

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, February 27, 2017
-Subject to Change-
SNOWDATE: Tuesday, February 28, 2017**

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

1. 7:00 Approve Selectmen minutes of February 13, 2017
2. 7:00 Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment
3. 7:01 Kevin Hart, Broadband Committee
 - Update regarding Map rectification meeting with Comcast held 2/7/17
4. 7:15 Walter Ramsey, Town Planner
 - 2017 Green Community Grant Application
5. 7:25 Bruce Hunter, FCRHRA
 - FY17 Application – Cover page and Program Income Certification for Signature
 - FY16 Ave A & Pesky Park Lighting – Notice of Award for Signature
 - FY14 Close out report for Signature
6. 7:35 Jordan Lehtomaki
 - Newt Guilbault Baseball League Opening Day Ceremony Parade, April 23, 2017 from 11:00 AM to 11:45 AM
7. 7:40 Personnel Board
 - Request by Chief Chip Dodge to place Richard Suchanek on 111F effective 02/04/17
8. 7:45 Town Administrators Report
 - Turners Falls Power Canal service outage, 9/18/17 – 9/23/17
 - Appoint Steve Ellis as ADA Coordinator
 - Strathmore Update
 - Topics not anticipated in the 48 hour posting requirements
9. 8:00 Executive Session under G.L. c 30A, Section 21 (a)(3) to discuss collective bargaining strategy with respect to IBPO. Votes may be taken

OTHER

The next regularly scheduled Selectmen's Meeting will be held on Monday, March 6, 2017 at 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA

The Town of Montague is an equal opportunity provider and employer