

# **MONTAGUE CAPITAL IMPROVEMENTS COMMITTEE**

## **MEETING AGENDA**

### **Town Hall 2<sup>nd</sup> Floor Meeting Room One Avenue A, Turners Falls, MA IN PERSON MEETING**

**Wednesday, September 4, 2024 from 2:30 to 3:30 pm**

#### **Votes May Be Taken**

1. Call to Order and Approve any outstanding meeting minutes: 8/21/24
2. American Rescue Plan Act (ARPA) Capital Projects
  - a. Discuss general implementation strategy of approved projects
3. Topics not anticipated in the 48 hour posting requirements
4. Establish next meeting date(s)
5. Adjournment