

# **MONTAGUE CAPITAL IMPROVEMENTS COMMITTEE**

## **MEETING AGENDA**

**Meeting Accessible Via Zoom Only**

**<https://us02web.zoom.us/j/7415198772> or Phone: (646) 558-8656**

**Meeting ID: 741 519 8772    PassCode: 1754**

**Wednesday, February 7 from 3:15 to 4:30 pm**

### **Votes May Be Taken**

1. Call to Order and approve any outstanding meeting minutes (1/24/2024)
2. Pioneer Aviation Runway Ramp Project as Capital Project (\$152,315)- Airport Manager Invited
3. Department of Public Works proposal to replace failing 2002 Dump Truck (365,000) - DPW Superintendent Invited
4. Staff Updates
  - Updates to current capital requests from GMRSD, CWF, and DPW
  - FY25 USDA Community Facilities Grant Opportunity
5. Topics not anticipated in the 48 hour posting requirements

Next scheduled meeting Wed Feb 17 3:15PM via ZOOM

**Montague FY25 Capital Cycle Requests As of Feb 2, 2024**

Submitted by	Project Description	On Cap Plan	CIC Vote	Winter STM	Annual ATM	Notes/Comments
<b>Capital</b>						
<b>Airport</b>	<b>Pioneer Aviation Ramp Project</b>	YES			\$ 152,315	
CWF	Montague Center Pump Station Rehab	YES			\$ 283,800	To be reduced based on balance as of March 1. Balance of 12/31/23 is \$76,700
DPW	Equipment and Major Repairs (Discretionary)	YES			\$ 100,000	
DPW	Replace 10 Ton Trailer	YES			\$ 40,401	
DPW	New Skid Steer	NO		\$ 90,000		
DPW	Replace Ferry Rd Culvert	YES		\$ 222,800		
DPW	Town Hall Parking Lot Rehabilitation	YES			\$ 296,000	
DPW	Alleyway Paving	YES			\$ 30,000	
DPW	Manhole and Sewer Pipe Re-lining	YES			\$ 78,500	
DPW	10 Wheel Dump	YES			\$ 365,000	
GMRSD	Hillcrest Pavement and Sidewalks	YES			\$ 100,000	
GMRSD	Hillcrest Cafeteria Reconfiguration	NO			\$ 40,000	detailed quote forthcoming
Libraries	New Main Branch Feasibility Study	YES			\$ 150,000	Contingent on MA Library Building Program acceptance. Reimburse 50% or up to \$100K
<b>Non-Capital</b>						
GMRSD	Sheffield Main Office Reconfiguration	NO			\$ 20,000	detailed quote forthcoming
Conservation Com.	Conservation Trust				\$ 10,000	
<b>Total</b>				\$ 312,800	\$ 1,513,701	\$1,826,501

Capital Projects in development (not ready for FY25 ATM)			On CIP
CWF	Industrial Blvd Forced Main Replacement	50K study	No
DPW	Comprehensive Sewer and manhole relining		YES
DPW	Stormwater Outfalls/Slope Stabilization		NO
CWF	Ops Building HVAC/ Workshop		YES
Selectboard	Strathmore Demolition		YES
GMRSD	MSBA New Elem School Feasibility Study		YES

Current Funding Source Balances (11.31.23)	
Town Capital Stab.	\$ 2,708,470
CWF Cap Stab.	\$ 262,668
Sale of Real Estate	\$ 575,445
<b>Total</b>	<b>\$ 3,546,583</b>

FY25 Grant funded capital projects			grant value	on CIP
Congressional Earmark	Avenue A Streetscape		\$ 960,000	YES
Rural and Small Town	Ave A CSO Reduction		\$ 500,000	YES
Site Readiness	Strathmore Demo Design		\$ 132,700	YES
Comm Dev Block Grant	Hillcrest Neighborhood Playground		\$ 400,000	YES
PARC Grant	Montague Center Playscape		\$ 340,000	YES
DEP GAP II	CWF fine bubble aerators/diffusers		\$ 150,000	YES
USDA Rural Dev.	Screw Pump Replacement		\$ 860,000	YES
			<b>\$ 3,342,700</b>	

Key Dates for Capital Planning
8-Jan CIC meets with Selectboard to review capital article slate
10-Jan CIC meets with Fincom to review capital article slate
27-Feb STM/ Finalize Draft CIC report/ Vote ATM Recommendations
6-Mar CIC capital article report to FinCom/ Selectboard
15-Mar Winter Special Town Meeting
4-May Annual Town Meeting

Review the Capital Project Proposal Details at

[https://montague-ma.gov/files/FY25\\_Capital\\_Requests\\_Compiled\\_12-5-23.pdf](https://montague-ma.gov/files/FY25_Capital_Requests_Compiled_12-5-23.pdf)



## Annual Town Meeting

### SPECIAL ARTICLE REQUEST – CAPITAL EXPENSE

Budget Year  
**FY 25**

*This form is intended for use with capital article submissions  $\geq$  \$25,000 with a lifespan of 5+ years. For major building projects, please consult the Town Administrator.*

***Please complete this form in its entirety! Initial Submission due November 1***

Check Here if this an expedited request for Winter 2023 Special Town Meeting

Department: Airport Submitted by: Airport Manager Bryan Camden

Item/Project Cost: \$152,315 Date Prepared: \_\_\_\_\_

Item/Project Title: Pioneer Aviation Ramp Project

#### Proposed Article Wording:

To see if the Town will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide the sum of **\$152,315**, or any other amount, for the purpose of replacing all pavement, utility connections, parking lots, and loading docks, on the Pioneer Aviation property, including any and all incidental and related costs, or pass any vote or votes in relation thereto.

#### Detailed Description for Background Materials: *(Provide a full description of the item or service. Use attachments as needed.)*

This project will be done in three phases, but the full appropriation is requested in a single article for simplicity. The total cost is estimated at \$3,046,300, with 95 percent federal and state funding and the remaining 5 percent as the town's share. Phase I is for tribal and environmental coordination expected to be completed in FY24 with a local share of \$4,190. Phase II is the design and bid phase expected to be completed in FY25 with a local share of \$18,125. Phase III will be the construction phase, and work is expected to occur in fiscal years FY25 and FY26 with a local share of \$130,000.

The pavement on the Pioneer Aviation property is original from the 1970s and has variously either failed or fallen below minimum condition standards. On a scale of 0-100, where 100 is like new, a rating below 45 is considered to be failed and in non-compliance by the FAA. The pavement condition index is currently below 20.

The project will replace all paving, utility connections, parking lots, and the loading dock.

**Scoping Questions**

**Yes**

**No**

*Please elaborate in the comments box at bottom of the page*

Do you have a written estimate or proposal for the scope of work?

*If yes, attach the estimate*

Is there a lease option for this expense?

Will this item or project replace a capital asset?

Will this create ongoing costs or savings?

Will this leverage grant or other external funding?

Is this request identified on the Capital Improvement Plan?

**Describe how the project/ purchase will be managed**

*Who will manage procurement and execution of the project? Will external resources be required for design, engineering, procurement, or construction oversight?*

**Why is it essential that the Town makes this investment now?**

*Make your argument for why this project is necessary and timely. Articulate the benefits of the project. If necessary, describe the consequences of inaction.*

**Relative Priority** : Your assessment of the how important this is to the Town at the present time.

Critical Importance

Highly Important

Moderately Important

0

0

0

**Comments and additional information:**



## Town of Montague SPECIAL ARTICLE REQUEST NON-CAPITAL EXPENSE

*This form is intended for use with financial requests that do not meet the standards established for "capital projects" which are generally limited to building repair, vehicles, and equipment costing >25,000 and lasting > 5 years.*

**Ask is for...**

**O Winter STM  
O FY25 ATM**

***Please complete this form in its entirety!***

Department:	MONTAGUE DPW	Submitted by:	Tom Bergeron
Item/Project Cost:	\$365.000	Date Prepared:	January 31,2024
Item/Project Title:	10-wheel dump truck		

**Proposed Article Wording:**

To see if the town will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide the sum of \$365,000 or any other amount for the purpose of funding the purchase a 2025 10 wheeled dump truck with wing plow, plow and sander or pass any vote or votes in relation thereto.

**Description:** *(Provide a full description of the item or service to be purchased. This will be used for background information. Use attachments as needed.)*

This truck will be a 2025 Wester Star 10 wheeled dump with plow sander and wing plow. It will retire the 2002 Dump Truck that was planned for replacement in in FY25 in the Capital Plan.

**Enter response**

**Have you received an estimate as a basis for cost? (yes/no)**

**YES**

- *If yes, please attach estimate*

**Are grant or other funds available to offset cost? (yes/no)**

**NO**

Please specify grant program/source of funds

Value of the offset \$

Probability of availability %

**Will this be a lease or a recurring expense? (yes/no)**

**Lease Optional**

If yes, over how many years:	5
If yes, will payment vary (yes/no; attach payment plan):	85,881

<b>Will this item or project replace old equipment? (yes/no)</b>	YES
If replacement, estimate surplus value:	\$1,000 - \$2,000

<b>Is this expected to require other investments? (yes/no)</b>	NO
Increased(+) /decreased(-) operational cost (if no, "0")	\$ + / -
Increased(+) /decreased(-) equipment or material cost (if no, "0")	\$

**Why is it essential that the Town makes this purchase in the coming fiscal year?**

In the coming year the DPW will be taking on more, and much larger projects such as the culvert in Montague Center. We will be hauling most of the products in for the project ourselves. Having two ten wheelers will make doing that much easier. We will also be doing a lot of paving in the town's alleys and again having two ten-wheelers will give us that boost to get more product with less trips.

**Relative Priority**

Overall priority of this item or project to the Town

Critical	High	Moderate	Low
XXX	O	O	O

If you are submitting more than one project, how does this rate relative to the others

First	Second	Third	Fourth or Lower
O	O	O	O

Comments on relative priority:

Then priority is high because if this goes through it will take about a year before we receive the truck.

Final recommendation of Finance Committee:             Support                             Not Support

Comments on Recommendation:

Final recommendation of Board of Selectmen:             Support                             Not Support

Comments on Recommendation:

**Prepared for:**  
Tom Bergeron  
MONTAGUE TOWN OF  
1 Avenue A  
Turners Falls, MA 01376  
Phone: 413-863-3200

**Prepared by:**  
Jason Page  
Advantage Truck Group  
910 Southampton Road  
Westfield, MA 01085  
Phone: 888-371-2930  
Mobile: 413-588-4976  
E-Mail:  
jpage@AdvantageTruckNE.com

*A proposal for*  
**MONTAGUE TOWN OF**

*Prepared by*  
**Advantage Truck Group**  
*Jason Page*

*Jan 30, 2024*

**Western Star 47X**



Components shown may not reflect all spec'd options and are not to scale



**Prepared for:**  
 Tom Bergeron  
 MONTAGUE TOWN OF  
 1 Avenue A  
 Turners Falls, MA 01376  
 Phone: 413-863-3200

**Prepared by:**  
 Jason Page  
 Advantage Truck Group  
 910 Southampton Road  
 Westfield, MA 01085  
 Phone: 888-371-2930  
 Mobile: 413-588-4976  
 E-Mail:  
 jpage@AdvantageTruckNE.com

## S P E C I F I C A T I O N   P R O P O S A L

Description
<b>Price Level</b>
WST 47X/49X PRL-28X (EFF:MY25 ORDERS)
<b>Data Version</b>
SPECPRO21 DATA RELEASE VER 026
<b>Vehicle Configuration</b>
WESTERN STAR 47X 2025 MODEL YEAR SPECIFIED SET FORWARD AXLE - TRUCK TRAILER TOWING PROVISION AT END OF FRAME WITH SAE J560 LH PRIMARY STEERING LOCATION
<b>General Service</b>
TRUCK/TRAILER CONFIGURATION DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES) CARB EMISSIONS CERTIFICATION NOT FOR INITIAL REGISTRATION IN CALIFORNIA AND CARB OPT-IN STATES -CARB CLEAN IDLE (6X4 INCH LABEL ON LOWER FORWARD DRIVER DOOR) NONE CONSTRUCTION SERVICE CONSTRUCTION BUSINESS SEGMENT DIRT/SAND/ROCK COMMODITY TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS MAXIMUM 8% EXPECTED GRADE SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE WESTERN STAR VOCATIONAL WARRANTY EXPECTED FRONT AXLE(S) LOAD : 20000.0 lbs

**Prepared for:**  
Tom Bergeron  
MONTAGUE TOWN OF  
1 Avenue A  
Turners Falls, MA 01376  
Phone: 413-863-3200

**Prepared by:**  
Jason Page  
Advantage Truck Group  
910 Southampton Road  
Westfield, MA 01085  
Phone: 888-371-2930  
Mobile: 413-588-4976  
E-Mail:  
jpage@AdvantageTruckNE.com

### Description

EXPECTED REAR DRIVE AXLE(S) LOAD :  
46000.0 lbs  
EXPECTED GROSS VEHICLE WEIGHT CAPACITY  
: 66000.0 lbs  
EXPECTED GROSS COMBINATION WEIGHT :  
70000.0 lbs

### Truck Service

FRONT PLOW/END DUMP BODY  
EXPECTED TRUCK BODY LENGTH : 14.0 ft  
MONROE TRUCK EQUIPMENT

### Engine

DETROIT DD13 GEN 5 12.8L 525 HP @ 1625  
RPM, 1900 GOV RPM, 1850 LB/FT @ 975 RPM

### Electronic Parameters

67 MPH ROAD SPEED LIMIT  
PTO MODE ENGINE RPM LIMIT - 900 RPM  
PTO RPM CONTROL WITH STEERING WHEEL  
SWITCHES  
PTO MODE RPM INCREMENT - 25 RPM  
PTO GOVERNOR RAMP RATE - 25 RPM PER  
SECOND  
ONE DASH PTO SPEED SWITCH, WITH ONE TEM  
PTO SPEED  
PTO SPEED 1 SETTING - 900 RPM  
PTO MINIMUM RPM - 600  
ENABLE DPF REGEN ZONE 1 WITH AUTO  
ENGINE RPM ELEVATE FOR EXTENDED IDLE  
MAINTENANCE SYSTEM WITH NO POP-UPS  
AND NO MENU IN CLUSTER  
PTO 1, WITH SWITCH, TEM SUPPLIED REQUEST  
AND INTERLOCKS, WITH PTO CONNECTIONS,  
ENGAGE WHILE DRIVING INTERLOCKS  
ENGINE MOUNT PTO, DASH SWITCH ENGAGES  
PTO MODE, DRIVING OPERATION

### Engine Equipment

EPA 2010 GHG 2024/CARB 2024 ULTRALOW NOX  
CONFIGURATION  
STANDARD OIL PAN  
ENGINE MOUNTED OIL CHECK AND FILL

**Prepared for:**  
Tom Bergeron  
MONTAGUE TOWN OF  
1 Avenue A  
Turners Falls, MA 01376  
Phone: 413-863-3200

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Jason Page  
Advantage Truck Group  
910 Southampton Road  
Westfield, MA 01085  
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E-Mail:  
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**Description**

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SIDE OF HOOD AIR INTAKE WITH ENGINE MOUNTED AIR CLEANER, WITH INSIDE/OUTSIDE AIR AND SNOW DOOR

DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE

(3) DTNA GENUINE, HIGH TEMP AGM STARTING AND CYCLING, MIN 2775CCA, 570RC, THREADED STUD BATTERIES

PASSENGER SEAT BATTERY BOX VENTED TO OUTSIDE OF CAB

BATTERY BOX MOUNTED UNDER PASSENGER SEAT

WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN

PLASTIC BATTERY BOX COVER

POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT

POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER

BW MODEL FE-921 19.0 CFM SINGLE CYLINDER AIR COMPRESSOR WITH SAFETY VALVE

ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM

JACOBS COMPRESSION BRAKE

RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE

ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD ACTIVE REGENERATION AND VIRTUAL REGENERATION REQUEST SWITCH IN CLUSTER AND DASH MOUNTED INHIBIT SWITCH

90 DEG STACK AND B-PILLAR PIPE WITH MINIMUM STACK PROTRUSION ABOVE CAB

STANDARD CURVE BRIGHT UPPER STACK(S) AND ELBOW(S)

RH CURVED VERTICAL TAILPIPE B-PILLAR MOUNTED ROUTED FROM STEP

13 GALLON DIESEL EXHAUST FLUID TANK

POLISHED ALUMINUM DIAMOND PLATE WST DIESEL EXHAUST FLUID TANK COVER

**Prepared for:**  
Tom Bergeron  
MONTAGUE TOWN OF  
1 Avenue A  
Turners Falls, MA 01376  
Phone: 413-863-3200

**Prepared by:**  
Jason Page  
Advantage Truck Group  
910 Southampton Road  
Westfield, MA 01085  
Phone: 888-371-2930  
Mobile: 413-588-4976  
E-Mail:  
jpage@AdvantageTruckNE.com

### Description

LH HEAVY DUTY STANDARD DIESEL EXHAUST  
FLUID TANK LOCATION  
STANDARD DIESEL EXHAUST FLUID TANK CAP  
STAINLESS STEEL AFTERTREATMENT  
DEVICE/MUFFLER/TAILOPIPE SHIELD  
ELECTRONICALLY CONTROLLED VARIABLE  
SPEED VISCOUS FAN DRIVE  
AUTOMATIC FAN CONTROL WITH DASH  
SWITCH AND INDICATOR LIGHT, NON ENGINE  
MOUNTED  
DDC SUPPLIED ENGINE MOUNTED FUEL  
FILTER/FUEL WATER SEPARATOR WITH  
WATER-IN-FUEL INDICATOR  
FULL FLOW OIL FILTER  
1400 SQUARE INCH VOCATIONAL RADIATOR  
WITH PROTECTION PACKAGE  
ANTIFREEZE TO -34F, OAT (NITRITE AND  
SILICATE FREE) EXTENDED LIFE COOLANT  
GATES BLUE STRIPE COOLANT HOSES OR  
EQUIVALENT  
HDEP FIXED RATIO COOLANT PUMP AND  
RADIATOR DRAIN VALVE  
LOWER RADIATOR GUARD  
1350 ADAPTER FLANGE FOR FRONT PTO  
PROVISION  
PHILLIPS-TEMRO 1500 WATT/115 VOLT BLOCK  
HEATER  
CHROME ENGINE HEATER RECEPTACLE  
MOUNTED UNDER LH DOOR  
DELCO 12V MOD 3.175-39MT+ STARTER WITH  
ENGINE ECU SOFTWARE PROTECTION AND  
INTEGRATED MAGNETIC SWITCH

### Transmission

ALLISON 4500 RDS AUTOMATIC TRANSMISSION  
WITH PTO PROVISION

### Transmission Equipment

ALLISON VOCATIONAL PACKAGE 223 -  
AVAILABLE ON 3000/4000 PRODUCT FAMILIES  
WITH VOCATIONAL MODELS RDS, HS, MH AND  
TRV  
ALLISON VOCATIONAL RATING FOR ON/OFF  
HIGHWAY APPLICATIONS AVAILABLE WITH ALL  
PRODUCT FAMILIES

**Prepared for:**  
Tom Bergeron  
MONTAGUE TOWN OF  
1 Avenue A  
Turners Falls, MA 01376  
Phone: 413-863-3200

**Prepared by:**  
Jason Page  
Advantage Truck Group  
910 Southampton Road  
Westfield, MA 01085  
Phone: 888-371-2930  
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E-Mail:  
jpage@AdvantageTruckNE.com

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**Description**

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PRIMARY MODE GEARS, LOWEST GEAR 1,  
START GEAR 1, HIGHEST GEAR 6, AVAILABLE  
FOR 3000/4000 PRODUCT FAMILIES ONLY

SECONDARY MODE GEARS, LOWEST GEAR 1,  
START GEAR 1, HIGHEST GEAR 3, AVAILABLE  
FOR 3000/4000 PRODUCT FAMILIES ONLY

S1 PERFORMANCE PRIMARY SHIFT SCHEDULE,  
AVAILABLE FOR 3000/4000 PRODUCT FAMILIES  
ONLY

S1 PERFORMANCE SECONDARY SHIFT  
SCHEDULE, AVAILABLE FOR 3000/4000  
PRODUCT FAMILIES ONLY

1800 RPM PRIMARY MODE SHIFT SPEED

1800 RPM SECONDARY MODE SHIFT SPEED

QUICKFIT BODY LIGHTING CONNECTOR AT  
END OF FRAME, WITH BLUNTCUTS

ELECTRONIC TRANSMISSION WIRING TO  
CUSTOMER INTERFACE CONNECTOR

NO MAIN TRANSMISSION MOUNTED PTO

NO PTO MOUNTING LOCATION SPECIFIED

MAGNETIC PLUGS, ENGINE DRAIN,  
TRANSMISSION DRAIN, AXLE(S) FILL AND  
DRAIN

HEAVY DUTY ELECTRONIC TRANSMISSION  
SHIFT CONTROL, COLUMN MOUNTED

WATER TO OIL TRANSMISSION COOLER

TRANSMISSION OIL CHECK AND FILL WITH  
ELECTRONIC OIL LEVEL CHECK

SYNTHETIC TRANSMISSION FLUID (TES-295  
COMPLIANT)

**Front Axle and Equipment**

MFS-20-133A 20,000# FL1 71.0 INCH KPI/3.74  
INCH DROP SINGLE FRONT AXLE

CONMET PRESET PLUS PREMIUM IRON FRONT  
HUBS

MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT  
BRAKES, DOUBLE ANCHOR, FABRICATED  
SHOES

NON-ASBESTOS FRONT BRAKE LINING

CONMET CAST IRON FRONT BRAKE DRUMS

FRONT BRAKE DUST SHIELDS

FRONT OIL SEALS

VENTED FRONT HUB CAPS WITH WINDOW,  
CENTER AND SIDE PLUGS - OIL

**Prepared for:**  
Tom Bergeron  
MONTAGUE TOWN OF  
1 Avenue A  
Turners Falls, MA 01376  
Phone: 413-863-3200

**Prepared by:**  
Jason Page  
Advantage Truck Group  
910 Southampton Road  
Westfield, MA 01085  
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Mobile: 413-588-4976  
E-Mail:  
jpage@AdvantageTruckNE.com

### Description

HALDEX AUTOMATIC FRONT SLACK  
ADJUSTERS WITH STAINLESS STEEL CLEVIS  
PINS  
DUAL POWER STEERING GEARS, BENDIX 16-  
20K  
4 QUART POWER STEERING RESERVOIR  
OIL/AIR POWER STEERING COOLER  
CURRENT AVAILABLE SYNTHETIC 75W-90  
FRONT AXLE LUBE

### Front Suspension

20,000# FLAT LEAF FRONT SUSPENSION  
THREADED SPRING PINS AND BUSHINGS -  
FRONT SUSPENSION  
AUXILIARY AIR SPRING ON RIGHT SIDE FOR  
PLOW APPLICATIONS  
NO FRONT SHOCK ABSORBERS

### Rear Axle and Equipment

RT-46-160 46,000# R-SERIES TANDEM REAR  
AXLE  
CONMET PRESET PLUS PREMIUM ALUMINUM  
REAR HUBS  
4.56 REAR AXLE RATIO  
IRON REAR AXLE CARRIER WITH STANDARD  
AXLE HOUSING  
SPL250 HT XL DANA SPICER MAIN DRIVELINE  
SPL170 XL DANA SPICER INTERAXLE  
DRIVELINE WITH HALF ROUND YOKES  
DRIVER CONTROLLED TRACTION  
DIFFERENTIAL - BOTH TANDEM REAR AXLES  
(1) INTERAXLE LOCK VALVE, (1) DRIVER  
CONTROLLED DIFFERENTIAL LOCK FORWARD-  
REAR AXLE VALVE AND (1) REAR-REAR AXLE  
VALVE  
INDICATOR LIGHT FOR EACH INTERAXLE  
LOCKOUT SWITCH  
INDICATOR LIGHT FOR EACH DIFFERENTIAL  
LOCKOUT SWITCH  
MERITOR 16.5X8.62 Q+ CAST SPIDER CAM  
REAR BRAKES, DOUBLE ANCHOR, FABRICATED  
SHOES  
NON-ASBESTOS REAR BRAKE LINING  
BRAKE CAMS AND CHAMBERS ON FORWARD  
SIDE OF DRIVE AXLE(S)

**Prepared for:**  
Tom Bergeron  
MONTAGUE TOWN OF  
1 Avenue A  
Turners Falls, MA 01376  
Phone: 413-863-3200

**Prepared by:**  
Jason Page  
Advantage Truck Group  
910 Southampton Road  
Westfield, MA 01085  
Phone: 888-371-2930  
Mobile: 413-588-4976  
E-Mail:  
jpage@AdvantageTruckNE.com

### Description

GUNITE CAST IRON REAR BRAKE DRUMS  
REAR BRAKE DUST SHIELDS  
REAR OIL SEALS  
BENDIX EVERSURE LONGSTROKE 2-DRIVE  
AXLES SPRING PARKING CHAMBERS  
HALDEX AUTOMATIC REAR SLACK ADJUSTERS  
WITH STAINLESS STEEL CLEVIS PINS  
CURRENT AVAILABLE SYNTHETIC 75W-90 REAR  
AXLE LUBE  
STANDARD REAR AXLE BREATHER(S)

### Rear Suspension

TUFTRAC GEN2 52,000# REAR SPRING  
SUSPENSION  
9.5 INCH NOMINAL RIDE HEIGHT (460MM  
GLOBAL REFERENCE HEIGHT)  
AXLE CLAMPING GROUP  
55 INCH AXLE SPACING  
FORE/AFT AND TRANSVERSE CONTROL RODS  
REAR SHOCK ABSORBERS - ONE AXLE

### Pusher / Tag Equipment

NO PUSHER/TAG BRAKE DUST SHIELDS

### Brake System

WABCO 6S/6M ABS WITH TRACTION CONTROL  
WITH ATC SHUT OFF SWITCH  
REINFORCED NYLON, FABRIC BRAID AND WIRE  
BRAID CHASSIS AIR LINES  
RELAY VALVE WITH 5-8 PSI CRACK PRESSURE,  
NO REAR PROPORTIONING VALVE  
WABCO SYSTEM SAVER HP WITH INTEGRAL  
AIR GOVERNOR AND HEATER  
WABCO OIL COALESCING FILTER FOR AIR  
DRYER  
AIR DRYER FRAME MOUNTED  
ALUMINUM AIR BRAKE RESERVOIRS MOUNTED  
PERPENDICULAR TO OUTSIDE RAIL  
PULL CABLES ON ALL AIR RESERVOIR(S)

### Trailer Connections

AIR CONNECTIONS TO END OF FRAME WITH  
GLAD HANDS FOR TRUCK AND DUST COVERS

**Prepared for:**  
Tom Bergeron  
MONTAGUE TOWN OF  
1 Avenue A  
Turners Falls, MA 01376  
Phone: 413-863-3200

**Prepared by:**  
Jason Page  
Advantage Truck Group  
910 Southampton Road  
Westfield, MA 01085  
Phone: 888-371-2930  
Mobile: 413-588-4976  
E-Mail:  
jpage@AdvantageTruckNE.com

### Description

PRIMARY CONNECTOR/RECEPTACLE WIRED FOR SEPARATE STOP/TURN, ABS CENTER PIN POWERED THROUGH IGNITION

SUPPLEMENTAL TRAILER WIRING WITH CENTER PIN IGNITION

SAE J560 7-WAY PRIMARY TRAILER CABLE RECEPTACLE TEMPORARY TIED & COILED IN CHASSIS END OF FRAME WITH 2' ADDITIONAL; NO BRACKETS

SUPPLEMENTAL ISO 3731 7-WAY RECEPTACLE LOCATED WITH PRIMARY RECEPTACLE END OF FRAME

### Wheelbase & Frame

5140MM (202 INCH) WHEELBASE, SFA ONLY

15.0MM X 89.0MM X 315.0MM STEEL FRAME (0.59X3.5X12.4 INCH) 120 KSI

2025MM (80 INCH) REAR FRAME OVERHANG

FRAME OVERHANG RANGE: 71 INCH TO 80 INCH

24 INCH INTEGRAL FRONT FRAME EXTENSION

CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 120.87 in

CALC'D FRAME LENGTH - OVERALL : 334.66 in

FRAME HEIGHT TOP FRONT UNLADEN : 44.48 in

FRAME HEIGHT TOP FRONT LADEN : 40.86 in

FRAME HEIGHT TOP REAR UNLADEN : 43.28 in

FRAME HEIGHT TOP REAR LADEN : 40.86 in

SQUARE END OF FRAME

STANDARD WEIGHT ENGINE CROSSMEMBER

STANDARD CAST ALUMINUM CROSSMEMBER BACK OF TRANSMISSION

STANDARD CAST ALUMINUM MIDSHIP

HEAVY DUTY REAR C-CHANNEL CROSSMEMBER, NON-TOWING

STANDARD SUSPENSION CROSSMEMBER

CAST ALUMINUM REAR SUSPENSION CROSSMEMBER

### Chassis Equipment

POLISHED ALUMINUM DIAMOND PLATE WST EQUIPMENT COVERS

PAINTED STEEL 3/16 INCH (7GA) VOCATIONAL BUMPER



**Prepared for:**  
Tom Bergeron  
MONTAGUE TOWN OF  
1 Avenue A  
Turners Falls, MA 01376  
Phone: 413-863-3200

**Prepared by:**  
Jason Page  
Advantage Truck Group  
910 Southampton Road  
Westfield, MA 01085  
Phone: 888-371-2930  
Mobile: 413-588-4976  
E-Mail:  
jpage@AdvantageTruckNE.com

### Description

NO FRONT TOW HOOKS  
NO LICENSE PLATE MOUNTING  
CLASS 10.9 THREADED METRIC FASTENERS  
EXTERIOR HARNESES WRAPPED IN  
ABRASION TAPE

### Fuel Tanks

80 GALLON/302 LITER ALUMINUM FUEL TANK -  
LH  
25 INCH DIAMETER FUEL TANK(S)  
POLISHING OF FUEL/HYDRAULIC TANK(S) WITH  
POLISHED STAINLESS STEEL BANDS  
FUEL TANK(S) FORWARD  
POLISHED STEP FINISH  
CHROME FUEL TANK CAP(S)  
EQUIFLO INBOARD FUEL SYSTEM  
HIGH TEMPERATURE REINFORCED NYLON  
FUEL LINE

### Tires

MICHELIN XZU-S2 315/80R22.5 20 PLY RADIAL  
FRONT TIRES  
MICHELIN XDN2 11R22.5 16 PLY RADIAL REAR  
TIRES

### Wheels

ALCOA ULTRA ONE 89U63X 22.5X9.00 10-HUB  
PILOT 3.12 INSET 10-HD ALUMINUM FRONT  
WHEELS  
ALCOA ULA18X 22.5X8.25 10-HUB PILOT  
ALUMINUM DISC REAR WHEELS  
POLISHED DISC SIDE FRONT WHEELS WITH  
DURA-BRIGHT FINISH  
POLISHED OUTER (DISHED SIDE) REAR  
WHEELS WITH OUTER ONLY DURA-BRIGHT  
FINISH  
FRONT WHEEL MOUNTING NUTS  
REAR WHEEL MOUNTING NUTS  
NYLON WHEEL GUARDS FRONT AND REAR ALL  
INTERFACES

### Cab Exterior

111.6 INCH BBC CONVENTIONAL ALUMINUM  
CAB  
STAINLESS STEEL CAB ACCENT MOLDING

**Prepared for:**  
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---

**Description**

---

FRONT FENDERS  
BOLT-ON MOLDED FLEXIBLE FENDER  
EXTENSIONS  
INTERIOR GRAB HANDLES WITH ADDED  
LOWER LH AND RH A PILLAR GRAB HANDLES  
AND LH AND RH EXTERIOR NON-SLIP GRAB  
HANDLES  
BRIGHT HOOD MOUNTED AIR INTAKE GRILLE,  
BLACK SCREEN, WITH LED ACCENT LIGHTS  
X-SERIES STEEL REINFORCED ALUMINUM CAB  
X-SERIES VOCATIONAL HOOD WITH ACCESS  
HATCH  
HOOD OPENING ASSIST WITH LOCKING STRUT  
WESTERN STAR NAMEPLATES  
DUAL HADLEY SD-978 26 INCH RECTANGULAR  
AIR HORNS  
DUAL ELECTRIC HORNS  
REAR LICENSE PLATE MOUNT END OF FRAME  
DUAL STAGE INTELLIGENT LED HEADLIGHTS  
WITH HEATED LENS SYSTEM  
VISOR MOUNTED LED MARKER LIGHTS  
WIRING AND SWITCH FOR CUSTOMER  
FURNISHED SNOW PLOW LAMPS WITH DUAL  
CONNECTIONS AT BUMPER  
DAYTIME RUNNING LIGHTS  
INTEGRAL LED STOP/TAIL/BACKUP LIGHTS  
LED SIDE TURN SIGNAL  
C-BAR MIRROR SYSTEM WITH DUAL HEATED  
MIRRORS WITH INTEGRAL HEATED CONVEX,  
DUAL REMOTE, STAINLESS STEEL BACK  
COVER, AND BRIGHT C-BAR  
102 INCH EQUIPMENT WIDTH  
LH AND RH CONVEX MIRRORS INTEGRAL WITH  
PRIMARY MIRRORS  
RH DOWN VIEW MIRROR  
STANDARD SIDE/REAR REFLECTORS  
POLISHED ALUMINUM DIAMOND PLATE WST  
AFTERTREATMENT SYSTEM COVER  
STAINLESS STEEL EXTERIOR SUN VISOR WITH  
INTEGRAL MARKER LIGHTS  
SINGLE SOLAR TINTED REAR WINDOW, (1) 31  
INCH X 20 INCH

**Prepared for:**  
Tom Bergeron  
MONTAGUE TOWN OF  
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**Description**

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1-PIECE ROPED-IN SOLAR GREEN GLASS  
WINDSHIELD  
8 LITER (2 GAL) WINDSHIELD WASHER  
RESERVOIR, CAB MOUNTED, WITH FLUID  
LEVEL INDICATOR

**Cab Interior**

X-SERIES PREMIUM INTERIOR TRIM LEVEL  
PACKAGE  
CHARCOAL BLACK VINYL UP LEVEL INTERIOR  
CARBON WITH PREMIUM TEAK ACCENT  
BLACK MATS WITH ADDED FLOOR HEAT AND  
NOISE INSULATION  
(1) DASH MOUNTED POWER OUTLETS AND (1)  
DUAL USB CHARGING OUTPUT  
FORWARD ROOF MOUNTED CONSOLE  
LH AND RH DOOR STORAGE POCKETS  
INTEGRATED INTO MOLDED DOOR PANELS  
(2) COAT HOOKS ON BACKWALL OF CAB  
DIGITAL ALARM CLOCK IN DRIVER DISPLAY  
2-1/2 LB. FIRE EXTINGUISHER SHIPPED LOOSE  
IN CAB  
STANDARD HEATER PLUMBING  
RADIATOR MOUNTED AIR CONDITIONER  
CONDENSER  
PREMIUM INSULATION  
PREMIUM LED CAB LIGHTING  
REMOTE KEYLESS ENTRY AND 2  
TRANSMITTERS  
DOOR LOCKS AND IGNITION SWITCH KEYED  
THE SAME  
KEY QUANTITY OF 4  
LH AND RH ELECTRIC DOOR LOCKS WITH  
AUTO UNLOCK FEATURE WHEN DOOR IS SET  
FROM OPEN TO CLOSED POSITION  
BRIGHT DOOR HANDLES  
TRIANGULAR REFLECTORS KIT WITH FLARES  
SHIPPED LOOSE IN CAB  
ELITE 2.0 HIGH BACK AIR SUSPENSION DRIVER  
SEAT W/2 AIR LUMBAR,ACTIVE  
BOLSTER,INTEGRATED CUSHION EXTENSION,  
TILT,ADJUSTABLE SHOCK, MAP POCKET, HEAT  
& VENTILATION

**Prepared for:**  
Tom Bergeron  
MONTAGUE TOWN OF  
1 Avenue A  
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**Prepared by:**  
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jpage@AdvantageTruckNE.com

### Description

BATTERY BOX MID BACK NON SUSPENSION  
PASSENGER SEAT  
BLACK SUSPENSION COVER FOR AIR DRIVER  
SEAT  
DUAL DRIVER SEAT ARMRESTS, NO  
PASSENGER SEAT ARMRESTS  
BLACK MORDURA CLOTH DRIVER SEAT COVER  
WITH EMBROIDERED LOGO  
BLACK MORDURA CLOTH PASSENGER SEAT  
COVER WITH NO LOGO  
3 POINT ADJUSTABLE D-RING RETRACTOR  
DRIVER AND FIXED D-RING RETRACTOR  
PASSENGER SEAT BELTS  
ADJUSTABLE TILT AND TELESCOPING  
STEERING COLUMN  
4-SPOKE 18 INCH (450MM) LEATHER WRAPPED  
STEERING WHEEL WITH CHROME SWITCH  
BEZELS  
DRIVER AND PASSENGER INTERIOR SUN  
VISORS

### Instruments & Controls

STANDARD FOOT PEDAL SYSTEM  
ELECTRONIC ACCELERATOR CONTROL  
BRIGHT ARGENT FINISH GAUGE BEZELS  
STANDARD CENTER INSTRUMENT PANEL  
(1) PNEUMATIC SINGLE BRAKE APPLICATION  
AIR GAUGE  
DUAL NEEDLE PRIMARY AND SECONDARY AIR  
PRESSURE GAUGE  
DASH MOUNTED AIR RESTRICTION INDICATOR  
WITH GRADUATIONS  
87 DB TO 112 DB SELF-ADJUSTING BACKUP  
ALARM  
ELECTRONIC CRUISE CONTROL WITH  
CONTROLS ON STEERING WHEEL SPOKES  
KEY OPERATED IGNITION SWITCH AND  
INTEGRAL START POSITION; 4 POSITION  
OFF/RUN/START/ACCESSORY  
PREMIUM INSTRUMENT CLUSTER WITH 5.0  
INCH TFT COLOR DISPLAY  
DIGITAL PANEL LAMP DIMMER SWITCH IN  
DRIVER DISPLAY

**Prepared for:**  
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**Description**

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HEAVY DUTY ONBOARD DIAGNOSTICS  
INTERFACE CONNECTOR WITH DUST CAP  
LOCATED BELOW LH DASH

2 INCH ELECTRIC FUEL GAUGE

FUEL FILTER RESTRICTION INDICATOR

ENGINE REMOTE INTERFACE WITH ONE OR  
MORE SET SPEEDS

ELECTRICAL ENGINE COOLANT TEMPERATURE  
GAUGE

ENGINE OIL TEMPERATURE GAUGE

ELECTRIC ENGINE OIL PRESSURE GAUGE

2 INCH TRANSMISSION OIL TEMPERATURE  
GAUGE

ELECTRONIC OUTSIDE TEMPERATURE  
SENSOR DISPLAY IN DRIVER MESSAGE  
CENTER

ENGINE AND TRIP HOUR METERS INTEGRAL  
WITHIN DRIVER DISPLAY

PTO CONTROLS FOR ENHANCED VEHICLE  
ELECTRIC/ELECTRONIC ARCHITECTURE

NO OBSTACLE DETECTION SYSTEM

NO SIDE OBJECT DETECTION SYSTEM

NO DR ASSIST SYSTEM

NO VEHICLE STABILITY ADVISOR OR CONTROL

NO LANE DEPARTURE WARNING SYSTEM

QUICKFIT PROGRAMMABLE INTERFACE  
MODULE

TMC RP1226 ACCESSORY CONNECTOR  
LOCATED BEHIND PASSENGER SIDE  
REMOVEABLE DASH PANEL

AM/FM/WB WORLD TUNER RADIO WITH  
SIRIUSXM, BLUETOOTH, IPOD INTERFACE, USB  
AND AUXILIARY INPUTS, J1939

DASH MOUNTED RADIO

STANDARD SPEAKER SYSTEM

AM/FM ANTENNA MOUNTED ON RH SIDE  
MIRROR

POWER AND GROUND WIRING PROVISION  
OVERHEAD

ROOF/OVERHEAD CONSOLE CB RADIO  
PROVISION

NO SPEAKER/LEAD FOR 2-WAY RADIO

**Prepared for:**  
Tom Bergeron  
MONTAGUE TOWN OF  
1 Avenue A  
Turners Falls, MA 01376  
Phone: 413-863-3200

**Prepared by:**  
Jason Page  
Advantage Truck Group  
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---

**Description**

---

SINGLE FIBERGLASS LH MIRROR MOUNTED CB  
ANTENNA WITH BRACKET AND LEAD  
INTEROPERABLE SDAR ANTENNA  
ELECTRONIC MPH SPEEDOMETER WITH  
SECONDARY KPH SCALE, WITHOUT  
ODOMETER  
ELECTRONIC 2500 RPM TACHOMETER  
DETROIT CONNECT PLATFORM HARDWARE  
5 YEARS DETROIT CONNECT BASE PACKAGE  
(FEATURES VARY BY MODEL) DETROIT  
CONNECT PLATFORM  
IGNITION SWITCH CONTROLLED ENGINE STOP  
FOUR EXTRA HARDWIRED SWITCHES IN DASH,  
ROUTE TO END OF FRAME, CAPPED  
HARDWIRE SWITCH #1, ON/OFF LATCHING, 20  
AMPS IGNITION POWER  
HARDWIRE SWITCH #2, ON/OFF LATCHING, 10  
AMPS BATTERY POWER  
HARDWIRE SWITCH #3, ON/OFF LATCHING, 10  
AMPS BATTERY POWER  
HARDWIRE SWITCH #4, ON/OFF MOMENTARY,  
20 AMPS IGNITION POWER  
PRE-TRIP INSPECTION FEATURE FOR  
EXTERIOR LAMPS ONLY  
BW TRACTOR PROTECTION VALVE  
TRAILER HAND CONTROL BRAKE VALVE  
NO TURBO AIR PRESSURE GAUGE  
DIGITAL VOLTAGE DISPLAY INTEGRAL WITH  
DRIVER DISPLAY  
ROTARY HEADLAMP SWITCH, MARKER  
LIGHTS/HEADLIGHTS SWITCH WITH PULL OUT  
FOR OPTIONAL FOG/ROAD LAMPS  
TWO VALVE PARKING BRAKE SYSTEM WITH  
WARNING INDICATOR  
SELF CANCELING TURN SIGNAL SWITCH WITH  
DIMMER, HEADLAMP FLASH,  
WASH/WIPE/INTERMITTENT  
PROGRAMMABLE SWITCHES/INDICATORS  
LOCATED IN AUXILIARY PANEL  
QUICKFIT POWERTRAIN INTERFACE  
CONNECTOR LOCATED BETWEEN SEATS WITH  
BLUNTCUTS  
12 EXTRA PROGRAMMABLE  
SWITCHES/INDICATORS

Prepared for:  
 Tom Bergeron  
 MONTAGUE TOWN OF  
 1 Avenue A  
 Turners Falls, MA 01376  
 Phone: 413-863-3200

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 910 Southampton Road  
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 E-Mail:  
 jpage@AdvantageTruckNE.com

**Description**

QUICKFIT PROGRAMMABLE INTERFACE  
 CONNECTOR(S) BETWEEN SEATS WITH  
 BLUNTCUTS

**Design**

PAINT: ONE SOLID COLOR

**Color**

CAB COLOR A: L0346EY MED CONCORD BLUE  
 MET ELITE EY  
 BLACK, HIGH SOLIDS POLYURETHANE CHASSIS  
 PAINT  
 BUMPER PAINTED SAME AS CHASSIS

**Extended Front Axle Coverage**

AXLE: NON-DETROIT FRONT ONLY: HD  
 MODERATE 5 YEARS/100,000 MILES/161,000 KM  
 EXTENDED AXLE COVERAGE

**Certification / Compliance**

U.S. FMVSS CERTIFICATION, EXCEPT SALES  
 CABS AND GLIDER KITS

**Extended Warranty**

EW4: DD13HT CARB COMPLIANT VOC 5 YEARS/100,000  
 MILES/161,000 KM. EXTENDED ENGINE COVERAGE. FEX APPLIES  
 TC4: US HD STANDARD/MODERATE VOCATIONAL 5 YEARS/100,000  
 MILES/161,000 KM EXTENDED TRUCK COVERAGE  
 ALLISON 4500 RDS SERIES TRANSMISSION EXTENDED  
 WARRANTY, 5 YEARS/UNLIMITED MILES FEX  
 AXLE: NON-DETROIT TANDEM REAR ONLY: HD MODERATE 5  
 YEAR/100,000 MILE/161,000 KM EXTENDED COVERAGE  
 TOWING: 5 YEARS/UNLIMITED MILES/KM EXTENDED TOWING  
 COVERAGE \$750 CAP FEX APPLIES

**Dealer Installed Options**

	Weight Front	Weight Rear
EQUIPMENT SERVICE	0	0

**Prepared for:**  
Tom Bergeron  
MONTAGUE TOWN OF  
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Total Dealer Installed Options                      0 lbs                      0 lbs

(\*\*\*) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.





**ATG Patriot LLC**  
An Advantage Truck Group Company

**Town of Montague**

1 Avenue A  
Turners Falls, MA 01376

**January 30<sup>th</sup>, 2024**

**Attn: Tom Bergeron - Highway Department**

**Re: Budgetary Quotation for Model Year 2025 Western Star 47X / 66,000 GVW**

Per our conversation, I've put together the following budgetary quotation for your review. This budget quote is for a model year 2025 Western Star 47X chassis and snow plowing equipment and has been spec'd to meet and exceed the Town of Montague's requirements.

**Total for 2025 Western Star 47X, Equipment and Extended Coverage                    \$338,000.00**

After reviewing the enclosed information, if you have any questions or we can be of further assistance please contact Advantage Truck Group – Westfield.

Respectfully,

*Jason Page*

**Jason Page**  
Municipal Sales  
**Advantage Truck Group-Westfield**  
910 Southampton Rd.  
Westfield, MA 01085  
(413)-588-4976  
[jpage@advantagetruckne.com](mailto:jpage@advantagetruckne.com)

**OPTIONS:**

- Downeaster DS9714 14' Stainless Steel Spreader.....Add \$21,250.00  
(ADD \$695.00 for Flip Chute)
- Camera View System, Backup Load & Wing.....Add \$1,250.00
- Precise Wireless Road Temp System.....Add \$1,295.00



**Fw: Daimler Finance Quote**

TomB - Montague Highway Department <hwysupt@montague-ma.gov>

Wed 1/31/2024 1:38 PM

To: Assistant Town Administrator <Assistant.TownAdmin@montague-ma.gov>


 1 attachments (15 KB)

image001.png;

---

From: Jason Page <jpage@advantagetruckne.com>

Sent: Wednesday, January 31, 2024 12:02 PM

To: TomB - Montague Highway Department

Subject: Daimler Finance Quote

Hi Tom,

The quotes for the two options to finance \$360,500.00 are:

1. \$360,500.00 with nothing down  
5 years @ 6.12899%  
Payment of \$85,881.93 annually

1. \$160,500.00 (\$200,000.00 down)  
5 years @ 6.32564%  
Payment of \$38,440.28 annually

Let me know if you need anything else.

Thanks

Jason Page

Sales

Advantage Truck Group

Westfield, MA

Office: 888-371-2930 ext. 4033 <tel:888-371-2930;7033>

Cell: 413-588-4976 <tel:413-588-4976>

Fax: 413-562-7231 <tel:413-562-7231>

[<http://www.advantagetruckne.com> <<http://www.advantagetruckne.com/>>] [www.advantagetruckne.com](http://www.advantagetruckne.com) <<http://www.advantagetruckne.com/>>

E-Mail: [jpage@advantagetruckne.com](mailto:jpage@advantagetruckne.com) <<mailto:jpage@advantagetruckne.com>>

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[cid:image001.png@01DA543D.5FAEA430]



## Annual Town Meeting

### SPECIAL ARTICLE REQUEST – CAPITAL EXPENSE

Budget Year  
**FY 25**

*This form is intended for use with capital article submissions  $\geq$  \$25,000 with a lifespan of 5+ years. For major building projects, please consult the Town Administrator.*

***Please complete this form in its entirety! Initial Submission due November 1***

Check Here if this an expedited request for Winter 2023 Special Town Meeting

Department: Montague DPW Submitted by: Tom Bergeron

Item/Project Cost: \$296,000 Date Prepared: October 31, 2023 Rev 2/2/24

Item/Project Title: Town Hall Parking Lot Rehabilitation

#### Proposed Article Wording:

To see if the Town will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide the sum of **\$296,000** or any other amount, for the purpose of rehabilitating the public parking lot at Town Hall One Avenue A, including any and all incidental and related costs, or pass any vote or votes in relation thereto.

#### Detailed Description for Background Materials: *(Provide a full description of the item or service. Use attachments as needed.)*

The pavement at the Town Hall Parking Lot is in poor condition. It has not been repaved in over 20 years. The blue “butler building” as well as the red “shed” attached to the annex would be removed in order to make additional space available for overflow parking. The parking lot entrance off First Street would be better defined and safer with the inclusion of curbing and a vegetated buffer. The newly paved lot would be properly painted and marked with code-compliant signage.

**Scoping Questions**

**Yes**

**No**

*Please elaborate in the comments box at bottom of the page*

Do you have a written estimate or proposal for the scope of work?

*If yes, attach the estimate*

Is there a lease option for this expense?

Will this item or project replace a capital asset?

Will this create ongoing costs or savings?

Will this leverage grant or other external funding?

Is this request identified on the Capital Improvement Plan?

**Describe how the project/ purchase will be managed**

The project will be administered by the DPW. The bulk of the work would be contracted out to a paving contractor. The structure demo would be contracted out. The DPW will set the new and replacement curbing.

**Why is it essential that the Town makes this investment now?**

The pavement is in poor condition. The planned loss of the first street parking lot for the purpose of developing affordable housing is going to modestly increase parking demand on the town Hall lot. This project will allow the town to remove the surplus butler building to repurpose that space and open sightlines to the riverfront from downtown.

**Relative Priority** : Your assessment of the how important this is to the Town at the present time.

Critical Importance

Highly Important

Moderately Important

X

**Comments and additional information:**

Demo of "Butler building" and attached "red shed" quote from Associated Building Wreckers- \$25,000

Full Depth repaving based on quote from Warner Bros- \$230,036.65

Curbing material quote from Williams Stone Co.- \$14,081

Subtotal= \$269,117.65

10% contingency= 26911

Grand total= \$296,029





# Warner Bros., LLC

PO Box 91, Sunderland, MA 01375 · 413.665.7021

<b>To:</b>	Town of Montague MA	<b>Contact:</b>	Tom Bergeron
<b>Address:</b>	500 Avenue A Turners Falls, MA 01376	<b>Phone:</b>	(413) 863-2054
<b>Project Name:</b>	Town Hall Montague	<b>Fax:</b>	(413) 863-3212
<b>Project Location:</b>	Montague	<b>Bid Number:</b>	WB-406
		<b>Bid Date:</b>	11/30/2023

Item #	Item Description	Estimated Quantity	Unit	Unit Price	Total Price
	ASPHALT EMULSION FOR TACK COAT	250.00	GAL	\$12.50	\$3,125.00
	DRAINAGE STRUCTURE ADJUSTED	6.00	EACH	\$850.00	\$5,100.00
	FINE GRADING AND COMPACTING	4,885.00	SY	\$4.00	\$19,540.00
	GRAVEL TRG	330.00	TON	\$40.00	\$13,200.00
	Milling To Gravel	4,435.00	SY	\$6.75	\$29,936.25
	UNCLASSIFIED EXCAVATION	280.00	CY	\$40.00	\$11,200.00
4885 +/- SY 1.5"	SUPERPAVE SURFACE COURSE – 9.5 (SSC – 9.5)	415.00	TON	\$159.00	\$65,985.00
4885 +/- SY 2"	SUPERPAVE INTERMEDIATE COURSE - 19.0 (SIC - 19.0)	550.00	TON	\$149.00	\$81,950.00
<b>Total Bid Price:</b>					<b>\$230,036.25</b>

## Notes:

- Please find the attached Standard Conditions document. By signing below, buyer acknowledges and agrees that it has also read and approved Contractor's Standard Conditions, as required included parts of this contract. This contract constitutes the entire agreement between the Contractor and Buyer and may only be modified by a written amendment executed by both parties. This proposal is accepted upon receipt of Buyer's signature, and the Contract is effective as of the date of Contractor's signature tendered to Buyer. Executed by both parties as a sealed instrument.
- Prices are based upon current liquid asphalt costs, which are not guaranteed by suppliers and, therefore, subject to sudden adjustment during the term of this agreement. The base cost (index) of asphalt for this quote is \$ 637.50 per ton.
- Prices are based on TWO mobilization(s). Additional mobilizations which become necessary will be subject to a charge of \$ 3500.00 each.
- All fees, permits, and engineering will be the responsibility of the buyer unless otherwise noted above. No bonds will be supplied. Above quantities are estimates only and are subject to adjustment determined by Field Measure unless otherwise noted above.
- Center Line layout & Slope Layout done By general Contractor.
  - Day work quoted in price.
  - All traffic control shall be the responsibility of the General Contractor
  - General Contractor to clean, prep, cover and mask existing surfaces as necessary
  - Temporary Ramps and Removal of Temporary Pavement are not included in price
  - CL Toms and Temp Striping As required By GC
  - ASC To reserve the rights to subcontract Items as needed.
  - QC testing at the plant and the street is included in our pricing. Any Bonus or deduct attributable to the material is to be remitted to All States Construction Based on the installed bid price.
- Survey control points as required to layout project to be supplied by others. All staking, layout, and establishment of grades to be done by others and clearly marked prior to work. Warner Bros., LLC will not accept responsibility for improper engineering and/ or areas where no grades were indicated prior to work.
- All Prep for Paving including sweeping and saw cutting are excluded unless stated otherwise herein.
- Gravel is to be placed by others and fine graded to the required grade, all compaction of sub-base and gravel is to be done by others prior to paving, any and all testing/ in place density tests are to be done by others. Unless specifically included in quoted scope of work. Fine Grading will be from 1" +/- if quoted
- Projects that are Tax exempt buyer will be responsible to submit exempt certificate with signed contract.
- All traffic and safety control by others unless stated Herein
- This is a unit price quotation with quantities to be verified upon completion. Contract amount will be determined by extending verified quantities at quoted unit prices. Customer is responsible to verify all quantities in this proposal.
- No Credit card payment is allowed unless stated Herein. Approved Credit Card payment will incur a 5% fee.
- **PLEASE SIGN AND RETURN a copy of this quote by E-Mail, Fax (413-674-2021) to Warner Bros., LLC, if you agree with price, terms, and all conditions, so we may assign a job # to the project and schedule your work. (Work will NOT be scheduled until the quote is signed )**
- This quote is valid if accepted within 30 days.
- Loam & Seed by others
- Line Striping by others

- Paving after October 31st or when Ambient Temperatures are below 40 degrees will be on the Direction of Owner/ Buyer. Warner Bros., LLC will not accept responsibility for work affected by Temperature. Warner Bros., LLC may require a signed waiver to proceed.

**Payment Terms:**

Payment terms are net 30 days, no retainage is permitted by Buyer, unless stated above, and subject to credit approval. Contractor may set off past due balances against any amount due or which becomes due to the Buyer from Contractor or any of its affiliates or subsidiaries. Balances not paid within above terms are subject to default interest at 1.5% monthly percentage rate. In such event, Buyer agrees to reimburse Contractor all collection costs including reasonable attorney's fees and court costs. Contractor reserves all rights to file lawfully permitted liens and seek other lawful remedies.

