

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, March 21, 2016
-Subject to Change-**

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

1. 7:00 Approve Selectmen minutes of March 14, 2016
2. 7:01 Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment:
3. 7:05 Robert Trombley, WPCF Superintendent
 - FY2016 second half Sewer Abatement
4. 7:10 Discussion of updating signage at the Montague Center Town Library
5. 7:20 Walter Ramsey, Town Planner
 - Award Contract for energy project advisory and consulting services to Sebesta East, Inc. for an ASHRAE Level 2 Energy Audit at the Sheffield Elementary School and Administration Building, Contract amount \$7,500 funded by DOER grant
 - Award Commercial Homesteading Program Proposal for Building #11 at 20 Canal Road to Obear Construction
6. 7:30 Gina McNeely, Director Board of Health
 - Review of Noise Regulations
7. 7:45 Town Administrators Report
 - Request to waive ZBA fees for sign variance at the Shea Theater
 - Execute Population Estimates for Seasonal Licenses in 2016 with ABCC
 - Execute 3rd party Closed Landfill Inspection report and Corrective Action Report
 - Vote to approve Town Administrators Budget Recommendations
 - Topics not anticipated in the 48 hour posting requirements

The next regularly scheduled Selectmen's Meeting will be held on Monday, March 28, 2016, 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA