## SELECTMEN'S MEETING AGENDA UPSTAIRS MEETING ROOM 1 AVENUE A, TURNERS FALLS, MA MONDAY, February 22, 2016 -Subject to Change-

Meeting	Topics may start earlier than specified, unless there is a hearing scheduled Being Taped Votes May Be Taken
1. 7:00	Approve minutes of February8, 2016
2. 7:01	Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment:
3. 7:05	<ul> <li>Alice Armen</li> <li>Use of community garden (School Street, Montague Center, Map 43, Lot 123) for GCC Gardening Class on Fridays, April 1 through May 1, 2016, 9:00 AM to 12:00 PM</li> </ul>
4. 7:10	<ul> <li>Personnel Board and Tom Bergeron</li> <li>Appoint Brian Doolittle to Shop Foreman, TOMEA Grade E, Step 1, \$20.72/hr. effective February 22, 2016</li> <li>Appoint Michele Esposito, Lead Mechanic, UE Grade D, Step 1, \$19.20/hr. effective February 22, 2016</li> </ul>
5. 7:15	<ul><li>Public Hearing</li><li>Discussion of updating signage at the Montague Center Town Library</li></ul>
6. 7:25	<ul><li>Gina McNeeley, Board of Health</li><li>Discussion of Noise Ordinance</li></ul>
7. 7:45	<ul> <li>Personnel Board with Chief Charles Dodge</li> <li>Appoint Joshua C. Dobosz, Police Officer, IBPO Grade Patrol, Step 1, \$21.51/hr. effective March 20, 2016</li> </ul>
8. 7:55	<ul> <li>Town Administrators Report</li> <li>Turners Falls Power Canal Service Outage 9/19/16 through 9/24/16</li> <li>Update on racial training for Town employees</li> <li>Topics not anticipated in the 48 hour posting requirements</li> </ul>
9. 8:00	Executive Session under G.L. c.30A, §21(a)(3) to discuss a UE Grievance, Votes may be taken.
10. 8:10	Executive Session under G.L. c 30A, Section 21 (a)(3) to discuss potential litigation, Regarding Kinder Morgan Pipeline, Votes may be taken

The next regularly scheduled Selectmen's Meeting will be held on Monday, February 29, 2016, 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA