### **CAPITAL IMPROVEMENTS COMMITTEE**

### TOWN HALL 1 AVE A

# WEDNESDAY, MARCH 8, 2017 3PM

# **DOWNSTAIR MEETING ROOM**

# **AGENDA**

- 1. Approve minutes of February 15,2017.
- 2. Review vote on DPW new facility.
- 3. WPCF infiltration issue.
- 4. Hot water heaters at Sheffield Elementary School.

Topics Not Anticipated Covered In 48 Hour Posting Requirement.

VOTES MAY BE TAKEN.