

**SELECTMEN'S MEETING AGENDA
UPSTAIRS MEETING ROOM
1 AVENUE A, TURNERS FALLS, MA
MONDAY, March 19, 2018
-Subject to Change-
SNOWDATE: TUESDAY, March 20, 2018**

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

1. 6:30 PM Approve minutes of March 5 and 12, 2018
2. 6:31 Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment
3. 6:33 Walter Ramsey, Town Planner
 - Overview of 253 Organic LLC proposal for cannabis cultivation processing and retail facility at 253 Millers Falls Road, Turners Falls
4. 7:00 Fran Pheeney, of F.C. Regional Housing and Redevelopment Authority
 - FRHA Loan Forgiveness (indebtedness currently totaling \$126,275)
 - PILOT Agreement
5. 7:10 Discussion regarding next steps in Police Chief hiring process
6. 7:30 Release and approval of Executive Session Minutes from 2/5/18 and 2/12/18 Meeting relative to preparation for negotiations with nonunion personnel and to conduct contract negotiations with nonunion personnel (Police Chief); executive session and open session, pursuant to G.L. c. 30A, s. 21 (a)(2) expected, Votes may be taken
7. 7:45 Town Administrators Business
 - Vote to accept change to Liquor License Home Rule Petition by House Council's legislation for 42 Canal Road, Turners Falls
 - Communication Plan with Republic Services
 - Topics not anticipated in the 48 hour posting requirements

The next regularly scheduled Selectmen's Meeting will be held on Monday, March 26, 2018, 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA