SELECTMEN'S MEETING AGENDA UPSTAIRS MEETING ROOM 1 AVENUE A, TURNERS FALLS, MA MONDAY, June 4, 2018 -Subject to Change-

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

- 1. 7:00 PM Approve minutes of May 16 and 22, 2018
- 2. 7:00 Public Comment Period: Individuals will be limited to two (2) minutes each and the Board of Selectmen will strictly adhere to time allotted for public comment
- 3. 7:01 Lew Collins, Between the Uprights, 23 Avenue A, Turners Falls
 - Execute 2018 License to Use Real Property Café License, 23 29 Avenue A, Turners Falls
 - Registration for Assembly, Public Demonstration, or Use of Public Property, and One day Special License:
 - o BTU's 10th Anniversary Party, June 23, 2018, 9:00 AM to 10:00 PM
 - Great Falls Festival Celebration, October 20, 2018, 9:00 AM to 1:00 AM
 - o Thanksgiving Eve, November 21, 2018, 6:00 PM to 1:00 AM

4. 7:08 Personnel Board

- Appoint A. Joshua Dempsey, DPW Truck Driver/Laborer, 40 hrs/wk, Grade B, Step 1, \$16.78/hour, effective June 4, 2018
- Appoint Kyle Bessett, Heavy Equipment Operator, 40 hrs/wk, Grade C, Step 1, \$18.06/hour, effective June 4, 2018
- Appoint Suzanne LoManto, Cultural Coordinator, 25 hrs/wk, Grade C, Step 3, \$19.35/hour, effective July 9, 2018
- Authorize Cell Phone Stipend for Mike Esposito, \$5.77 week
- Authorize Cell Phone Stipend for Brian Doolittle, \$5.77 week
- Approve 5 hour reduction in hours, Michelle Welcome, Library Technician
- Execute Agreement between Town of Montague and The New England Police Benevolent Association, Inc., Local 184, Police Officers in the Montague Police Department, Patrol and Detectives, 7/1/16 – 6-30-19
- Execute Agreement between Town of Montague and The New England Police Benevolent Association, Inc., Local 184, Police Officers in the Montague Police Department, Sergeants, 7/1/16 – 6-30-19

5. 7:17 Bruce Hunter, FCRHRA

- Authorization to Disburse No. 4 (Final), Invoice #'s: 0753596 & 0756404, Rutter's Park Design Project, Contractor: GZA GeoEnvironmental Inc., \$13,350.00
- 6. 7:20 Noise Hearing
 - Hubies Tavern, Inc.

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7. 7:35 Walter Ramsey, Town Planner

- Accept assignment of easement for slope stabilization and drainage improvements at Millers Falls Road from the Rocky River Realty Company
- Decommission the Public Works Facility Planning Committee and authorize the creation of the Public Works Facility Building Committee
- Appoint the following individuals to the Public Works Facility Building Committee, until 6/30/20: Ken Morin, Jay DiPucchio, Mark Williams, Bob Macewicz, Mark Fairbrother, Jason Burbank, Ariel Elan, Pam Hanold and David Jensen

8. 7:50 Chris Bonnett, Acting Police Chief

- Execute Agreement by and between the Franklin County Sheriff's Office and the Town of Montague for Regional Dog Control Services, \$800
- Execute MOU between Gill-Montague Regional School District and the Town of Montague
- Miscellaneous Commendations

9. 8:00 Executive Assistant Report

- Common Victualer's License, Christine Kuzmeskus, dba CK Sandwiches, Subway Restaurant 57 Avenue A, Turners Falls, MA
- Ann Fisk, 1st Congregational Church of Montague, use of Montague Center Common, Old Home Days; 8/11 – 8/20 (Event: 8/17 & 8/18)
- Police Chief Hiring: Weight of Assessment Center component vs.
 Education and Experience component

10. 8:10 Jeff Singleton, FRTA Representative

- Report on FRTA Discussion of Route Changes
- Adopt Selectboard response to FRTA

11. 8:20 Town Administrators Business

- Accept and plan for locating plaque honoring Frank Abbondanzio
- Allocate \$2,500 from Community Discretionary Unallocated (225-5-184-5200) to Community Discretionary Shea Theater (225-5-184-5240)
- Execute Agreement with Tris Metcalf for \$1,000 for research and recommendation related to developing specifications for the Shea Theater roof repair
- Approve Town Administrator recommendation to request FRHA assistance with FY19 CDBG Grant Application
- Update on State MVP Grant Announcements
- ADA Transition Plan Update: Community Input Session to be held on Tuesday, June 12, at 2:30 PM at the Montague Senior Center, 62 5th Street, Turners Falls
- Topics not anticipated in the 48 hour posting requirements

SELECTMEN'S MEETING AGENDA UPSTAIRS MEETING ROOM 1 AVENUE A, TURNERS FALLS, MA MONDAY, June 4, 2018 -Subject to Change-

The next regularly scheduled Selectmen's Meeting will be held on **Monday**, **June 18**, **2018**, 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA