Topics may start earlier than specified, unless there is a hearing scheduled

## **Meeting Being Taped**

## **Votes May Be Taken**

Public Comment Period: Individuals will be limited to two (2) minutes each and the Selectboard will strictly adhere to time allotted for public comment

1. 7:00 PM Approve Selectboard Minutes of August 27 and September 10, 2018 if available

- 3. 7:01 Suzanne LoManto, Cultural Coordinator
  - Joining the Shea Theater Board/Conflict of Interest Disclosure
- 4. 7:08 Richie Richardson, FAB
  - Use of Public Property, Fashion Show at Peskeompskut Park on October 13, previously scheduled for September 15, 2018
- 5. 7:15 Personnel Board
  - Appoint Cody Reynold, Airport Grounds Maintenance, 10 hours per week, \$11.00/hour, effective September 10, 2018
  - Appoint Jacob Dlugosz, Police Permanent Intermittent Reserve Officer, Non Union, 8 hours/week, \$17.00/hour effective 9/18/18
  - Appoint John Ollari, Police Permanent Intermittent Reserve Officer, Non Union, 8 hours/week, \$17.00/hour effective 9/19/18
- 6. 7:20 Bruce Hunter, FCRHRHA
  - Approval of Proposal for modifications to existing bid ready plans and specifications FY17 CDBG: Rutter's Park Improvement Project – Phase 1, \$3,100
  - Execute FY2018 Community Development Fund Response to Special Conditions letter
- 7. 7:30 Joseph Coll, Millers Falls Rod & Gun Club and Brian Westbrook, RPM fest
  - Discussion regarding recent RPM fest held at the MF Rod & Gun Club
- 8. 7:40 Chris Williams, Acting Police Chief and Tom Bergeron, DPW Superintendent
  - Complaint received regarding Greenfield Cross Road intersecting Greenfield Road and Hatchery Road
  - Complaint received regarding Montague Center traffic

- 9. 7:50 Authorize signing of Cannabis Control Commission notices relative to 253 Organic LLC recreational marijuana license applications
- 10.8:00 Richard Hubbard, Executive Director of Franklin Land Trust
  - Authorize the Conservation Commission to hold a Conservation Restriction through the MA Scenic Byways Program for agricultural land owned by Elain and Janice Kachavos at 80 Sunderland Road. The area is approximately 17 acres and is identified as Assessors Map 51 Lot 52
- 11. 8:10 Walter Ramsey, Town Planner
  - DCR Tree Grant Update
  - Review Kearsarge Phase II design
  - Proposed Projects for Complete Streets Implementation Grant Application
  - Berkshire Gas Moratorium Update
- 12: 8:40 Jeff Singleton
  - Discussion Regarding Upcoming FRTA Board Meeting
- 13. 8:50 Town Meeting Warrant To review draft warrant, attached hereto, and to make make recommendations on all items in the warrant; votes may be taken
- 14. 9:10 Town Administrator's Business
  - Topics not anticipated in 48 hour posting

The next regularly scheduled Selectmen's Meeting will be held on September 24, 2018 at the Montague Town Hall, 1 Avenue A, Turners Falls, MA

# SPECIAL TOWN MEETING TOWN OF MONTAGUE COMMONWEALTH OF MASSACHUSETTS OCTOBER 10, 2018

Franklin, ss.

To either of the Constables of the Town of Montague in the County of Franklin:

#### GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the Inhabitants of the Town of Montague qualified to vote in Town affairs to meet in the Turners Falls High School Theater on Wednesday, October 10, 2018, at 6:30 P.M. and to act on the following articles and any motions which may be presented.

**ARTICLE 1.** To see if the Town will vote to rescind the vote taken under Article #9 of the May 5, 2018 Annual Town Meeting, which appropriated \$2,017,231 for the purpose of operating the Water Pollution Control Facility and associated pumping stations, with \$200,000 to be raised from Taxation and \$1,817,231 to be raised from Sewer User Fees, and allocated in accordance with Schedule IV, WPCF Budget, and replace it with a new appropriation of \$2,396,379, or any other sum, and a reallocation of said appropriation with the Revised Schedule IV, WPCF Budget, or to pass any vote or votes in relation thereto.

#### Revised Schedule IV, WPCF Budget

Dept.		#9 5/5/18	Revised
No.		FY19	FY19
	Water Pollution Control Facility		
440	Wages & Expenses	1,314,508	1,689,656
700	Debt Service	390,221	390,221
910	Employee Benefits	261,702	265,702
	Subtotal WPCF	1,966,431	2,345,579
449	WPCF Subsidiary		
	Wages & Expenses	42,800	42,800
	Capital Outlay	8,000	8,000
		50,800	50,800
Total WPCF		2,017,231	2,396,379

**ARTICLE 2.** To see if the Town will vote to rescind the unused \$21,569 borrowing authority for Article #30 of the May 6, 2017 Annual Town Meeting, which appropriated \$385,000 for the purpose of lining, cleaning and inspection of sewers and GIS sewer layer development, or to pass any vote or votes in relation thereto.

**ARTICLE 3.** To see if the Town will vote to rescind Article #46 of the May 6, 2000 Annual Town Meeting, which appropriated \$11,500 for consideration of land, specifically Assessors Map 21, lots 008 and 009, to be purchased under Article #46 of the May 6, 2000 Annual Town Meeting, or to pass any vote or votes in relation thereto.

**ARTICLE 4.** To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for one (1) additional on premises wine and malt beverages license to be exercised and located at 104 Avenue A, in the Turners Falls village of the Town, said license not to be transferred to any other location; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court which are within the scope of the general public objectives of the petition, or pass any vote or votes in relation thereto.

The petition for special legislation shall take the following form:

AN ACT AUTHORIZING THE TOWN OF MONTAGUE TO GRANT ONE ADDITIONAL LIQUOR LICENSE FOR THE SALE OF WINE AND MALT BEVERAGES TO BE DRUNK ON THE PREMISES

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:

- SECTION 1. (a) Notwithstanding Section 17 of Chapter 138 of the General Laws the licensing authority of the Town of Montague may grant one (1) additional license for the sale of wine and malt beverages to be drunk on the premises pursuant to Section 12 of said Chapter 138 to Mystic Pinball, LLC for an establishment to be located at 104 Avenue A, in the town of Montague. The license shall be subject to all of said Chapter 138 except said Section 17.
- (b) The licensing authority shall not approve the transfer of the license granted pursuant to this act to any other location, but it may grant the license to a new applicant at the same location if the applicant files with the licensing authority a letter from the department of revenue and a letter from the department of unemployment assistance indicating that the license is in good standing with those departments and that all applicable taxes, fees and contributions have been paid.

- (c) If the license granted pursuant to this act is cancelled, revoked or no longer in use, it shall be returned physically, with all of the legal rights, privileges and restrictions pertaining thereto, to the licensing authority, which may then grant the license to a new applicant at the same location under the same conditions as specified in this act.
- (d) The license granted pursuant to this act shall be issued within 2 years after the effective date of this act; provided however, that if the license is originally granted within that time period, it may be granted to a new applicant pursuant to subsection (b) or (c) anytime thereafter.

SECTION 2. This act shall take effect upon its passage

(Selectboard Request)

**ARTICLE 5.** To see if the Town will vote in accordance with MGL c. 40, § 15A to transfer from the board or commission having the care, custody, and control of a parcel of land containing 3.192 acres of land, more or less, located on 8 Canal Road and identified on the Town Assessor's Maps as Map 2, Lot 06, further described in a deed recorded with the Franklin Registry of Deeds in Book 5494, Page 173, and being on a plan recorded with said Registry in Plan Book 64, Page 99 to the Board of Selectmen for the purpose of conveyance, and further to authorize the Board of Selectmen to convey all or a portion of said parcel on such terms and conditions as determined by the Board of Selectmen to be in the best interest of the Town, or to pass any vote or votes in relation thereto.

**ARTICLE 6:** To see if the Town will vote in accordance with MGL c. 40, § 15A to transfer from the board or commission having the care, custody, and control of three parcels of land containing 6.13 acres of land, more or less, located along the Canalside Bike Path from Rastallis Street to Sixth Street and identified on the Town Assessor's Maps as Map 5 Lot 153, Map 6 Lot 358, and Map 3 Lot 82, further described in a deed recorded with the Franklin Registry of Deeds in Book 2282, Pages 14-22, and being "Lots 1, 2,and 4" on a plan recorded with said Registry in Plan Book 73, Page 88 to the Board of Selectmen for the purpose of conveyance, and further to authorize the Board of Selectmen to convey all or a portion of said parcel on such terms and conditions as determined by the Board of Selectmen to be in the best interest of the Town, or to pass any vote or votes in relation thereto.

#### (Selectboard Request)

**ARTICLE 7**. To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$3,500, or any other amount, for the purpose of a developing a subdivision plan and preparation of legal documents associated with the conveyance of Assessor's Maps Map 5 Lot 153, Map 6 Lot 358, and Map 3 Lot 82, approximately 6.13 acres of land located along the Canalside Bike Path.

**ARTICLE 8.** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$19,750, or any other amount, for the purpose of a technical review of the proposed plan for capping and installing a solar power generating facility on the burn dump, or pass any vote or votes in relation thereto.

**ARTICLE 9.** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$9,535, or any other amount, for the purpose of improving "green room" facilities for performers in the Shea Theater, or pass any vote or votes in relation thereto.

**ARTICLE 10.** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$6,000, or any other amount, for the purpose of increasing the FY2019 Town Clerk budget, or pass any vote or votes in relation thereto.

**ARTICLE 11.**To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$12,500, or any other amount, for the purpose of providing cable related equipment for MCTV, or pass any vote or votes in relation thereto.

**ARTICLE 12.** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or otherwise provide the sum of \$40,150, or any other amount, for the purpose of increasing the Town Capital Stabilization Fund, or pass any vote or votes in relation thereto.

**ARTICLE 13.** To see if the Town will vote to supplement each prior vote of the Town that authorizes the borrowing of money to pay costs of capital projects to provide that, in accordance with Chapter 44, Section 20, of the Massachusetts General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to pay project costs and the amount authorized to be borrowed for each such project shall be reduced by the amount of any such premium so applied or pass any vote or votes in relation thereto.