will strictly adhere to time allotted for public comment:
3. 7:05	 Laura Arruda, IT Administrator/Coordinator Request for Reserve Fund Transfer for battery backup units, extra work station, Patriot Server extended warranty, additional backup software for new server and additional Microsoft Office software licenses, \$3,000
4. 7:10	 Tom Bergeron, DPW Superintendent and Jan Ameen, FCSWMD Request to accept \$7,500 grant for a cardboard and paper compactor, plus cost of installation
5. 7:20	 Michael J. McCarthy, Riff's North Request refund for payment of 2015 Liquor License, \$950 Amend policy for future liquor license transfers
6. 7:30	Personnel Board and Chief Chip Dodge • Adopt Job Description for Lieutenant Position
7. 7:40	 Walter Ramsey, Town Planner Authorize Chairman to execute mass Works Grant Contract for \$352,785 for the development of the Canal Street parking Lot Award Design and Engineering Contract for Canal Street parking lot \$26,320
8. 7:45	Carolyn Olsen, Town Accountant • Update of Inclement Weather Policy
9. 7:50	CoRaJus Discussion regarding possible trainings for Town Staff
10. 8:00	 Town Administrators Report Change Order No. 5, Avenue A Streetscape Enhancement Project, Mountain View Landscapes & Lawncare, Inc., credit of \$3,644.00 Authorization for Robert Trombley and John Little to sign Discharge Monthly Report (DMR) to Dept. of Environmental Protection and EPA Authorize Walter Ramsey, Town Planner to be Environmental Compliance Officer in Town Administrator's Absense. Topics not anticipated in the 48 hour posting requirements

The next regularly scheduled Selectmen's Meeting will be held on Monday, January 25, 2016 at 7:00 p.m. at the

Montague Town Hall, 1 Avenue A, Turners Falls, MA