<p><b>ACCEPTED:</b> The above prices, specifications and conditions are satisfactory and hereby accepted.</p> <p><b>Buyer:</b> _____</p> <p><b>Signature:</b> _____</p> <p><b>Date of Acceptance:</b> _____</p>	<p><b>CONFIRMED:</b> <b>WB LLC</b></p> <p style="text-align: right;"><i>James Houle</i></p> <p><b>Authorized Signature:</b></p> <p><b>Estimator:</b> James Houle jimh@asmg.com</p>
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# ASSOCIATED BUILDING WRECKERS, INC.

352 Albany Street, Springfield, Massachusetts 01105

Tel: (413) 732-3179/ (800) 448-2822

Fax: (413) 734-6224

[www.buildingwreckers.com](http://www.buildingwreckers.com)

AA/EOE

February 2, 2024

Walter Ramsey  
Town of Montague  
1 Avenue A  
Turners Falls, MA01376

RE: Demolition Budget  
**60' X 40' Butler Building**  
**25' X 16' Wooden Shed**

For budgetary purposes only, the sum of **\$25,000.00** would be sufficient to demolish the metal building and wooden storage shed located at 1 Avenue A in Turners Falls, Massachusetts.

## Associated Building Wreckers' work includes:

- 1) Notifying DigSafe.
- 2) Providing 100% Payment & Performance bonds.
- 3) Using water for dust control, as needed, via Town hydrant, at no additional cost to Associated Building Wreckers, Inc.
- 4) Demolition and removal of the metal building and storage shed, including any concrete slabs.
- 5) Trucking and disposal of all debris and rubble at approved/permitted facilities.
- 6) Leaving the demolition areas rough graded with existing soils.
- 7) Furnishing a certificate of insurance for demolition upon request, based on prevailing wages.
- 8) Performing all work in one mobilization.

## Exclusions:

- 1) All utility disconnections, including but not limited to, cutting, capping, and/or making safe.
- 2) Providing a pre-demolition asbestos survey, as required.
- 3) Any building contents.
- 4) Any repair to asphalt, walkways, and/or lawns.
- 5) Any temporary site fencing to secure the job site.
- 6) Any backfill.
- 7) Any costs related to asbestos abatement or hazardous materials, if found onsite.

Sincerely,

**ASSOCIATED BUILDING WRECKERS, INC.**

  
Steven Hill, Estimator





# Williams Stone Co. Inc.

1158 Lee-Westfield Road, P.O. Box 278  
 East Otis, MA 01029  
 Phone: 1-413-269-4544 or 1-800-832-2052  
 Fax: 1-413-269-6148  
 Email: granite@williamsstone.com  
 Website: http://williamsstone.com

# Quote

Quote: 70056A  
 Quote Date: 02/01/2024  
 Customer: MONGT  
 Salesperson: PAT  
 Page Number: 1 of 1

**B** TOWN OF MONTAGUE  
**I** 1 AVENUE A  
**L** TURNERS FALLS MA 01376  
**L** Phone: 413-863-3204 Fax: 413-863-3231

**S** TOWN OF MONTAGUE  
**H** MONTAGUE MA  
**I** Attn:  
**P**

**T** **T**  
**O** **O**

### Purchase Order

### Buyer Contact

WILL - hwyforeman@montague-ma.gov

### Ship Via

TRUCK -

### Terms

NET 30

### Incoterms

QUARRY

Item Number	Description	Remaining Quantity	UOM	Net Unit Price	Extended Amount
516S	5"x16" STRAIGHT CURB 4'-10' RANDOM LENGTHS	350.00	LF	20.88	7,308.00
Q516R2	5"x16" QUARTER CIRCLE 3.14LF	6	EACH	174.82	1,048.92
FREIGHT	FREIGHT	1.00	EACH	532.00	532.00

Curb total  
14,082.96

### Notes:

Quote is valid for 30 days.  
 Prices are valid for quoted quantities.  
 Freight charges subject to change with any change in quantity.  
 Customer to confirm all quantities as returns are not accepted.  
 Approval of quantities and/or take-off required prior to fabrication.  
 1 Delivery as quoted.  
 Freight rate subject to change with market conditions.  
 Lead times are a best estimate and are subject to change.  
 ALL FINISHED ORDERS STORED IN OUR YARD LONGER THAN 90 DAYS ARE SUBJECT TO COD PAYMENT, REGARDLESS OF CREDIT TERMS.  
 AN ESCALATION OF 20% WILL APPLY TO ALL ORDERS REQUIRING WINTER STORAGE.  
 Material quoted is Williams Blue Sky™ granite.  
 Our ability to fulfill this quote will be contingent on the availability of stone at the time of the project.  
 After the order has been released for production, change orders will be additions, not substitutions.  
 CUSTOMER MUST TAKE DELIVERY OF ALL MATERIAL WITHIN 30 DAYS OF PROVIDED REQUIRE DATE.  
 ESCALATION OF 20% PER YEAR FOR MATERIAL SHIPPING AFTER 2024 IS AN ESTIMATE AND IS SUBJECT TO CHANGE.

Order Weight: Pounds: 32,826.76    Tons: 16.41

Tax Exempt No.	Freight Total	Net Subtotal	Tax Total	Invoice Sub Total
ST2 ON FILE	532.00	\$8,356.92	\$0.00	\$8,888.92



**Williams Stone Co. Inc.**

1158 Lee-Westfield Road, P.O. Box 278  
 East Otis, MA 01029  
 Phone: 1-413-269-4544 or 1-800-832-2052  
 Fax: 1-413-269-6148  
 Email: granite@williamsstone.com  
 Website: http://williamsstone.com

**Quote**

Quote: 70056  
 Quote Date: 02/01/2024  
 Customer: MONGT  
 Salesperson: PAT  
 Page Number: 1 of 1

<b>B</b>	<b>TOWN OF MONTAGUE</b>	<b>S</b>	<b>TOWN OF MONTAGUE</b>
<b>I</b>	<b>1 AVENUE A</b>	<b>H</b>	<b>MONTAGUE MA</b>
<b>L</b>	<b>TURNERS FALLS MA 01376</b>	<b>I</b>	<b>Attn:</b>
<b>L</b>	<b>Phone: 413-863-3204 Fax: 413-863-3231</b>	<b>P</b>	
<b>T</b>		<b>T</b>	
<b>O</b>		<b>O</b>	

**Purchase Order**

**Buyer Contact**

WILL - hwyforeman@montague-ma.gov

**Ship Via**

TRUCK -

**Terms**

NET 30

**Incoterms**

QUARRY

Item Number	Description	Remaining Quantity	UOM	Net Unit Price	Extended Amount
516S	5"x16" STRAIGHT CURB 4'-10' RANDOM LENGTHS	121.00	LF	20.88	2,526.48
Q516R2	5"x16" QUARTER CIRCLE 3.14LF	1	EACH	174.82	174.82
516R30	5"x16" RADIUS CURB +10	54.00	LF	36.31	1,960.74
FREIGHT	FREIGHT	1.00	EACH	532.00	532.00

**Notes:**

Quote is valid for 30 days.  
 Prices are valid for quoted quantities.  
 Freight charges subject to change with any change in quantity.  
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 Approval of quantities and/or take-off required prior to fabrication.  
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 CUSTOMER MUST TAKE DELIVERY OF ALL MATERIAL WITHIN 30 DAYS OF PROVIDED REQUIRE DATE.  
 ESCALATION OF 20% PER YEAR FOR MATERIAL SHIPPING AFTER 2024 IS AN ESTIMATE AND IS SUBJECT TO CHANGE.

**Order Weight: Pounds: 15,854.46    Tons: 7.93**

<b>Tax Exempt No.</b>	<b>Freight Total</b>	<b>Net Subtotal</b>	<b>Tax Total</b>	<b>Invoice Sub Total</b>
ST2 ON FILE	532.00	\$4,662.04	\$0.00	\$5,194.04